



Times of Services

Friday 21 October

Shabbat begins: 5.40 pm

Mincha/

Kabbalat Shabbat: 5.30 pm

Shabbat 22 October

Chol Hamoed Succot

Shacharit: 9.30 am

Haftorah: Jo Glass

Shabbat ends: 6.40 pm

Sunday 23 October

Shemini Atzeret

Shacharit: 8.40 am

Friday 28 October

Shabbat begins: 5.26 pm

Mincha/

Kabbalat Shabbat: 5.15 pm

Reading the Haftarah

If you would like to read Haftarah to mark a special event or just to make your personal contribution to the service, please contact Brian Robinson, who will be delighted to help with any preparation or revision.



Sponsoring an Event

If you are celebrating a Simcha or commemorating a family Yahrzeit, or if you are just feeling generous, please consider sponsoring a Shabbat morning Kiddush, Seudah or Sunday morning breakfast. Contact Joan Michaels: 020 8579 4261.



AJR—Meets the 1st Tuesday in every month at 2.00 pm. Contact Leslie Sommer: 020 8993 7574.

Israeli Dancing!



Tuesday evenings, 8.00 pm at Ealing United Synagogue, Grange Road.

Sunday mornings, 10.30 am at Ealing Liberal Synagogue, Lynton Avenue. All welcome. Nominal charge of £1.00.

In the event of a bereavement, in the first instance please contact the Burial Office : 020 8950 7767. Rabbi Hershi Vogel: 07970 829758 Brian Robinson: 020 8567 6558

Ealing Synagogue

שבת שלום

Friday 21 October 2016/Shabbat 20 Tishri 5777

Sidra: Haazinu



MAZAL TOV

To Rabbi Hershi and Zelda Vogel on the arrival of their first grandchild, a boy, born to parents Dovi and Katie Vogel on Tuesday 18 October/16 Tishri. The Ealing community extends a hearty Mazal Tov to Rochelle and Eli Sassoon and all the family, wishing them much beracha and nachat from their new addition.

SHEMINI ATZERET AND SIMCHAT TORAH SUNDAY 23—TUESDAY 25 OCTOBER

We are delighted to welcome back Clive Lawton to Ealing Synagogue. Please join us for what promises to be a lively end to the Chagim.

On Simchat Torah, Monday 24 October, we will be honouring our Chatanim, Edward Cohen and Mike Gettleson, and Eshet Chayil, Dawn Shestopal. We hope you will join us.

MARTIN KINGSLEY Z"l

Martin Kingsley z"l was a member of Ealing Synagogue and a founder of the Knowledge, the taxi driver's guide to driving around London. His wife now lives in the Clara Nehab House in Temple Fortune.

IN MEMORIAM

Trade Stalwart Remembered



Friends and family have marked the life of much-loved former Knowledge school boss, Martin Kingsley, who

died earlier this year.

A long-standing LTDA member, Martin founded the Greyhound Knowledge School in Harrow Road more than 20 years ago.

A stone consecration was held in his name at Bushey Jewish Cemetery on September 6.

Martin helped thousands of drivers start their careers as "Knights of the Road."

Retired Knowledge examiner John Ormes described him as one of the "old school; a great teacher, a good cab driver and a perfect gentleman who was very much respected."

Speaking to TAXI shortly after his death, Martin's wife of 65 years, Rita, said: "He loved the job and he will be well remembered."

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Snapshot Torah



GUIDE TO THE WEEKLY PARSHA

22nd October 2016 CHOL HAMO'ED SUCCOTH 20TH Tishrei 5777

Shemot Chapter 33, verse 12 - Chapter 34, verse 26

Kohen - First Aliya: Chapter 33, verses 12 - 16

- ✚ The sin of the Heter Eigel (Golden Calf) has taken place, and Moshe is pleading with Hashem to reconsider his declaration of having an angel leading Bnai Yisrael into the land of Israel instead of Himself.
- ✚ Hashem listens to Moshe and agrees to lead them once more.

Levi - Second Aliya: Chapter 33, verses 17 - 19

- ✚ Having now found favour in Hashem's eyes, Moshe puts in a request for Hashem to reveal himself totally in front of Moshe, face to face.

Sh'lishi - Third Aliya: Chapter 33, verses 20 - 23

- ✚ Hashem tells Moshe, he concurs but he will only reveal his back to him because no man would be able to bear seeing Hashem's face and live.

R'VI' - Fourth Aliya: Chapter 34, verses 1 - 3

- ✚ Hashem instructs Moshe to carve out a new set of Luchot (tablets of stone) from a sapphire quarry buried under Moshe's tent.
- ✚ Hashem said he would then re-insert the words which left the first set of Luchot when it was destroyed, onto the new second set.

Chamishi - Fifth Aliya: Chapter 34, verses 4 - 10

- ✚ Moshe obeys and hews out a new set of Luchot, He then ascends Mount Sinai once more where Hashem meets him concealed in a cloud and proclaims the thirteen attributes of mercy.
- ✚ Hashem announces he will make a new covenant with Bnai Yisrael and will perform many miracles for them to prove he has indeed forgiven them for creating the Eigel.

Shishi - Sixth Aliya: Chapter 34, verses 11 - 17

- ✚ Hashem promises to drive out all the nations currently living in the Promised Land.
- ✚ Hashem then instructs Bnai Yisrael to destroy all remnants of idolatry left behind and to make sure they don't make any new covenant's with the other nations because it could lead to inter-marriage.

Sh'vi'i - Seventh Aliya: Chapter 34, verses 18 - 26

- ✚ Hashem explains the laws on how to observe the three festivals of Pesach, Shavuot and Succot including how Bnai Yisrael must make a pilgrimage to Jerusalem on these three occasions in order to offer up the relevant korbanos (sacrifices)
- ✚ Various other commandments are revealed here also including sanctifying the firstborn, not to work on Shabbat and mixing milk products together with meat etc.

Maftir – Bamidbar Chapter 29, verses 12 to 16

- ✚ The Maftir, discusses the public offerings brought in the Temple on this day of Sukkot.

Haftarah – Yehezkel (Ezekiel) Chapter 38 verse 18 to Chapter 39 verse 16

OVERVIEW:

- ✚ The Haftarah depicts the final, decisive battle at the end of days, "The War of Gog and Magog that will precede the Final Redemption.
- ✚ Yehezkel describes Gog's war against Israel and how Hashem will retaliate in return by plaguing them with earthquakes, pestilence, great floods, hailstones and fire which would utterly annihilate Gog's armies.
- ✚ After the battle, all the nations will concede to fact that there is indeed one true G-d. Hashem which will culminate in the whole world living in a state of permanent peace forever more.

GEMATRIA LINKED TO SUKKOT:

- ✚ Using Gematria, we can learn that we finish reading the whole torah at the completion of Sukkot and begin the Torah cycle again for the year ahead.
- ✚ The Torah's record of Creation begins in Beraishis 1:1 and concludes in Beraishis 2: 5; totalling 480 words.
- ✚ The Gematria of סוכּוֹ Succot is also 480.

WEEKLY DISCUSSION:

Out of all the festivals we celebrate throughout the year, it seems to me that on the surface the holiday of Succot gets a raw deal as it plays second fiddle to what has been the main focus in the last few weeks of the introspective days of Rosh Hashanah and Yom Kippur. Even from the Shulchan Aruch perspective, where we are obligated to inquire, expound and prepare ourselves 30 days before an upcoming festival is limited for Succot to just a few days, once Yom Kippur has completed.

To compound it further, because the history of our nation is mainly linked with Pesach; it leaves the holiday of Sukkot more like a minor festival in comparison. Especially as many of our Mitzvot, including Mezuzah, Tefillin, Shabbat, Honest weights and the prohibition of charging interest to name just a few are directly related to Pesach and the experiences our Jewish ancestors faced whilst in Mitzraim. In fact, that moment in our history is so important that there is even an obligation to recall the story of the Exodus on a daily basis in our davening and to relive that momentous life changing event once a year at our Seder Tables.

Yet in many ways, as our sages learned out from the Talmud, the festival Sukkot is actually the more significant holiday as the festival of Pesach is rooted in the past: "So that you will remember the day you left Mitzraim, all the days of your life" (Devarim 15:3). Whereas Sukkot, on the other hand, is looking to the future: "So that your future generations will know that through Succot, I redeemed the Jewish people when I took them out of Mitzraim; I am the Lord your G-d" (Vayikra 23:43).

The Torah reminds us over and over again Yes, Mitzraim was the birthplace of our nation but our real focus should be on our final destination of reaching the land of Israel. This is what the essence of Succot is all about. The Sukkah itself marks our long journey, both past and present towards the land, and the Lulav, Etrog, Hadas and Arava celebrate the bounty of that land.

To Summarize, with Pesach rooted in our past, the Torah commands us to "remember" Pesach; but regarding Sukkot, our future generations must "know" the holiday. It is knowledge that gives us the power and ability to mold our future. While memory is crucial, without knowledge, memory would become dormant and over time lose its potency and eventually fade away into nothing. Our Rabbi's agree that even though it's imperative to acknowledge our glorious past, our more important quest is to help shape and get ready for an even more glorious future. I believe, looking forward should be the natural result of the Yommin Noraim, where our focus has been on the past, the wrongs we have committed over the course of time. Teshuva begins with acknowledging the wrongs we have done in the past, but can only be completed with the resolve to do and be better in the future. As we cannot change the past, we can only pray that our teshuva is accepted; but what will be in the future is, to a large extent, in our own hands. May Hashem help us utilize the festival of Succot to its fullest potential, which will ultimately help us to determine the success of our future keeping our wonderful Jewish heritage, alive..

HAG SEMACH!

שַׁבָּת שְׁלָוָה
S h a b b a t S h a l o m !

Compiled, Designed & Written by Jeremy Symons

TIMES OF SERVICES 2016/5777

EREV ROSH HASHANAH

Sunday 2 October

Shacharit and Selichot	8.00 am
Yom Tov & Service	6.20 pm

ROSH HASHANAH

Monday 3 October - 1st Day

Shacharit	8.30 am
Reading of the Torah	10.10 am
Rabbi's Sermon	11.00 am
Shofar	11.15 am
Children's Service	11.30 am
Musaf	11.30 am
Tashlich at Walpole Park	5.45 pm
Mincha and Maariv	6.25 pm
2nd Day Yom Tov	7.21 pm

Tuesday 4 October - 2nd Day

Shacharit	8.30 am
Reading of the Torah	10.10 am
Rabbi's Sermon	11.00 am
Blowing of the Shofar	11.15 am
Children's Service	11.30 am
Musaf	11.30 am
Communal Lunch	
Mincha	
Yom Tov ends	7.18 pm

FAST OF GEDALIA

Wednesday 5 October

Fast begins	5.30 am
Fast ends	7.10 pm

EREV SHABBAT

Friday 7 October

Mincha/	
Kabbalat Shabbat	6.00 pm
Shabbat begins	6.10 pm

SHABBAT SHUVAH

8 October

Shacharit	9.30 am
Shabbat ends	7.12 pm

EREV YOM KIPPUR

Tuesday 11 October

Mincha	2.00 pm
Fast begins	6.02 pm
Kol Nidre	6.15 pm

YOM KIPPUR

Wednesday 12 October

Shacharit	9.45 am
Reading of the Torah	12.15 pm
Rabbi's Sermon	12.30 pm
Yizkor	1.00 pm
Children's Service	1.00 pm
Musaf	2.00 pm
Mincha	4.20 pm
Neilah	5.50 pm
Fast ends	7.01 pm

EREV SHABBAT

Friday 14 October

Mincha/	
Kabbalat Shabbat	6.00 pm
Shabbat begins	5.55 pm

SHABBAT

15 October

Shacharit	9.30 am
Shabbat ends	6.55 pm

EREV SUCCOT

Sunday 16 October

Shacharit	8.40 am
Yom Tov begins	5.49 pm
Mincha/Maariv	5.50 pm

SUCCOT

Monday 17 October - 1st Day

Shacharit	9.30 am
Mincha/Maariv	6.15 pm
2nd Day Yom Tov begins	6.50 pm

Tuesday 18 October - 2nd Day

Day

Shacharit	9.30 am
Mincha/Maariv	6.15 pm
Yom Tov ends	6.51 pm

EREV SHABBAT

Friday 21 October

Mincha/	
Kabbalat Shabbat	5.30 pm
Shabbat begins	5.40 pm

SHABBAT CHOL HAMOED

SUCCOT

22 October

Shacharit	9.30 am
Shabbat ends	6.40 pm

HASHANAH RABBAH

Sunday 23 October

Shacharit and	
Hoshanas	8.00 am
Mincha/Maariv	5.15 pm
Yom Tov begins	5.36 pm

SHEMINI ATZERET

Monday 24 October

Shacharit	9.30 am
Yizkor	11.30 am
Mincha	6.30 pm
Maariv followed by	
Hakofot	7.00 pm

Reception to honour:

Chatan Torah : Edward Cohen
Chatan Bereshit : Mike Gettleson
Eshet Chayil : Dawn Shestopal

SIMCHAT TORAH

Tuesday 25 October

Shacharit followed by	
Hakofot	9.30 am
Mincha/Maariv	6.00 pm
Yom Tov ends	6.35 pm