



Times of Services 2015

Friday 4 September
Shabbat begins: 7.2642 pm
Mincha/
Kabbalat Shabbat: 7.15 pm

Shabbat 5 September
Shacharit: 9.15 am
Haftorah: Ben Kosky
Kiddush
Shabbat ends: 8.27 pm

Sunday 6 September
Shacharit: 8.00 am

Friday 11 September
Shabbat begins: 7.10 pm
Mincha/
Kabbalat Shabbat: 7.15 pm

Reading the Haftarah

If you would like to read Haftarah to mark a special event or just to make your personal contribution to the service, please contact Brian Robinson, who will be delighted to help with any preparation or revision.



Sponsoring an Event

If you are celebrating a Simcha or commemorating a family Yahrzeit, or if you are just feeling generous, please consider sponsoring a Shabbat morning Kiddush, Seudah or Sunday morning breakfast. Contact Joan Michaels: 020 8579 4261.



AJR—Meets the 1st Tuesday in every month at 2.00 pm. Contact Leslie Sommer: 020 8993 7574.

Israeli Dancing!



Every Tuesday evening at 8.00 pm at Ealing Synagogue. All welcome. No charge.

In the event of a bereavement, in the first instance please contact the Burial Office : 020 8950 7767.

Rabbi Hershi Vogel: 07970 829758
Brian Robinson: 020 8567 6558
Neil Shestopal: 020 8579 5099

Ealing Synagogue Newsletter



שבת שלום

Friday 4 September 2015/Shabbat 21 Elul 5775

Sidra: Ki Tavo

SHABBAT 5 SEPTEMBER

Stephen Hirst will be giving this month's D'Var Torah.

SUNDAY 6 SEPTEMBER STONE SETTING

The stone setting of Margret Grundmann z"l, late mother of Helen Mars, will be held at Wilford Jewish Cemetery, Wilford, Notts on Sunday 6th September at 2.00pm. This will be followed by refreshments at Nottingham Synagogue, Shakespeare Street, Nottingham NG1 4FQ. If you wish to attend please inform Helen and Michael Mars, email michael.mars@msn.com or tel: 020 8993 0290 to facilitate catering arrangements.

SUNDAY 15 NOVEMBER "LEGENDS OF SWING"

If swing is your thing, come along for supper and song and entertainment from Ray Lowe singing Frank Sinatra, Dean Martin and many others. Details on the attached flyer. You can also book online at: <https://myus.theus.org.uk/events/19854/legends-of-swing/>.

Ealing Synagogue,
15 Grange Road, London W5 5QN
Reg. Charity No. 242552
Minister: Rabbi Hershi Vogel, BA
Administrator: Sandra Moses

Tel: 020 8579 4894; Fax: 020 8567 2348; Email: office@ealingsynagogue.org.uk
Ealing Synagogue Newsletter: esnewsletter@btinternet.com
Ealing Synagogue Website: www.ealingsynagogue.org.uk

Snapshot Torah



GUIDE TO THE WEEKLY PARSHA

ISSUE 46

5th September 2015

KI TAVO

21th Elul 5775

Kohen - First Aliya: Chapter 26, verses 1 - 11

- ✚ When Bnai Yisrael settle in the land of Israel they must make a pilgrimage to the Temple to offer up their Bikkurim (First Fruits).
- ✚ This Mitzvor only applies to one of the seven species specifically grown in Israel. (Wheat, barley, dates, figs, grapes, pomegranates and olives).
- ✚ When the Bikkurim are brought, the owner has to recite a brief thanksgiving prayer to Hashem before handing over the produce to the Kohanim (priests)

Levi - Second Aliya: Chapter 26, verses 12 -15

- ✚ In the third year of a cycle, when a person takes Ma'aser for the Levi'im, a convert, orphan or widow, they have to make a declaration that they have done the tithing according to the Torah Laws of Hashem.

Sh'lishi - Third Aliya: Chapter 26, verses 16 - 19

- ✚ Moshe reminds his people that they all selected to follow and adhere to Hashem's commandments and in turn Hashem chose them to be his 'Chosen Holy Nation'

R'Vi'i - Fourth Aliya: Chapter 27, verses 1 - 10

- ✚ Moshe asks Bnai Yisrael, when they cross the Jordan River, they are to set up stones and coat them with plaster.
- ✚ They must then engrave the torah on these stones which are then to be set up on Mount Eval.
- ✚ Next an altar of uncut stones is to be erected and Korbonos of peace are to be sacrificed upon it.

Chamishi - Fifth Aliya: Chapter 27, verse 11 - Chapter 28, verse 5

- ✚ Moshe tells the leaders of the twelve tribes, when they cross the Jordan they are position themselves on two mountains, The tribes of Shimon, Levi, Yehuda, Yosef and Benyamin are to stand on Mount Gerizim and the tribes of Reuven, Gad, Asher, Zevulan, Dan and Naftali are to stand on Mount Eval.
- ✚ The Levi'im face each mountain alternately and recite in a loud voice all the blessings and curses.

Shishi - Sixth Aliya: Chapter 28, verses 6 - 69

- ✚ The complete list of Blessings and Curses are recited here.
- ✚ After each individual one has been read out, the people have to all respond 'Amen' in unison.

Sh'vi'i - Seventh Aliya: Chapter 29, verses 1 - 8

- ✚ Moshe calls Bnai Yisrael and reminds them that they were witnesses to the miracles that Hashem performed in Mitzraim (Egypt).
- ✚ Moshe recalls the fact that their clothes did not wear away, and their shoes did not break despite being in the desert for forty years.
- ✚ Moshe then recounts the battles of Sihon and Og and the distribution of the land amongst the tribes of Reuven, Gad and half of Menashe.
- ✚ Finally Moshe tells them if they continue observing Hashem's laws correctly, every one of them will become successful in all that they do.

Haftorah –YISHAYAH (ISAIAH) Chapter 60 verses 1 to 22

OVERVIEW:

- ✦ In glowing terms Yishayah recounts what will unfold during the Final Redemption.
- ✦ It will commence with the ingathering of the exiles and the resurrection of the departed.
- ✦ Hashem will then shower the Jewish nation with abundance of happiness and blessings.
- ✦ All the nations of the world will come to the reality that there is all but one true G-d and will praise him accordingly.
- ✦ Finally, the Jewish nation will no longer be despised. All violence and mourning will cease and Hashem will shine His everlasting light on His people, for evermore.

LINK TO SEDRA READING:

- ✦ This week's Haftorah is the sixth of the seven 'Haftorah's of Consolation ', commencing on the Shabbat following Tisha b'Av right up until Rosh Hashanah.
- ✦ One of the curses read in the sedra mentions that Bnai Yisrael has to either 'Shape up or Ship out' (meaning follow in Hashem's ways or be exiled by boat.) Yishayah talks about these boats here, only this time they are serving the exact opposite purpose of returning the people back from Golus.

WEEKLY DISCUSSION:

Although the Sephardim have already started from the beginning of this month of Elul, the rest of us will be commencing at midnight tonight (Motzei Shabbat), the daily recitation of the Selichot prayers, liturgy's and requests dealing with our personal preparations for the upcoming days of Awe of Rosh Hashanah and Yom Kippur.

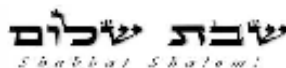
What is Selichot? Loosely translated, it means "Please forgive." Which in essence is the whole theme surrounding the Yom Noraim but of course it's more than that. One of the names given to Rosh Hashanah in Judaism is "Yom Ha zikaron," (Day of Remembrance). The meaning of the term is that on Rosh Hashanah, all of humanity is positively remembered by Hashem. This is the first day of the Hebrew calendar year, when we stand before Him and merit a good year. Yom Kippur is termed the Day of Forgiveness and Atonement, meaning the day when we stand before the almighty and declare our honest desire to do only good, praying and hoping that in his divine mercy Hashem will believe us and forgives us for all the sins we had committed over the past year.

Interestingly, there is no reference to reciting Selichot anywhere in the Torah which in my mind makes it more special. It was understood that the best preparation for Rosh Hashanah and Yom Kippur is by reconciliation and with the introduction of reciting Selichot it strengthens our resolve that we deeply mean what we say and intend to change our ways in order to do good and work toward Tikkun Olam, "repairing the world."

When we express our desire and our trust towards Hashem, we have a strong basis for believing that the reconciliation will indeed succeed. The words expressed in the Selichot supplications and prayers convey our strong desires, cravings and longing for Hashem's undivided love; recognizing and knowing for sure that Hashem truly is "El maleh rachamim," a God full of mercy, whose entire orientation is to benefit humanity and the entire world. And even if we have transgressed during this past year, he has the power as King to pardon and forgive us.

We should relate to Selichot as a tool, enabling us to express our desire and trust with the purpose of reconciling with Hashem. If our aspiration is lacking, our appeasement attempt will never be accepted. Likewise, if we do not have the faith and trust that Hashem will indeed forgive us for our iniquities, there is no value of wanting a reconciliation.

May we all merit a good and blessed year, marked by our passion to make amends and promise to do the right thing at the end of a year and the beginning of a year with a clean slate with the knowledge that our past misdemeanours have been truly forgiven which is the greatest blessing of all.



Compiled, Designed & Written by Jeremy Symons

SAVE THE DATE!



PUT THE DATE IN YOUR DIARY.

**EALING SYNAGOGUE WILL BE PUTTING ON A VERY SPECIAL
SHABBAT INCLUDING LUNCH, SEUDAH SHLISHIT AND
DYNAMIC SPEAKERS.**

EVERYONE IS WELCOME.

DETAILS TO FOLLOW.





Ealing Synagogue

Dear Member

Memorial Prayer—Yom Kippur 5776-2015

If you would like the name of a relative to be included on the list read out at Yizkor during the Yom Kippur service, please complete and return the form below to the Synagogue office no later than **Tuesday 8 September 2015**.

Should you wish to make an offering in memory of your relatives, please include it with your form. Cheques should be made payable to the “United Synagogue”.

Yours sincerely,

Sandra Moses
Administrator
Tel: 020 8579 4894

1. Same Entry as last year (please tick here) ☐		
2. English Name and Surname	Relationship	Hebrew Name of Deceased English characters may be used.

I wish to make the following offering: £_____

Cheques to be made payable to the “United Synagogue”

Name: _____

Address: _____

Signature: _____

Date: _____



Ealing
Synagogue

PRESENTS

THE LEGENDS OF SWING



RAY LOWE'S TRIBUTE TO THE MUSIC OF

**FRANK
SINATRA**

**DEAN
MARTIN**

**BOBBY
DARIN**

**SAMMY
DAVIS JR**



SUNDAY 15th NOVEMBER

**Tickets £25.00pp • 6.30pm – Doors open
7.00pm – Supper • 10.30pm – Carriages**

For tickets & information please contact:

020 8933 5645 esevents@btinternet.com

15 Grange Road, London, W5 5QN



SYNAGOGUE SECURITY & SAFETY

A Cut-Down Guide

General

Security rota

We are very grateful to those members who take part in the High Holidays security rota. Although their duties are simple we ask this year they be especially vigilant. Please do not engage them in conversation.

Anything suspicious or just odd, please report it.

Tailgating avoidance:

Whenever possible use the pedestrian gate, otherwise wait for the main gates to close

Outer fire doors are not to be left open even in hot weather.

If necessary it is considered safer to open all windows, including the large ones.

Security Emergency

A klaxon will be sounded and a "Security Emergency" announced.

The front doors will be locked even having regard to those remaining outside.

The nearest white security alarm should be activated by pressing both buttons. So as not to warn an intruder, it is inaudible in the synagogue. The police response target time is four minutes.

Retreat to the designated place of refuge i.e. the synagogue (unless obvious otherwise). The partition will be closed and both doors locked. "Brick good, glass bad" - crouch down if possible away from windows.

Fire or other evacuation

The fire service will be called automatically.

Leave immediately on the alarm sounding via the nearest exit away from the fire source. Avoid "follow-my leader". The mechtza left hand corner is easily moved to allow passage through if required.

Go without loitering to the assembly point. Unless obvious otherwise this is in the car park, away from the endangered building. Once a head count is done follow a designated fire marshal to an assembly point off the premises. Although the gas is cut off automatically, it is particularly dangerous to gather near the boiler room.

Please could disabled members avoid occupying both ends of a seat row.
Fire Marshalls will assist them in an evacuation or 'invacuation'.



Fire Marshalls:

Mike Gettleson
Stephen Hirst
Isabel Kosky
Basil Mann
Mike Mars
Dawn Shestopal

