



Times of Services 2015

Friday 27 February
Shabbat begins: 5.22 pm
Mincha/
Kabbalat Shabbat: 5.30 pm

Shabbat 28 February
Shacharit: 9.30 am
Mincha: After Kiddush
Shabbat ends: 6.25 pm

Sunday 1 March
Shacharit: 8.40 am

Friday 6 March
Shabbat begins: 5.35 pm
Mincha/
Kabbalat Shabbat: 5.30 pm

Reading the Haftarah



If you would like to read Haftarah to mark a special event or just to make your personal contribution to the service, please contact Brian Robinson, who would be delighted to help with any preparation or revision that would be needed.

Sponsoring an Event



If you are celebrating a Simcha or commemorating a family Yahrzeit, or if you are just feeling generous, please consider sponsoring a Shabbat morning Kiddush, Seudah or Sunday morning breakfast. Contact Joan Michaels: 020

AJR—Meets the 1st Tuesday in every month at 2.00 pm. Contact Leslie Sommer: 020 8993 7574.

Israeli Dancing!



Every Tuesday evening at 8.00 pm at Ealing Synagogue. All welcome. No charge.

In the event of a bereavement, in the first instance please contact the Burial Office : 020 8950 7767.

Rabbi Hershi Vogel: 07970 829758
Brian Robinson: 020 8567 6558
Neil Shestopal: 020 8579 5099

Ealing Synagogue Newsletter



שבת שלום

Friday 27 February 2015/Shabbat 8 Adar 5775

Sidra: Titzaveh

SHABBAT 7 MARCH SPECIAL KIDDUSH

Ros and Kurt Eger have pleasure in inviting the congregation to Kiddush in celebration of Kurt's 90th Birthday. Please join us in wishing Kurt and very happy birthday and only good things for many years to come.

WEDNESDAY 11 MARCH STONE SETTING

The stone setting for Richard Goldwater z"l will take place at Bushey Cemetery on Wednesday 11 March at 12.00 pm. We take this opportunity to wish Marion, Graham, Adrian and all the family long life.

ISRAEL ADVOCACY

We would like to start an Israel Advocacy Study Group using various resources including those of our own Ealing Jewish community and of others nearby. The idea is to have a run of a few meetings in which we would learn more and develop our skills in putting Israel's case. If you are interested, please email Stephen Hirst: stephen.hirst@btinternet.com. Please feel free to include suggestions on approach, subjects, methods etc.

Ealing Synagogue,

15 Grange Road, London W5 5QN

Reg. Charity No. 242552

Minister: Rabbi Hershi Vogel, BA; Administrator: Mellissa Levitt

Tel: 020 8579 4894; Fax: 020 8567 2348; Email: office@ealingsynagogue.org.uk

Ealing Synagogue Newsletter: esnewsletter@btinternet.com

Ealing Synagogue Website: www.ealingsynagogue.org.uk



FAST OF ESTHER WEDNESDAY 4 MARCH

Fast begins: **5.02 am**

Fast ends: **6.26 pm**

Maariv followed by Reading of the Megillah: **7.35 pm**
(Parking restrictions end at 7.30 pm)

Purim refreshments and party.
Come in fancy dress.

THURSDAY 5 MARCH

Shacharit and Reading of the Megillah: **8.00 am**





GIFT & US **PURIM** APPEAL

in conjunction with 

Bring your surplus Mishloach Manot & help make a difference

Friday 6th March: 9am - 12pm
at The **GIFT Warehouse**, 61-63 Watford Way, Hendon, NW4 3AX
(Corner of Watford Way & Rundell Crescent)

Sunday 8th March: 10am - 1pm
at The **GIFT Warehouse**, 61-63 Watford Way, Hendon, NW4 3AX
Outside **Kosher Kingdom**, NW11 & **Mendy's**, HA8
or drop off at your local **United Synagogue**
For information on participating shuls please contact
Bracha on 020 8343 6238 or bschneider@theus.org.uk

Please only bring food at these times and
please **DO NOT** leave food outside the warehouse

Bring in-date, kosher and sealed products ONLY

**Volunteers needed at the above
times to help sort & pack!**

contact: gila@jgift.org or 020 8457 4429

www.jgift.org
Registered charity 1153393



Snapshot Torah



GUIDE TO THE WEEKLY PARSHA

ISSUE 20

28th February 2015

TETZAVEH

9th Adar 5774

Kohen - First Aliya:

Chapter 27, verse 20 – Chapter 28, verse 12

- ✚ Hashem informs Moshe that Bnei Yisrael are to provide pure oil to light the Menorah. Aaron and his sons then will have the responsibility of making sure the Menorah once lit, stays burning continuously.
- ✚ Beginning with Aaron as Kohen Gadol, along with his sons the Kohanim (priesthood) lineage is established. Special garments are required to be made and worn on every occasion when they are performing their duties in the Mishkan (sanctuary).
- ✚ The Ephod (apron) made from gold, sky-blue & dark red thread, crimson wool and linen must cover the Kohen Gadol's back and front. Held in place by two shoulder straps with a shoam (onyx) stone on which the names of six tribes are engraved on one and the remaining six tribes on the other.

Levi - Second Aliya:

Chapter 28, verses 13 - 30

- ✚ The Hoshen (breastplate) is also made out of the five different materials listed above. It is one cubit in length and half a cubit wide, folded in half to form a square pocket into which the Urim V'tumim (Hashem's ineffable name) is inserted.
- ✚ Four rows of three precious stones with one name of the twelve tribes written on each one are mounted onto the front of the Hoshen before attaching it to the Ephod with a gold chain; it must hang down over the Kohen Gadol's heart.

Sh'lishi - Third Aliya:

Chapter 28, verses 31 - 43

- ✚ The length of the K'tonet (tunic), worn by all of the Kohanim, must reach from their necks down to their heels.
- ✚ An M'eal (type of sleeveless robe with a hole at the top for the head to go through) is made from sky-blue wool and is worn over the K'tonet.
- ✚ Hanging from the bottom of the M'eal are alternating bells and pomegranates made from gold.
- ✚ The Tzitz (head-plate) is made from gold with the words 'Holy to Hashem' engraved on it. This is then tied round the Kohen Gadol's forehead.
- ✚ In addition to these three other garments: Mitznasayim (shorts), Mitznefat (Hat) and an Avnet (sash) must be worn by both the Kohen Gadol and the rest of the Kohanim.

R'vi' - Fourth Aliya:

Chapter 29, verses 1 - 18

- ✚ Hashem tells Moshe that he should be the one to install Aaron and his sons as Kohanim by immersing them in the Mikveh.
- ✚ Moshe was then responsible for dressing them in the clothes described above and anointing them with oil.
- ✚ Hashem then enumerates in detail, all the products and animals, which are to be brought and sacrificed by Aaron to commemorate his consecration.
- ✚ The whole installation of the Kohanim took seven days.

Chamishi - Fifth Aliya:

Chapter 29, verses 19 – 37 and

Shishi - Sixth Aliya:

Chapter 29, verses 38 - 46

- ✚ Hashem explains to Moshe which Korbanim (sacrifices) are to be brought onto the Mizbayah on a daily basis; both morning and afternoon, along with other certain rituals like, the waving and sprinkling of the blood for example, which the Kohanim are also required to perform.

Sh'vi'i - Seventh Aliya:

Chapter 30, verses 1 - 10

- ✚ Finally Hashem commands Moshe to build a Mizbayah Hak'toret (An altar for burning the incense on); made from wood and covered in gold. The dimensions of the altar must be one cubit in length, one cubit in width and two cubits high.
- ✚ Aaron was given the job to burn incense on it every morning and evening.

Maftir – PARSHAS ZACHOR, Devarim, Chapter 25 Verses 17 - 19

- ✦ In the Maftir of "Zachor" we are commanded by Hashem to destroy the nation of Amalek.
- ✦ Even though Bnai Yisrael posed no hostility or threat against them, Amalek still tried to destroy and wipe them out completely, solely because of their pure hatred towards Hashem.

Haftorah – PARSHAS ZACHOR, 1ST Book of Samuel, Chapter 15, Verses 1 - 34

- ✦ Every member of Amalek happened to be in the same place at the same time, So Hashem ordered Shaul Hamelech (King Saul) and his men, to go and totally wipe them out once and for all.
- ✦ Obeying Shmuel Hanavi's (Samuel the prophet) instructions, the mission was a success. However, Shaul showed mercy towards King Agag (Amalek's King and leader) allowing him to live; saving Amalek from total annihilation and extinction.
- ✦ Despite Shmuel praying on his behalf; for contravening Hashem's command, Shaul lost his right to remain as the Jewish Nation's King.

LINK TO SEDRA READING:

- ✦ Shabbos Zachor always falls out a week before Purim. This is due to the fact that Haman was an Amalekite, and Parsha Zachor includes the mitzvah of remembering the war against Amalek.
- ✦ Two of the main characters in Megilla Esther are commonly linked with two people mentioned in the Haftorah. Haman was a direct descendent of Amalek, and Mordecai was a direct descendent of Shaul.
- ✦ The Haftorah identifies Shaul's sin of allowing King Agag to live and not fulfilling Hashem's wishes as misplaced compassion. Ultimately culminating in the events leading up to the Purim story, for which we are about to celebrate.

WEEKLY DISCUSSION:

There are many Mitzvot in the Torah that we are obligated to remember such as remembering the Shabbat, and Yetziat Mitzraim, (The Exodus from Egypt) but the mitzvah of remembering Amalek is unique, as the Torah does not just say "remember", but "do not forget" as well. Why?

Amalek was not just a particular race but a concept. Their complete ideology and ethos was to deny Hashem's existence in the world and destroy anyone who believes in him. This explains why King Shaul in this week's Haftorah was commanded to obliterate all of Amalek's possessions also as there should be no remainder of such an ideology which would tarnish Hashem's presence which radiates across the whole world in search for peace.

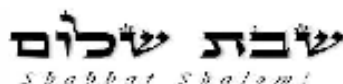
There are some Rabbis who suggest that the festival of Purim in reality terms is an incomplete holiday; both at the time of the Megilla and in our present time today because Amalek is still out there. Although Haman was defeated, The Jewish people's situation was still a precarious one. After all the same king, who had agreed to the annihilation of all Jews was still in power on the Persian throne. Even today the Bels Hamikdash (temple) is still in ruins and we are still at the mercy of the nations in which we are living in during our time of golus (exile).

I believe this might be the reason why on Purim we dress up and masquerade as someone else. How can anyone show any proper elation, when deep down in our hearts, every one of us are still yearning for a complete salvation. Yes, Hashem wants us to display joy for the miracle he performed in the Purim story but at the same time Hashem is telling us the battle may have been won but the war still rages on.

The underlying message of Purim is a reminder that we should not be complacent and forget that the threat of Amalek is still around us today. The hidden miracle portrayed in the Megilla where Hashem's Name is not openly mentioned disproves Amalek's theory completely that nothing is being run by a supreme being (G-d); when the reality is the complete opposite. Hashem does have complete control over everything and can intervene at any time.

This Shabbat Zachor may we remember the barbarism and the inhumanity of the many Amalek's throughout history but at the same time, not forget that we are the children of Hashem and by remembering to forget what Amalek stands for will eradicate all doubts from our minds and hearts. So we can all live our lives in the way that Hashem intended us to. 'The Torah Way' without any distractions.

Wishing you all a very happy and meaningful Purim



Compiled, Designed & Written by Jeremy Symons

Yom HaShoah UK - Launch of 'Remember Together We Are One' Campaign

The following letter was sent to Board of Deputies' Representatives

Dear Deputies,

Thank you for the support you have given us over recent weeks in preparation to launch our major campaign for this special and unique year.

Building on the momentum of HMD and the moving events to mark the Liberation of Auschwitz, we now begin the countdown to Yom HaShoah and the 70th Anniversary of the Liberation of Bergen Belsen.

On Sunday 19 April 2015, our aim is bring together the largest gathering of the Jewish community to remember together the loss of six million and to pay tribute to the Survivors and Refugees for the remarkable contributions they have made to the Jewish community and wider UK society.

What you need to do now:

Attached you will find the 1st launch flyer' for our National Commemoration Event 'Remember Together - We Are One' taking place on Sunday 19 April, 2pm, at Barnet Copthall Stadium - the same date as the Warsaw Ghetto Uprising.

We kindly ask that you circulate the attached flyer across your email database, social media (Facebook, Twitter etc) and printed newsletters. It would be great if you could include our email info@yomhashoah.org.uk to your mailing list so we receive a copy too.

Also attached is our email banner, it would be great if you could add this to your email signature or web page, with a link to www.yomhashoah.org.uk

Thank you once again for your support.

** 97 organisations are now supporting Yom HaShoah, if you would like to be included kindly email your logo (format - jpg, high res ideally 1mgb, or EPS) to info@yomhashoah.org.uk*

Warmest regards,

Neil Martin

Chair, Yom HaShoah UK

Info@yomhashoah.org.uk





THE DATE TO REMEMBER

YOM HASHOAH UK
SUNDAY 19TH APRIL 2015 - 2PM
BARNET COPTHALL STADIUM

 www.facebook.com/yomhashoah



Operation under the auspices of The Board of Directors of British Israel Charity No. 10528103