



Times of Services 2014

Friday 10 October
Shabbat begins: 6.04 pm
Mincha/
Kabbalat Shabbat: 6.00 pm

Shabbat 11 October
Shacharit: 9.30 am
Shabbat ends: 7.03 pm

Sunday 12 October
Chol Hamoed Succot
Shacharit: 8.20 am

Friday 17 October
Shabbat begins: 5.49 pm
Mincha/
Kabbalat Shabbat: 6.00 pm

Reading the Haftarah



If you would like to read Haftarah to mark a special event or just to make your personal contribution to the service, please let us know. Brian Robinson would be delighted to help with any preparation or revision that would be needed. Please contact him directly—Brian: 020 8567 6558.

Sponsoring an Event



If you are celebrating a Simcha or commemorating a family Yahrzeit, or if you are just feeling generous, please consider sponsoring a Shabbat morning Kiddush, Seudah or Sunday morning breakfast. Contact Joan Michaels: 020 8579 4261.

AJR—Meets the 1st Tuesday in every month at 2.30 pm. Contact Leslie Sommer: 020 8993 7574.

Israeli Dancing!



Every Tuesday evening at 8.00 pm at Ealing Synagogue. All welcome. No charge.

In the event of a bereavement, in the first instance please contact the Burial Office : 020 8950 7767.

Rabbi Hershi Vogel: 07970 829758
Brian Robinson: 020 8567 6558
Neil Shestopal: 020 8579 5099

Ealing Synagogue Newsletter

שבת שלום

Friday 10 October 2014/Shabbat 17 Tishri 5775
Sidra: Chol Hamoed Succot



SUCCOT EREV SUCCOT (Eruv Tavshilin)

Wednesday 8 October

Yom Tov begins 6.08 pm
Mincha/Maariv 6.15 pm

1ST DAY SUCCOT Thursday 9 October

Shacharit 9.30 am
Mincha/Maariv 6.30 pm

2ND DAY SUCCOT Friday 10 October

Shacharit 9.30 am
Mincha/
Kabbalat Shabbat 6.00 pm

SHABBAT CHOL HAMOED

11 October

Shacharit 9.30 am
Shabbat ends 7.03 pm

HOSHANAH RABBA Wednesday 15 October (Eruv Tavshilin)

Shacharit 8.00 am
Mincha/Maariv 6.00 pm
Yom Tov begins 6.00 pm

THURSDAY 16 OCTOBER SIMCHAT TORAH

Please join us at a Reception after Hakafot in honour of the Chatanim and Eshet Chayil in recognition of their hard work and support of the Ealing Community.



חַיִּים תּוֹרֵן



אֶשֶׁת חַיִּיל



חַיִּים בְּרַאשִׁית

Ealing Synagogue Library

All the books in the Library are available to borrow. Please sign your name and book details in the Register. If you have any books that you would like to donate to the Library, please call Michael Jacobs—020 8998 7932. Please do not leave them at the shul.

Ealing Synagogue,
15 Grange Road, London W5 5QN
Reg. Charity No. 242552

Minister: Rabbi Hershi Vogel, BA; Administrator: Mellissa Levitt
Tel: 020 8579 4894; Fax: 020 8567 2348; Email: office@ealingsynagogue.org.uk
Ealing Synagogue Newsletter: esnewsletter@btinternet.com
Ealing Synagogue Website: www.ealingsynagogue.org.uk

SHABBAT 25 OCTOBER
CHIEF RABBI'S SHABBATUK

Ealing Synagogue will be having a "Special Kiddush".
More details will be announced soon.



SHABBAT 1 NOVEMBER
CIVIC SHABBAT

To celebrate Ealing Synagogue's 95th anniversary, the Mayor of Ealing and other local dignitaries will be attending our Shabbat morning service. Everyone is invited.

SUNDAY 2 NOVEMBER
UJIA EALING
FUNDRAISING EVENT IN SUPPORT OF
THE JORDAN RIVER VILLAGE
GUEST SPEAKER : CHAIM TOPOL

Please see page three of this newsletter for more information about this special event. Places are limited.
Closing date: Tuesday 21 October 2014.



TUESDAY 4 NOVEMBER
AJR MEETING



The Association of Jewish Refugees
SERVING HOLOCAUST REFUGEES AND SURVIVORS NATIONWIDE
www.ajr.org.uk

The next AJR meeting will be on
Tuesday 4 November. Please contact Leslie Sommer for more information.

THURSDAY 6 NOVEMBER
COMMUNITY LUNCH

Everyone is welcome to the Community Lunch. Please contact Alison Shindler-Glass if you would like to attend.

TUESDAY 25 NOVEMBER
MITZVAH DAY

Ealing Synagogue will be hosting the residents and carers of St David's home for tea and cake. Everyone is invited. Please contact Leslie Sommer or Ella Marks.

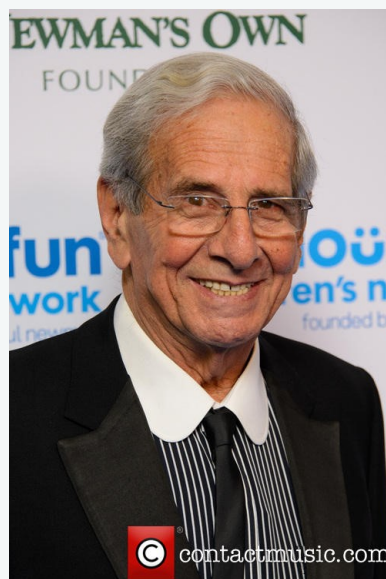




SUNDAY 2 NOVEMBER 2014

**UJIA EALING
FUNDRAISING EVENT IN SUPPORT OF
JORDAN RIVER VILLAGE**

GUEST SPEAKER : CHAIM TOPOL



UJIA Ealing has great pleasure in inviting you to join them for an intimate evening with Chaim Topol, to hear about his life and in particular his work with the Jordan River Village in the Galil, northern Israel. UJIA Ealing are proud to be raising funds for the Jordan River Village. JRV creates free, fun-filled, memorable and safe camping experiences, which enriches the lives of children of all ethnic and religious backgrounds in Israel, who suffer from a chronic or life-threatening illness.

For more information about the Jordan River Village, please [click here](#).

If you would like to attend this fundraising event, please [click here](#) to register. Closing date: Tuesday 21 October.

There will be an appeal. Strictly limited places.

Snapshot Torah



GUIDE TO THE WEEKLY PARSHA

ISSUE 55

11th October 2014 CHOL HAMOED SUCCOT 17TH Tishrei 5775

Shemot Chapter 33, verse 12 - Chapter 34, verse 26

Kohen - First Aliya: Chapter 33, verses 12 - 16

- ✚ The sin of the Heter Eigel (Golden Calf) has taken place, and Moshe is pleading with Hashem to reconsider his declaration of having an angel leading Bnai Yisrael into the land of Israel instead of Himself.
- ✚ Hashem listens to Moshe and agrees to lead them once more.

Levi - Second Aliya: Chapter 33, verses 17 - 19

- ✚ Having now found favour in Hashem's eyes, Moshe puts in a request for Hashem to reveal himself totally in front of Moshe, face to face.

Sh'lishi - Third Aliya: Chapter 33, verses 20 - 23

- ✚ Hashem tells Moshe, he concurs but he will only reveal his back to him because no man would be able to bear seeing Hashem's face and live.

R'Vi - Fourth Aliya: Chapter 34, verses 1 - 3

- ✚ Hashem instructs Moshe to carve out a new set of Luchot (tablets of stone) from a sapphire quarry buried under Moshe's tent.
- ✚ Hashem said he would then re-insert the words which left the first set of Luchot when it was destroyed, onto the new second set.

Chamishi - Fifth Aliya: Chapter 34, verses 4 - 10

- ✚ Moshe obeys and hews out a new set of Luchot, He then ascends Mount Sinai once more where Hashem meets him concealed in a cloud and proclaims the thirteen attributes of mercy.
- ✚ Hashem announces he will make a new covenant with Bnai Yisrael and will perform many miracles for them to prove he has indeed forgiven them for creating the Eigel.

Shishi - Sixth Aliya: Chapter 34, verses 11 - 17

- ✚ Hashem promises to drive out all the nations currently living in the Promised Land.
- ✚ Hashem then instructs Bnai Yisrael to destroy all remnants of idolatry left behind and to make sure they don't make any new covenant's with the other nations because it could lead to inter-marriage.

Sh'vi'i - Seventh Aliya: Chapter 34, verses 18 - 26

- ✚ Hashem explains the laws on how to observe the three festivals of Pesach, Shavuot and Succot including how Bnai Yisrael must make a pilgrimage to Jerusalem on these three occasions in order to offer up the relevant korbanos (sacrifices)
- ✚ Various other commandments are revealed here also including sanctifying the firstborn, not to work on Shabbat and mixing milk products together with meat etc.

Maftir – Bamidbar Chapter 29, verses 12 to 16

- ✦ The Maftir, , discusses the public offerings brought in the Temple on this day of Sukkot.

Haftarah – Yehezkel (Ezekiel) Chapter 38 verse 18 to Chapter 39 verse 16

OVERVIEW:

- ✦ The Haftarah depicts the final, decisive battle at the end of days, "The War of Gog and Magog that will precede the Final Redemption.
- ✦ Yehezkel describes Gog's war against Israel and how Hashem will retaliate in return by plaguing them with earthquakes, pestilence, great floods, hailstones and fire which would utterly annihilate Gog's armies.
- ✦ After the battle, all the nations will concede to fact that there is indeed one true G-d. Hashem which will culminate in the whole world living in a state of permanent peace forever more.

LINK TO SUKKOT:

- ✦ According to tradition this war will take place during the month of Tishrei, the month when the holiday of Sukkot falls.
- ✦ It is also linked with the Haftarah read on the first day of Sukkot, which concludes by saying that this newly founded 'United Nations will be required to go to Jerusalem every year on the holiday of Sukkot to declare their loyalty and pay homage to Hashem.

WEEKLY DISCUSSION:

The Holiday of Succot is one of the three major festivals we celebrate each year. Pesach and Shavuot being the other two. There are many similarities between them. For example they all share the Mitzvah of raising our level of Simcha (happiness / joy). Hallel is read on each one and in the times of the beis Hamigdosh's everyone had to make a special pilgrimage to Jerusalem to offer up korbanos (sacrifices) to Hashem.

However each of these festivals are distinctive in their own way too and each have a unique characteristic which separates them. Over the past through week's we have been all going through our 'Teshuva Process' beginning with Rosh Hashanah, accepting Hashem as our spiritual king. Having all our aveiros (sins) forgiven on Yom Kippur and busying ourselves in accumulating as many mitzvors as we can so we can all stand united as one Jewish nation holding our lulavim and esrogim proudly in front of Hashem on succot to show we have reaccepted Him in our hearts and will follow his beloved Torah to the letter.

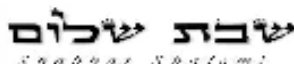
Our Sages ask the following question is it right for the festival of Succot to be part of the 'Shalosh Regalim' (the three festivals) as it should be incorporated as part of the holidays celebrated in the month of Tishrei?

The truth is Sukkot has both of these aspects. Firstly it has an agricultural element to it. While Pesach is considered the time of planting and Shavuot is the time of the first fruits; Succot celebrates the long awaited harvest marking the end of the year and reaping the fruits of our labours.

As I briefly mentioned before Sukkot is also marks the end of our 'Teshuva Process'. We have stopped shedding our tears of sadness and remorse and have now turned them into tears of joy. We can learn from this that the uniqueness of Succot is two-fold. On the one hand we can raise our simcha by thanking Hashem for forgiving our iniquities and allowing us another chance to behave correctly; and at the same time we can also be joyful for the fact that we have been able to finally reap up the rewards from all the effort and hard work we have put in over the past year.

I pray that with Hashem's help, this coming year will be blessed with good health, happiness, simcha and Peace.

Chag Samech!



Compiled, Designed & Written by Jeremy Symons