



Times of Services

2015

Friday 20 February
Rosh Chodesh Adar
 Shacharit: 8.00 am
 Shabbat begins: 5.09 pm
 Mincha/
 Kabbalat Shabbat: 5.15 pm

Shabbat 21 February
 Shacharit: 9.30 am
 Haftorah: Basil Mann
 Mincha: After Kiddush
 Shabbat ends: 6.13 pm

Sunday 22 February
 Shacharit: 8.40 am

Friday 27 February
 Shabbat begins: 5.22 pm
 Mincha/
 Kabbalat Shabbat: 5.30 pm

Reading the Haftarah



If you would like to read Haftarah to mark a special event or just to make your personal contribution to the service, please contact Brian Robinson, who would be delighted to help with any preparation or revision that would be needed.

Sponsoring an Event



If you are celebrating a Simcha or commemorating a family Yahrzeit, or if you are just feeling generous, please consider sponsoring a Shabbat morning Kiddush, Seudah or Sunday morning breakfast. Contact Joan Michaels: 020

AJR—Meets the 1st Tuesday in every month at 2.00 pm. Contact Leslie Sommer: 020 8993 7574.

Israeli Dancing!



Every Tuesday evening at 8.00 pm at Ealing Synagogue. All welcome. No charge.

In the event of a bereavement, in the first instance please contact the Burial Office : 020 8950 7767.

Rabbi Hershi Vogel: 07970 829758
 Brian Robinson: 020 8567 6558
 Neil Shestopal: 020 8579 5099

Ealing Synagogue Newsletter



שבת שלום

Friday 20 February 2015/Shabbat I Adar 5775

Sidra: Terumah

MAZAL TOV

To Muriel Jacobs on the birth of a new great-grand daughter. Ella Olivia was born on Sunday 15 February to parents Rachel and Henry Taylor. The Ealing community extends a hearty Mazal Tov to grand parents Jenny and Philip Jacobs and all the family on this beautiful addition to the family. We wish them all much nachat, bracha and happiness.

SHABBAT 21 FEBRUARY

This Shabbat, Basil Mann will be reading Haftorah and giving the D'Var Torah.

THANK YOU

Dorothy Kochan would like to thank all her friends in the Ealing community and beyond for their good wishes on the occasion of her 85th birthday. We wish Dorothy many more years in good health and happiness.

SUNDAY 22 FEBRUARY 2015 FILM—"STOLPERSTEIN"

Ealing Synagogue will be showing a film entitled "**Stolperstein**" ("The Stumbling Stone"). The film will start at 3.00 pm prompt followed by tea and chat. For security and catering purposes, please advise Marianne Temple if you will be attending. No charge.

This event is generously sponsored by Mike and Helen Mars in memory of Helen's mother, Margret Grundmann z"l.

Ealing Synagogue,

15 Grange Road, London W5 5QN

Reg. Charity No. 242552

Minister: Rabbi Hershi Vogel, BA; Administrator: Mellissa Levitt

Tel: 020 8579 4894; Fax: 020 8567 2348; Email: office@ealingsynagogue.org.uk

Ealing Synagogue Newsletter: esnewsletter@btinternet.com

Ealing Synagogue Website: www.ealingsynagogue.org.uk

THE NEW EALING REVIEW

PESACH 5775/2015

A final reminder that all greetings, adverts and articles for the Pesach edition of The New Ealing Review should be submitted by **no later than Friday 27 February**. Your support is greatly appreciated.

SUNDAY 8 MARCH 2015

SUPPER QUIZ



Last call! Come with your family and friends and make up a table or two at Ealing Synagogue's supper quiz.

Details are on the attached flyer. Please RSVP by **Friday 27 February at the latest**. We look forward to seeing you.

WANTED

Continuing the aims of Mitzvah Day, the Community Cares committee are asking for any clean, old clothes to be donated to Acton Homeless Concern, based in Acton. They are desperate for men's, women's and kids' clothes and specifically mentioned a need for pants and socks (which many charity shops don't take). They are also desperate for sleeping bags. Donations can be delivered to the synagogue on Tuesdays and Thursdays, or please bring them with you to the **"Stolperstein" film on Sunday 22 February**. Thank you.

COPENHAGEN

Following the attack at the synagogue in Copenhagen last weekend, Sarah and Benny Sierota sent the following message:

"Flowers kept coming and people met and talked and hugged. Imagine that a few years ago we had Benny's Bar Mitzvah and last night a young girl celebrated her Bat Mitzvah in our new community centre. Tonight the big shul was closed and Mincha was in our shul under heavy police presence.

Thanks again for thinking of us.

It is like a bad dream.

Lots of love

Sarah and Benny"



A Message from the United Synagogue President

Dear Friends

I am writing in connection with two issues that are of concern to our community.

Firstly we have all be touched by the terrible events of the weekend which saw tragedy descend on Copenhagen. On behalf of the United Synagogue community I have sent a letter to the Danish President and Chief Rabbi, the text of which you can read here. The thoughts of Jews around the world are never far from matters of security – here in the UK we continue to work closely with the CST and the Police to ensure our community’s safety. Our fervent wish remains constant: that we can go about our Jewish lives as proud British citizens.

Secondly on Monday 23rd February in Parliament there will be a debate prompted by an e-petition challenging religious slaughter. There has been growing coverage of this issue in recent weeks and the views of our community urgently need to be heard. The campaign against Shechita is gaining momentum and the upcoming debate in Parliament should focus our attention on the importance of sharing our views with our MPs. Shechita is an essential feature of our way of life, reflecting as it does a millennia-long Jewish commitment to animal welfare. Shechita UK are working on behalf of the Jewish community to brief Parliamentarians on this issue, however we need to add our own, individual voices to theirs.

Please could I ask that you contact your MP before Monday’s debate and share your concerns with them about this important matter referring them to the briefings that they will have received from Shechita UK or that are available from:

http://sut3.co.uk/sLIFpU2GsHf1ubvei43Z8qem9Pfw_v_48fn7rv-o-OCw57Li4uTn6eimxZjd3reUIZLG16TD1a7M2K2bmpnBg5mXkJycgpaNktSUjprbMkc

and asking them to take part in the debate.

Contact details for your MP can be found at:

http://sut3.co.uk/sLJAgcnusHf1ubuFi4nc8qf3ovH0ov6trfyp_6v3q7Kw4-bn5rDjorumxZjd3reUIZLG16TD1a7M2K2bmpnBgJCA52Um5KWjdSOI9jMRg at the foot of the page.

With many thanks.

Stephen Pack

President, United Synagogue

GIFT & US **PURIM** APPEAL

in conjunction with



GIFT - making a difference

Bring your surplus Mishloach Manot & help make a difference

Friday 6th March: 9am - 12pm

at **The GIFT Warehouse**, 61-63 Watford Way, Hendon, NW4 3AX
(Corner of Watford Way & Rundell Crescent)

Sunday 8th March: 10am - 1pm

at **The GIFT Warehouse**, 61-63 Watford Way, Hendon, NW4 3AX

Outside **Kosher Kingdom**, NW11 & **Mendy's**, HA8

or drop off at your local **United Synagogue**

For information on participating shuls please contact
Bracha on 020 8343 6238 or bschneider@theus.org.uk

Please only bring food at these times and
please DO NOT leave food outside the warehouse

Bring in-date, kosher and sealed products ONLY

**Volunteers needed at the above
times to help sort & pack!**

contact: gila@jgift.org or 020 8457 4429

www.jgift.org

Registered charity 1153393



Snapshot Torah



GUIDE TO THE WEEKLY PARSHAH

ISSUE 19

21st February 2014

TERUMAH

2nd Adar 5775

Kohen - First Aliya:

Chapter 25, verses 1 - 16

- ✦ Moshe, acting on Hashem's instruction, asks Bnai Yisrael to donate willingly from the heart, all the materials required for the construction of a portable sanctuary/ tabernacle (the Mishkan).
- ✦ Hashem then relates to Moshe what vessels are also required to be made from the donations; along with all the sizes and dimensions that he would like them to be.
- ✦ The Aron (Ark) must be 2½ cubits long (1 cubit is approx. 2 feet), 1½ cubits wide and 1½ cubits high. It is to be made from wood, and covered, both inside and out with layers of gold.
- ✦ Also 4 rings made from gold should be fixed onto the corners so that 2 staves made from acacia wood, also covered in gold; can be slotted through, enabling the Aron to be carried.

Levi - Second Aliya:

Chapter 25, verses 17 - 40

- ✦ The Aron cover must be 2½ cubits long & 1½ cubits wide. It's to be made from a block of pure gold. Two K'ruvim (cherubs) are to be carved out on top, so that they are facing each other with their wings outstretched. This will be the place where Hashem will communicate to Moshe from, in the future.
- ✦ The Shulhan (Table) constructed from wood should be 2 cubits long, 1 cubit wide and 1½ cubits high. It is to be also covered with a layer of gold.
- ✦ 12 loaves of bread called Lechem Hapanim are to be placed on the Shulhan at all times.

Sh'lishi - Third Aliya:

Chapter 26, verses 1 - 14

- ✦ A Menorah (candelabrum) fabricated from one solid block of gold must have six branches which extend out from a seventh, primary branch.
- ✦ The Mishkan itself is to be surrounded by ten large tapestries that are then sewn together and attached to the K'rashim (wooden beams), using hooks to hold them in place.

R'vi'i - Fourth Aliya:

Chapter 26, verses 15 - 30

- ✦ The walls of the Mishkan are made from planks of acacia wood, standing 10 cubits high and 1½ cubits in depth. These are joined and held together with sockets made from pure silver.

Chamishi - Fifth Aliya:

Chapter 26, verses 31 - 37

- ✦ A Parochet (partition wall) using interwoven purple, turquoise and scarlet wool is made in order to divide up the Mishkan between the Kodesh (holy) section and the Kodesh Hakodashim (the holy of holies)

Shishi - Sixth Aliya:

Chapter 27, verses 1 - 8

- ✦ The Mizbayah (Altar) is made from a hollowed out slab of wood, measuring 5 cubits long, 5 cubits wide and 3 cubits tall. Horns are then carved out on each corner and then covered in a layer of copper.
- ✦ Next suitable vessels are required to be made so that the accumulated ash from the korbanos (Sacrifices) can be gathered up afterwards.

Sh'vi'i - Seventh Aliya:

Chapter 27, verses 9 - 19

- ✦ Finally the Hatzet (the courtyard of the Mishkan) is to be enclosed with finely twined woven linen, 100 cubits long and 50 cubits wide. These are supported on pillars with bases made from copper.
- ✦ All the other additional equipment and vessels used for the Mishkan also must be formed from copper.

Haftorah – MELACHIM 1 (KINGS 1) Chapter 5, verse 26 – Chapter 6, verse 13

OVERVIEW:

- The Haftorah describes the construction of the first Bais Hamikdash four hundred and eighty years after leaving Egypt.
- Shlomo Hamelech (King Solomon), assembled the necessary materials and labourers to accomplish this monumental task.
- In total 30,000 men were conscripted into the labour force, along with 70,000 transporters and 80,000 stonemasons.

LINK TO SEDRA READING:

- Parshas Terumah describes the Mishkan and everything that will be associated with it. In order to recognise Hashem's presence, Bnai Yisrael are asked to donate all the necessary materials for the construction so they will feel they have participated in this great event.
- The Mishkan was only a temporary building so now Bnai Israel have established themselves in the land of Israel, the Haftorah relates to the first Beis Hamikdash construction in order for Hashem to have a permanent structure to reside in.

WEEKLY DISCUSSION:

The Torah is usually very cautious with words, however today's sedra goes to great lengths emphasizing and describing every detail of Mishkan's construction, Hashem told Moshe to create the tabernacle exactly the way He commanded and not to stray from Hashem's blueprint. I.e. all the materials used, exact measurements, even the finer details of how each component is made etc. Why?

Firstly, The Mishkan was more than just a dwelling place. All the components of the tabernacle were part of an intricate visual aid to illustrate Hashem's relationship with Bnai Yisrael. One aspect of this relationship was Hashem's requirement for complete obedience.

After the events of the Heter Eigel (Golden Calf), Hashem realized that the People needed a form of visual evidence of His presence. The act of disobedience relating to the calf demonstrated the need to follow and worship a God who was visually tangible. Hashem's provision of the Mishkan not only allowed the people to sense His divine presence, but also to see their leader (Moshe) go in to meet with him in a concrete place and not disappear up a mountain.

To this end, Hashem gave very specific instructions about the size of each component and the materials required to build it. These seemingly cumbersome rules were not intended to burden the people, but to show Hashem's unquestionable authority and holiness. They had to obey reverently not only in the construction of the Mishkan, but also in the way they worshipped. Any irreverence or ritual uncleanness could result from an individual being cut off from his nation or even death.

I think that this is part of the Torah's unending emphasis on the importance of detail, of the small things in life that lead to the makeup of the greater whole. All of Jewish life and ritual is composed of myriad details. The Mishkan/Tabernacle serves only as an example - a physical building constructed with strict attention to great detail - for the even more delicate spiritual structure that we are trying to erect and make tangible in all our lives today. In order to emphasize the necessity for the devotion to detail in constructing our spiritual lives, the Torah was purposely heavy on detail in describing the physical appearance and construction of the Mishkan.

To summarise The Mishkan therefore teaches us the lesson of the inherent gain and worth of love's labour and of the necessary intense desire to be Jewish in the fullest sense of that word. I cannot think of a better incentive than that and I pray that all of us will see it in that light too.

שבת שלום
Shabbat Shalom

Compiled, Designed & Written by Jeremy Symons

"The New Ealing Review"

Pesach 2015/5775



Full Page	☐	£200.00	Half Page	☐	£100.00
Quarter Page	☐	£50.00	Box	☐	£25.00

Text of Advert/Greeting

TO BE SUBMITTED BY NO LATER THAN FRIDAY 27 FEBRUARY 2015

Please return to Marianne Temple, C/O Ealing Synagogue, 15 Grange Road, London W5 5QN.

I wish to advertise in the Pesach 2015/5775 magazine and enclose my payment of
£_____ (cheques to be made payable to "United Synagogue").

Date: _____

Signed: _____

Print Name: _____



Supper Quiz

SUNDAY 8 MARCH 2015

Ticket: £22.50 per person

Reservations to be made and paid for in advance.

Cheques payable to "United Synagogue".



EALING SYNAGOGUE

15 Grange Road, Ealing W5 5QN

Doors open: 6.45 p.m.

Supper served from 7.00 p.m.

Quiz will start at 7.45 p.m.

There will be a raffle on the night.

Email: esevents@btinternet.com

Tel: 020 8933 5645

