



Times of Services

2015/5776

Friday 18 September
Shabbat begins: 6.54 pm
Mincha/
Kabbalat Shabbat: 7.00 pm

Shabbat 19 September
SHABBAT SHUVA
Shacharit: 9.30 am
Haftorah: **Rabbi Vogel**
Kiddush
Shabbat ends: 7.53 pm

Sunday 20 September
Shacharit: 8.00 am

Friday 25 September
Shabbat begins: 6.38 pm
Mincha/
Kabbalat Shabbat: 6.45 pm

Reading the Haftarah

If you would like to read Haftarah to mark a special event or just to make your personal contribution to the service, please contact Brian Robinson, who will be delighted to help with any preparation or revision.



Sponsoring an Event

If you are celebrating a Simcha or commemorating a family Yahrzeit, or if you are just feeling generous, please consider sponsoring a Shabbat morning Kiddush, Seudah or Sunday morning breakfast. Contact Joan Michaels: 020 8579 4261.



AJR—Meets the 1st Tuesday in every month at 2.00 pm. Contact Leslie Sommer: 020 8993 7574.

Israeli Dancing!



Every Tuesday evening at 8.00 pm at Ealing Synagogue. All welcome. No charge.

In the event of a bereavement, in the first instance please contact the Burial Office : 020 8950 7767.

Rabbi Hershi Vogel: 07970 829758
Brian Robinson: 020 8567 6558
Neil Shestopal: 020 8579 5099

Ealing Synagogue Newsletter



שבת שלום

Friday 18 September 2015/Shabbat 6 Tishri 5776

Sidra: Vayelech

MAZAL TOV TO

Ruth Freedman on the birth of her first grandchild, Daisy Bess Levy, who was born on Friday 11 September to parents Hannah and Adam Levy. The Ealing community extends a hearty Mazal Tov to first-time great-grandmother Barbara Michaels, and all the family. Wishing everyone much nachat and joy from their new beautiful addition to the family.

SAD NEWS

The Ealing community extends its heartfelt condolences to Menashe Tahan on the death of his brother, Avraham ben Sasson Reuven Tahan z"l, who recently passed away in Israel. We wish Menashe and all the family long life.

STONE SETTING SUNDAY 20 SEPTEMBER

The stone setting for Cynthia Lask z"l, mother of Marian Cohen, will take place at Bushey Cemetery on Sunday 20th September 2015 at 11.30am.

YOM KIPPUR : TUESDAY 22/WEDNESDAY 23 SEPTEMBER SUSPENSION OF PARKING RESTRICTIONS

For those wishing to leave their cars overnight, please note that parking restrictions have been lifted from 6.00 pm on Tuesday 22 September until 7.30 pm on Wednesday 23 September. This applies to Grange Road and Webster Gardens only. Please ensure that you park in parking bays only, NOT on yellow lines.

גמר חתימה טובה

Ealing Synagogue,
15 Grange Road, London W5 5QN
Reg. Charity No. 242552

Minister: Rabbi Hershi Vogel, BA
Administrator: Sandra Moses

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Snapshot Torah



GUIDE TO THE WEEKLY PARSHA

ISSUE 48

19th September 2015

Vayelech

6th Tishri 5776

Kohen - First Aliya: Chapter 31, verses 1 – 3

- ✚ Moshe informs his nation that he is now 120 years old and Hashem has refused him entry into the Promised Land. He tells them not to worry because their new leader Yehoshua (Joshua) with Hashem's guidance will help them in conquering the land of Israel.

Levi - Second Aliya: Chapter 31, verses 4 - 6

- ✚ Moshe quashes Bnai Yisrael fears of their upcoming battles further by convincing them that Hashem will vanquish the inhabitants of Canaan as He did the Amorites and Bashanites previously.
- ✚ . Moses instructed the Israelites and Yehoshua to stay strong and not fear their enemies.

Sh'lishi - Third Aliya: Chapter 31, verse 7 - 9

- ✚ Moshe writes down the whole Torah and presents it to the Kohanim, Levi'im and the tribal elders of Bnai Yisrael.

R'Vi' - Fourth Aliya: Chapter 31, verse 10 - 13

- ✚ Moshe instructs his nation that at the end of every Shmittah year, during Succot. The Torah must be read by their Leader or King. This will be known as the 'Hak'hayl ceremony' and must be implemented in order to teach Bnai Yisrael to fear Hashem and to take great care when performing the mitzvot of the Torah.

Chamishi - Fifth Aliya: Chapter 31, verses 14 - 19 and

Shishi - Sixth Aliya: Chapter 31, verses 20 - 24

- ✚ Hashem tells Moshe he is about to die and reveals to both him and Yehousha that a time will come when the Jewish people will abandon Hashem and stray after alien and idolatrous gods.
- ✚ When that time comes, Hashem explains that he will hide His countenance from the nation, and that they will be subjected to much hardship and harm.
- ✚ Hashem commands Moshe to write a poem and teach it to Bnai Yisrael so it can be recited for all time.

Sh'vi'i - Seventh Aliya: Chapter 31, verses 25 - 30

- ✚ .Moshe obeys and presents the Poem to the Levi'im who place it alongside the Aron as a witness.
- ✚ Moshe tells the nation that he knows one day they will come to sin but Hashem will ultimately forgive them.
- ✚ Finally Moshe recites the words of the Poem to the entire congregation which is narrated in next week's sedra

Haftorah — Hosea Chapter 14, verses 2-10, Micah Chapter 7, verses 18-20 & Yoel Chapter 2 verses 11-27

OVERVIEW:

- ✦ The prophet Hosea exhorts the Jewish people to "Return, O Israel, to Hashem your Lord, "encouraging them to repent sincerely and ask for Hashem's forgiveness.
- ✦ Hosea urges the people that if they place their trust in Hashem wholeheartedly, Hashem in return will promise to remove His anger from Israel and forgive them.
- ✦ The Haftorah moves to the Book of Micah, which describes Hashem's kindness in forgiving the sins of His beloved nation. Micah concludes with a supplication for Hashem to remember the covenants He made with the Patriarchs, Abraham, Isaac and Jacob.
- ✦ The Haftorah concludes with a section from Yoel who after predicting a plague of locusts, he urges the people to perform communal fasting and teshuva.

LINK TO SEDRA READING:

- ✦ In recognition of this being the Shabbat known as 'Shabbat Shuva' this week's Haftorah begins with the words 'Shuva Yisrael' (Return! People of Israel.)
- ✦ The Haftorah is always read on the Shabbat between Rosh Hashanah and Yom Kippur to highlight the importance of repentance and doing teshuva during this time.

WEEKLY DISCUSSION:

Every Jewish Holiday has its own particular observances. Most of them are clear and finite Mitzvot and rituals. For example; On Pesach we abstain from eating chametz. We make a Seder, drink four cups of wine and eat matzo. On Sukkot we take the Lulav and Esrog and sit in the Sukkah etc. The period of the High Holidays is slightly different in this regard. In addition to the rituals performed on Rosh Hashanah, the blowing of the shofar and the various customs of eating certain fruits and vegetables, honey cake, sugar instead of salt on our Challah etc.; the ensuing days are chockfull with a variety of nuances that seem to pop up at different hours of the day and affect us some slightly and others more overtly at varying times throughout the whole month of Tishrei. Regardless if it is Morning, noon or night there are always activities that keep the spirit of the holidays sustained and alive, all the way to Yom Kippur and beyond. Our synagogues for instance; looks different from the average weekday or Shabbat because everything from the bimah. The ark and The Torah scroll covers are all bedecked in white. Alarm clock's rings out at least a half hour earlier than normal enabling us to be able to recite Selichot (additional supplications and prayers) before davening Shacharis (the morning service).

Even that is not enough. The daily weekday prayers that we recite have additional insertions that constantly remind us that we are in the midst of the days of awe too. Smack in the middle of the prayers just before the Shema, the Ark is opened in order to say a verse of Psalms; The Shemoneh Esrei (Amidah prayer) contains insertions and substitutions that refer to Hashem as our King as opposed to His usual title G-d. There are also other extra insertions in the tefillot. The Kaddish is altered with seemingly subtle amendments that bear the weight of fundamental changes. All these modifications and additions are put in place to remind us about Hashem's power as a Judge and Purveyor of life.

These constant reminders are so important that, by just forgetting to insert even one of these subtle changes would render the entire recitation of our prayers invalid; meaning you would then be obligated to go back and recite the whole thing again, correctly. Even though I can understand some of the reasons for these insertions and nuances, I often wondered: What is the objective of these insertions? Will they change our attitude toward life? Will they accomplish more than the shofar blasts of Rosh Hashanah and fasting all day on Yom Kippur praying and shedding tears of remorse as we try and clean our tarnished slates for the coming year?

Every variance represents an important symbolism and powerful supplication. During these days of awe we must keep on inserting tiny wake up calls that shout out to us, "Remember our Greatest Rabbi, our true King, Hashem himself and return back to him!" Switching words, opening the Ark, watching what food we are eating all may be just minor acts but in the greater view of things, they are reminders that we are living in a very spiritual and holy period and the King is waiting for us to remember him. We live in a world that is fraught with distractions. We become too immersed in our own little worlds and often get side-tracked and forget about the greater spiritual picture. During these ten days of penitence it is so important to have these subtle roadblocks inserted in the daily rote of our mundane lives to insert an extra boost of spirituality in all that we do in this auspicious time of year. May we all remember and acknowledge who our true king is and stand proudly once again by his side.

שבועות שמע

Compiled, Designed & Written by Jeremy Symons

TIMES OF SERVICES 2015/5776

EREV ROSH HASHANAH

Sunday 13 September

Shacharit: Selichot	8.00 am
Yom Tov begins	7.05 pm
Mincha/Maariv	7.05 pm

ROSH HASHANAH—1ST DAY

Monday 14 September

Shacharit	8.30 am
Reading of the Torah	10.10 am
Rabbi's Sermon	11.00 am
Shofar	11.15 am
Children's Service	11.30 am
Musaf	11.30 am
Tashlich at	
Walpole Park	6.30 pm
Mincha/Maariv	7.15 pm

ROSH HASHANAH—2ND DAY

Tuesday 15 September

Shacharit	8.30 am
Reading of the Torah	10.10 am
Rabbi's Sermon	11.00 am
Shofar	11.15 am
Children's Service	11.30 am
Musaf	11.30 am
Mincha	7.15 pm
Yom Tov ends	8.03 pm

FAST OF GEDALIAH

Wednesday 16 September

Fast begins	4.55 am
Fast ends	7.54 pm

Friday 18 September

Shabbat begins	6.54 pm
Mincha/ Kabbalat Shabbat	7.00 pm

SHABBAT SHUVA

Shabbat 19 September

Shacharit	9.30 am
Shabbat ends	7.53 pm

Friday 25 September

Shabbat begins	6.38 pm
Mincha/ Kabbalat Shabbat	6.45 pm

Shabbat 26 September

Shacharit	9.30 am
Shabbat ends	7.37 pm

EREV YOM KIPPUR

Tuesday 22 September

Mincha	2.00 pm
Fast begins	6.45 pm
Kol Nidre	6.55 pm

YOM KIPPUR

Wednesday 23 September

Shacharit	9.45 am
Reading of the Torah	12.15 pm
Children's Service	12.30 pm
Rabbi's Sermon	1.00 pm
Yizkor	1.15 pm
Musaf	2.00 pm
Mincha	4.45 pm
Neilah	6.25 pm
Fast ends	7.44 pm

Chatan Torah

Peter Sinclair

Chatan Bereshit

Ian Westbrook

Eshet Chayil

Dorothy Kochan

EREV SUCCOT

Sunday 27 September

Yom Tov begins	6.35 pm
Mincha/Maariv	6.35 pm

1ST DAY SUCCOT

Monday 28 September

Shacharit	9.30 am
Mincha/Maariv	6.30 pm

2ND DAY SUCCOT

Tuesday 29 September

Shacharit	9.30 am
Mincha	6.40 pm
Maariv/Yom Tov ends	7.30 pm

Friday 2 October

Shabbat begins	6.22 pm
Mincha/ Kabbalat Shabbat	6.30 pm

SHABBAT CHOL HAMOED SUCCOT

3 October

Shacharit	9.30 am
Shabbat ends	7.21 pm

HOSHANAH RABBA

Sunday 4 October

Shacharit	8.00 am
Yom Tov begins	6.19 pm
Mincha/Maariv	6.30 pm

SHEMINI ATZERET

Monday 5 October

Shacharit	9.30 am
Yizkor	11.00 am
Mincha/Maariv	7.00 pm
Hakofot	7.30 pm

RECEPTION

SIMCHAT TORAH

Tuesday 6 October

Shacharit	9.15 am
Hakofot	
Mincha	6.30 pm
Maariv/Yom Tov ends	7.14 pm



**EALING SYNAGOGUE WILL BE PUTTING ON
A VERY SPECIAL SHABBAT INCLUDING
LUNCH, AFTERNOON ACTIVITIES AND SEUDAH SHLISHIT.**

**WE ARE DELIGHTED THAT
ARON AND ROCHEL-LEAH LOVATT
WILL BE OUR GUESTS**

EVERYONE IS WELCOME.

DETAILS TO FOLLOW.





Ealing
Synagogue

PRESENTS

THE LEGENDS OF SWING



RAY LOWE'S TRIBUTE TO THE MUSIC OF

**FRANK
SINATRA**

**DEAN
MARTIN**

**BOBBY
DARIN**

**SAMMY
DAVIS JR**



SUNDAY 15th NOVEMBER

**Tickets £25.00pp • 6.30pm – Doors open
7.00pm – Supper • 10.30pm – Carriages**

For tickets & information please contact:

020 8933 5645 esevents@btinternet.com

15 Grange Road, London, W5 5QN

OR BOOK ONLINE: <https://myus.theus.org.uk/events/19854/legends-of-swing/>



SYNAGOGUE SECURITY & SAFETY

A Cut-Down Guide

General

Security rota

We are very grateful to those members who take part in the High Holidays security rota. Although their duties are simple we ask this year they be especially vigilant. Please do not engage them in conversation.

Anything suspicious or just odd, please report it.

Tailgating avoidance:

Whenever possible use the pedestrian gate, otherwise wait for the main gates to close

Outer fire doors are not to be left open even in hot weather.

If necessary it is considered safer to open all windows, including the large ones.

Security Emergency

A klaxon will be sounded and a "Security Emergency" announced.

The front doors will be locked even having regard to those remaining outside.

The nearest white security alarm should be activated by pressing both buttons. So as not to warn an intruder, it is inaudible in the synagogue. The police response target time is four minutes.

Retreat to the designated place of refuge i.e. the synagogue (unless obvious otherwise). The partition will be closed and both doors locked. "Brick good, glass bad" - crouch down if possible away from windows.

Fire or other evacuation

The fire service will be called automatically.

Leave immediately on the alarm sounding via the nearest exit away from the fire source. Avoid "follow-my leader". The mechitzah left hand corner is easily moved to allow passage through if required.

Go without loitering to the assembly point. Unless obvious otherwise this is in the car park, away from the endangered building. Once a head count is done follow a designated fire marshal to an assembly point off the premises. Although the gas is cut off automatically, it is particularly dangerous to gather near the boiler room.

Please could disabled members avoid occupying both ends of a seat row.
Fire Marshalls will assist them in an evacuation or 'invacuation'.



Fire Marshalls:

Mike Gettleson
Stephen Hirst
Isabel Kosky
Basil Mann
Mike Mars
Dawn Shestopal

