



Times of Services 2015

Friday 27 March

Shabbat begins: 6.11 pm

Mincha/

Kabbalat Shabbat: 6.15 pm

Shabbat 28 March

Shacharit: 9.30 am

Haftorah: **Brian Robinson**

Mincha: **After Kiddush**

Shabbat ends: 7.14 pm

Sunday 29 March

Shacharit: 8.40 am

Friday 3 April

Erev Pesach

Shabbat begins: 7.22 pm

Mincha/

Kabbalat Shabbat: 7.00 pm

Reading the Haftarah



If you would like to read Haftarah to mark a special event or just to make your personal contribution to the service, please contact Brian Robinson, who would be delighted to help with any preparation or revision that would be needed.

Sponsoring an Event



If you are celebrating a Simcha or commemorating a family Yahrzeit, or if you are just feeling generous, please consider sponsoring a Shabbat morning Kiddush, Seudah or Sunday morning breakfast. Contact Joan Michaels: 020

AJR—Meets the 1st Tuesday in every month at 2.00 pm. Contact Leslie Sommer: 020 8993 7574.

Israeli Dancing!



Every Tuesday evening at 8.00 pm at Ealing Synagogue. All welcome. No charge.

In the event of a bereavement, in the first instance please contact the Burial Office : 020 8950 7767.

Rabbi Hershi Vogel: 07970 829758
Brian Robinson: 020 8567 6558
Neil Shestopal: 020 8579 5099

Ealing Synagogue Newsletter



שבת שלום

Friday 27 March 2015/Shabbat Hagadol 7 Nissan 5775

Sidra: **Tzav**

SHABBAT 28 MARCH—SHABBAT HAGADOL “SHABBAT TAHAN”

Menashe Tahan will be giving his Pesach D'Var on Shabbat 28 March. In “A Fourth Haggadah Mystery and its History”, Menashe will explain why the role of Moses in the liberation of the Jewish people is completely absent from the Haggadah.

MAZAL TOV

To Joan Michaels on the wedding of her grandson Joel Goschalk to Leila Harris on Sunday 29 March. The Ealing community extends Mazal Tov to parents Julia and Stephen Goschalk and all the family on this very happy occasion. Wishing Joel and Leila every happiness in their future together.

SALE OF CHAMETZ

Please find attached a Sale of Chametz form. The Rabbi will be available in shul on Sunday 29 March until 10.00 am for the sale of Chametz. For those of you travelling before then, please be in touch with the Rabbi directly regarding your sale of Chametz.

Project Chesed are doing their annual Chametz for the homeless initiative, asking people to donate their surplus Chametz, provided that it is unopened, non-perishable items, within their use-by date. If you have any such items, please leave them at the shul in the morning of Sunday 29 March or Tuesday 31 March and arrangements will be made for them to be collected. Please see the attached flyer.



Ealing Synagogue,
15 Grange Road, London W5 5QN
Reg. Charity No. 242552

Minister: Rabbi Hershi Vogel, BA; Administrator: Mellissa Levitt
Tel: 020 8579 4894; Fax: 020 8567 2348; Email: office@ealingsynagogue.org.uk
Ealing Synagogue Newsletter: esnewsletter@btinternet.com
Ealing Synagogue Website: www.ealingsynagogue.org.uk

Nissan 5775

March 2015

EALING SYNAGOGUE – PESACH 5775**DELEGATION OF POWER OF ATTORNEY FOR THE SALE OF CHOMETZ**

I, the undersigned, fully empower and authorise Rabbi H Vogel to act in my place and stead, and on my behalf, to sell all *Chametz* possessed by me (knowingly or unknowingly) as defined by the Torah and Rabbinic laws (e.g. *Chametz*, doubt or suspicion of *Chametz* and all *Chametz* mixtures). Also *Chametz* that is unfit for human food and that tends to adhere to a surface of the inside of pans, pots or cooking utensils, and all kinds of live animals or birds that eat *Chametz* or mixture thereof. And to lease all places wherein the *Chametz* owned by me may be stored or found, especially in the premises specified below, and elsewhere, up to and including **Friday 14 Nissan 5775/3rd April 2015, at 11.59 a.m.** Rabbi H Vogel has the full right to sell and to lease by transactions as he deems fit and proper and for such time he believes necessary, in accordance with all the detailed terms and forms, as explained in the general Contract of Sale, which will be signed on the instruction of Rabbi H Vogel. This authorisation is made part of that contract. Also, I do hereby give the said Rabbi H Vogel full power and authority to appoint a proxy in his place, with the full power to sell and to lease as provided herein. The above given power is in conformity with all the Torah, Rabbinical regulations and laws, and also in accordance with the laws of the Country. And to this I hereby affix my signature.

On this day of the month of in the year 5775/2015.

Name: _____

Signature: _____

Address: _____

_____ Post Code: _____

- This form must be returned to Rabbi Vogel by Tuesday 31st March 2015 at the latest. No responsibility will be accepted for forms received later.
- For those spending Pesach eastwards, e.g. in Eretz Yisrael, *Chametz* should be sold earlier. If intending to do so, please tick this box: ☐
- This service is provided without charge. Any monies enclosed will go towards the pre-Pesach appeal.

Please send the signed form to: Rabbi H Vogel
50 Beaufort Road
Ealing London W5 3EA

Email: hvoge@aol.com

Snapshot Torah



GUIDE TO THE WEEKLY PARSHA

ISSUE 24

28th March 2015

TSAV

8th Adar 5775

Kohen - First Aliya: Chapter 6, verses 1 - 10

- ✚ Hashem tells Moshe to command Aaron and his sons about the laws relating to the Korban Olah (Burnt Sacrifice) which must remain burning on the Mizbayah (Altar) all night.
- ✚ The first job for the Kohanim in the morning is to remove the ashes and prepare the Mizbayah ready for the new day's korbanos.
- ✚ When a Korban Mincha (Meal Offering) is brought, The Kohen must take three fingers full of flour, and mix it into the oil, before burning it on the Mizbayah along with the frankincense. The rest of the flour can be used and eaten by the Kohen.

Levi - Second Aliya: Chapter 6, verse 11 – Chapter 7, verse 10

- ✚ When a new Kohen is inaugurated, he must bring a special Korban Mincha which must be totally saturated in oil before being totally burned.
- ✚ The leftover meat from either a Korban Hatat (Sin offering) or Korban Asham (Guilt offering) can only be eaten by a Kohen in the courtyard of the Mishkan (Tabernacle)
- ✚ If any meat of the Korban touches an object, the object itself becomes holy. If the meat is cooked in a metal pan, the pan must be Re-Koshered before reuse. If an earthenware pot was used then it must be broken. If any blood from the Korbanos stains a garment, it must be removed by washing it in a Mikvah.

Sh'lishi - Third Aliya: Chapter 7, verses 11 - 38

- ✚ When a Korban Shlamim (Peace offering) is given, the Kohen takes the chest and right thigh portion for himself.
- ✚ The thanksgiving Korban is brought along with forty loaves of bread, made up from ten unleavened mixed with oil, ten unleavened wafers smeared with oil, 10 unleavened loaves, made from the finest flour mixed with heated oil and 10 properly leavened loaves. One of each type must be eaten by the Kohen within one day and night.
- ✚ If a person brings a Korban with improper intent, then the Korban is classed as Pigul (rejected) and must be burnt. The punishment of Karet (Spiritually Cut-off) is meted out to an impure person who eats from the korbanos or if any fat or blood of from any animal or bird was consumed.

R'Vi'i - Fourth Aliya: Chapter 8, verses 1 – 13

- ✚ Hashem tells Moshe to inaugurate Aaron and his sons in front of everyone.

Chamishi - Fifth Aliya: Chapter 8, verses 14 – 21

- ✚ Moshe bathes them in the Mikvah and dresses them in their priestly robes.
- ✚ Aaron and his sons are then anointed, along with the Mishkan itself and all of its vessels with oil.

Shishi - Sixth Aliya: Chapter 8, verses 22 - 29

- ✚ A certain amount of Korban's are then offered up and some of the blood used is daubed upon Aaron and his Sons.

Sh'vi'i - Seventh Aliya: Chapter 8, verses 30 - 36

- ✚ Aaron and his sons are then led to the Ohel Moed (Tent of Meeting) where they reside for seven days, concluding the inauguration.

Haftorah – SHABBAT HAGADOL: MALACHI, Chapter 3 verses 4 - 24

OVERVIEW:

- Malachi proclaims to the nation that the ultimate redemption awaits.
- He condemns the people for neglecting to pay their tithes to the Kohanim and Levi'im; expressing to them that had they honoured their obligations, Hashem would shower his blessings over them and the land of Israel would always yield abundant crops.
- Malachi finishes off his prophesy by saying the time will come when the evil and the arrogant will be destroyed and the patience of the righteous will prevail and ultimately be rewarded.

LINK TO SEDRA READING:

- The relationship of the Haftorah to this week is because it is the Shabbos before Pesach. Just as the nation was redeemed from Mitzraim over 3300 years ago, so too, Eliyahu Hanavi's imminent arrival will herald the coming of Moshiach.

WEEKLY DISCUSSION: The Four Sons

To get us in the right mood for Pesach, I thought I'll give a small insight, in relation to the four sons that are mentioned in the Haggadah.

We generally equate wisdom with knowing all of the answers, but what caused the Wise Son to become Wise? Reading some of the interesting commentaries, most Rabbi's agree that the answer is down to the Wise son's desire to know more than just the most superficial answers, which enables him to challenge his intellect to the maximum. Therefore the wise son, who has not yet become the Wise Man is asking *"what is the meaning of the statutes and laws that Hashem has commanded you to do?"* because he's thirsting for knowledge and it's up to the one leading the Seder Service to supply him with in-depth answers in order for him to achieve his goal.

In Contrast, the wicked son is just looking for the easy life. . In reality he is certainly no less intelligent than the wise son but is seeking to relieve himself of any obligatory service which would take him away from his enjoyment and pursuit of worldly pleasures. The Wicked son appreciates the great importance of having a Seder, but feels that it involves too much effort to attend one. Therefore he asking, *"What is this service to you? Do you really think that it is worth the effort? What can I physically gain from this?"* Therefore, unfortunately there is no other alternative than to chastise this son and tell him that had he been in Egypt, with that attitude, Hashem would not have taken him out of slavery and given him the Torah; in order to change his mind set and try to emulate in his brother's desires to become a better person.

The Haggadah is based on the fact that all of the sons must see changes at the Seder table from those of every other night, be it a week night, Shabbat or any other Yom Tov. The reason is that the sages want to arouse all the sons in asking questions. The simple son would never think to ask anything unless there was something that aroused his curiosity. In order to stimulate him, changes are made to the normal routine. So after witnessing all these differences, even this son would be compelled to ask *"what is going on!"*. Hence; all the Haggadah's response is doing is satisfying the Simple son's curiosity. Explaining to him all of the signs and wonders that Hashem performed while we were slaves in Mitzraim (Egypt) and that these changes were made for his benefit in order to be free.

Lastly we have the son that does not respond to stimulation of change; so he's unable to ask any questions at all. Even then we don't give up hope on him. It's our duty to open his eyes and point out to him the changes made on this night to try and unlock his mind. Teaching this son that we would like to proceed with the reasons why things are differently on Pesach, but in order to do that; first he would need to be aroused sufficiently to be able to ask a question.

The Torah enumerates for us the importance of the recitation of the four sons. May it be our fortune that we only have wise children and grandchildren who chooses the path of service to Hashem and to study Torah, finding all the answers they need in order to grow.

שבת שלום
Shabbat Shalom

Compiled, Designed & Written by Jeremy Symons

Donate your unwanted Chametz...

Help the homeless this Pesach



In an attempt to help alleviate the hunger of people living in our neighbourhoods, **Project Chesed** is this year continuing its **Chametz for the Homeless** initiative.

The idea is simple: Rather than throw away or sell all your Chametz before Pesach we can help you give it away to someone who will really appreciate it. Just bring any **unopened, non-**

perishable items, within their use-by date (e.g. tins, boxes of cereals and other sealed packets) to the collection box at your shul and it will be taken to a local homeless shelter on behalf of your community.

Help reach out to others this Pesach and enjoy your Seder knowing that someone else is eating because of you.



For more details visit www.theus.org.uk/chesed or contact us at chesed@theus.org.uk or on 020 8343 5688

YOUR LOCAL
COLLECTION POINT



United Synagogue Registered Charity 242552



**The following email was sent by David Delew,
Chief Executive of the CST, following their
annual dinner on Wednesday 18 March 2015.
David Cameron was the guest speaker.**

I am writing to you regarding the funding announcement that was made by Prime Minister David Cameron MP at CST's annual dinner this evening.

The Prime Minister announced a range of financial measures to support our communal security needs, amounting to over £11 million of new funding. This will be made available for the financial year April 2015 to April 2016. We cannot be certain whether all or part of that funding will be available beyond April 2016, but the Prime Minister has said it will continue "for as long as necessary".

We fully welcome this unprecedented support, which follows a series of meetings between CST and Government, immediately after the recent terrorist attack in Paris and then again following the subsequent attack in Copenhagen.

CST presented the community's security plans and needs: and this money is the result of that process. We were supported by a range of communal partners and also by Members of Parliament from across the political parties, including the All Party Parliamentary Group Against Anti-Semitism. All of this reflected the concerns and needs expressed by our community.

The exact breakdown of the finance and expenditure is not yet decided. As we currently understand it, the basic breakdown will be in the region of the following:

- Over £7 million for funding security guards at private Jewish schools. This sum does not include pre-existing funding for guards at state aided Jewish schools (over £2 million), which will continue as before.
- A £3 million fund for all types of security expenditure at vulnerable community buildings other than schools, such as synagogues or community centres.
- A £1.5m fund for community buildings to put towards physical security enhancement and capital expenditure, including security equipment that may be required by CST's plans for developing a security centre that will enable central monitoring of CCTVs and better communication in times of crisis.

On behalf of Government, CST will administer the distribution of the funding and will oversee its expenditure. This will copy the successful rigorous model that is already in place for CST's administration and supervision of the Government's current funding for security guards at state aided Jewish schools.

We regret that these added security initiatives are necessary, but we hope that our community will be comforted that both Government and CST are doing their utmost to provide real support against

We anticipate that many communal organisations will want to discuss these matters with CST. We will endeavour to deal as quickly as possible with every enquiry, but kindly ask for your patience as the practicalities of security planning and budgeting are complex, and the relevant Government departments will require the drawing up of detailed agreements, followed by close cooperation and accountability with all concerned. Furthermore, security surveys and planning can only be properly dealt with by highly trained staff and it will be a rigorous process.

To assist CST, we would ask that you email rather than phone any enquiries or requests you have to grants@cst.org.uk

We look forward to continuing our partnerships with all of you, ensuring that our community is constantly encouraged in leading its way of life to the full; and will be in further touch concerning these matters and how we can expedite them together.

PESACH 2015/5775

TIMES OF SERVICES

Sunday 29 March	Shacharit	8.40 am
	Rabbi Vogel will be available for the Sale of Chametz until	10.00 am
Friday 3 April — Fast of the First	Shacharit followed by Siyyum	8.00 am
	Last time for eating Chametz	10.53 am
	Latest time for burning Chametz	11.59 am
	Mincha and Maariv	7.00 pm
	Shabbat and Yom Tov Begin	7.22 pm
Shabbat 4 April — 1st Day Pesach	Shacharit	9.30 am
	Mincha/Maariv to be said at home	
Sunday 5 April — 2nd Day Pesach	Shacharit	9.30 am
	Mincha/Maariv	7.50 pm
	Yom Tov ends	8.29 pm
Thursday 9 April — Erev Yom Tov Eruv Tavshillin	Yom Tov begins	7.33 pm
	Mincha/Maariv	7.00 pm
Friday 10 April—7th Day Pesach	Shacharit	9.30 am
	Shabbat and Yom Tov begin	7.34 pm
	Mincha/Kabbalat Shabbat	7.00 pm
Shabbat 11 April—8th Day Pesach	Shacharit (Yizkor)	9.30 am
	Shabbat and Yom Tov end	8.40 pm





On Sunday 19 April 2015, the aim is bring together the largest gathering of the Jewish community to remember together the loss of six million and to pay tribute to the Survivors and Refugees for the remarkable contributions they have made to the Jewish community and wider UK society. The National Commemoration Event 'Remember Together - We Are One' is taking place on Sunday 19 April, 2pm, at Barnet Copthall Stadium - the same date as the Warsaw Ghetto Uprising.





YOM HA'ATZMAUT COMMUNITY LUNCH THURSDAY 23 APRIL 2015



**Come along to Ealing Synagogue's
Yom Ha'atzmaut Community Barbecue Lunch**

**Head chef will be Rabbi Hershi Vogel.
Volunteers are needed to be "sous-chefs".**

Special dietary requirements will be catered for.

No charge but donations will be greatly appreciated.

**For catering purposes, please contact Alison Shindler-Glass
if you would like to come along.**

Lunch at 12.30 pm.



United Synagogue Women

The annual US Women's dinner which will be taking place on **13 May 2015** when their guest speaker will be the **Rt. Hon. Lady Hazel Cosgrove**, Scotland's first legal lady.

Lady Cosgrove was born in Glasgow, is a graduate in law from the University of Glasgow and was the first woman to be appointed to a permanent seat as a judge in the Court of Session. She is a patron of JNF, the Alyn Hospital in Jerusalem, Stand With us, a member of Edinburgh friends of Israel and a board member of St Johns Wood Synagogue

The evening will be held at:
Hampstead Garden Suburb United Synagogue
Norrice Lea
London, N2 0RE

Reception: 7.15pm
Dinner: 7.45pm
Price: £30 per person (one table of 10 per synagogue)

Our FR has kindly agreed for Ealing Synagogue to pay half the cost of the tickets. The cost would therefore be only **£15.00** per person for Ealing Synagogue participants only.

Places will be on a first-come first-serve basis. If you would like to attend this dinner, please contact Marianne Temple as soon as possible.



SAVE THE DATE SHABBATUK 2015

Ready...
Steady...
Book!

The Great Challah Make
23 • 24 Oct 2015

This year's Great Challah Make is sure to sell out. Don't miss out – register **NOW** at:
www.shabbatuk.org/challah-make/

THE CHIEF RABBI'S

SHABBAT UK-23/24 OCT'15

SAVE THE DATE
THE CHIEF RABBI'S

SHABBAT UK-23/24 OCT'15

Last year thousands of people took part in ShabbatUK.
This year it's going to be even **bigger!**