



USEFUL LINKS

- [Association of Jewish Refugees](#)
- [Board of Deputies](#)
- [British ORT](#)
- [Chai Cancer Care](#)
- [Covenant and Conversation](#)
- [Ealing Today](#)
 - [Embassy of Israel Newsletter](#)
- [Haaretz](#)
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- [Jerusalem Post](#)
- [Jewish Chronicle](#)
- [Jewish Community Centre London \(JW3\)](#)
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- [Palestinian Media Watch](#)
- [Shabbat.com](#)
- [Spiro Ark](#)
- [Times of Israel](#)
- [TRIBE](#)
- [UJIA](#)
- [United Synagogue](#)
- [US You&US](#)
- [World Jewish Relief](#)
- [Zionist Federation](#)

Inside:

- Visit of the Chief Rabbi to Ealing Synagogue
- Sidra-Terumah
- WJR—Operation Winter Survival

If you would like to make a Kiddush or book the synagogue hall for a function, please contact the Synagogue office.

In the event of a bereavement, in the first instance please contact the Burial Office—020 8950 7767. If you wish to speak to Rabbi Hershi Vogel, please contact him on 07970 829758; Brian Robinson: 020 8567 6558; Neil Shestopal: 020 8579 5099

Ealing Synagogue Newsletter

שבת שלום

Friday 31 January 2014/Shabbat I Adar I 5774

Sidra: [Terumah](#)

Times of Services

Friday 31 January 2014
Shabbat begins: 4.33 pm
Mincha/
Kabbalat Shabbat: 4.45 pm

Shabbat I February 2014
2nd Day Rosh Chodesh Adar I
Shacharit: 9.30 am
Mincha follows after Kiddush
Shabbat ends: 5.39 pm

Sunday 2 February 2014
Shacharit: 8.30 am

Friday 7 February 2014
Shabbat begins: 4.45 pm
Mincha/
Kabbalat Shabbat: 4.45 pm

ROSH CHODESH ADAR I 1ST DAY—FRIDAY 31 JANUARY 2014

Shacharit will be at 8.00 am.

SUNDAY 2 FEBRUARY 2014 VISIT OF THE CHIEF RABBI

Shacharit will be at the slightly earlier time of 8.30 am.

See attached flyer

TUESDAY 4 FEBRUARY 2014 AJR —2.00 PM : EALING SYNAGOGUE

This month, Ealing AJR welcomes psychotherapist Andrea Hann who will be speaking about “Positive Change for the Better”. Everyone is welcome. Refreshments will be provided. There is no charge. Please advise Leslie Sommer if you would like to attend.

SNAPSHOT TORAH

Our thanks to Jeremy Symons of Southend and Westcliff Hebrew Congregation for kindly allowing us to reproduce his overview of the week's Sidra.

Ealing Synagogue Library

All the books in the Library are available to borrow. Please sign your name and book details in the Register. If you have any books that you would like to donate to the Library, please call Michael Jacobs—020 8998 7932. Please do not leave them at the shul.

Ealing Synagogue,

15 Grange Road, London W5 5QN

Reg. Charity No. 242552

Minister: Rabbi Hershi Vogel, BA; Administrator: Melissa Levitt

Tel: 020 8579 4894; Fax: 020 8567 2348; Email: office@ealingsynagogue.org.uk

Ealing Synagogue Newsletter: esnewsletter@btinternet.com

Ealing Synagogue Magazine: esmagazine@btinternet.com

EALING CARES FOOD BANKS

The Ealing Cares Committee is supporting the Ealing food banks that are mainly run by the churches. A box has been left in the shed at the entrance to the shul for the next week and people are invited to donate non-perishable items. **If you are coming to breakfast with the Chief Rabbi on Sunday 2 February, it would be appreciated if you could bring food donations with you.** The items required are tins of food, dried pasta, tea bags, pasta sauces, sugar, tinned baby foods and toiletries. Thanking you in advance for your support.

COMMUNITY LUNCH THURSDAY 23 JANUARY 2014

Thanks to Alison Shindler-Glass and “Team Alison” for another successful community lunch. Attended by 36 people, everyone enjoyed a home-made lunch of delicious soup, snacks and the “pièce de resistance”—trifle. Thanks also to Leslie Sommer who gave a very interesting talk about his career in the Civil Service. The next community lunch will be on Thursday 20 March 2014. Everyone is welcome. Please contact Alison if you would like to attend.



Thanks to Mike Gettleson for the photos.

HOLOCAUST MEMORIAL DAY MONDAY 27 JANUARY 2014

Holocaust Memorial Day was recognised by a tree planting outside Ealing Town Hall last Monday. The event was well attended by members of the Ealing community and other dignitaries. Thanks to Gail Sackloff and Mike Gettleson for the photos.



Rabbi Vogel—recruiting a potential new member?



Tree planting—Rabbi Hershi Vogel



Cllr. Julian Bell



In conversation: l-r Mike Gettleson, Ray Temple, Mayor Kamaljit Dhinsa, Brian Robinson



Ray Temple, Neil Shestopal, Rabbi Hershi Vogel, Tony Hitman and a very nice looking young lady (cousin of Tony's!)



Tree planting—Mike Gettleson. In the background: Deputy Mayor Tej Ram Bagha, Mayor Kamaljit Dhinsa and Cllr. Julian Bell



Chief Rabbi Ephraim Mirvis

at Ealing Synagogue

Sunday 2 February 2014

Shacharit: 8.30am prompt

**You are kindly requested to arrive as close to 8.00am as possible.
The Chief Rabbi will be arriving at 8.20am.**

Followed by a
Tefillah Breakfast
and
Address by the Chief Rabbi

Contact:

Neil Shestopal (T: 020 8579 5099; E: neil117@talktalk.net)

Brian Robinson (T: 020 8567 6558; E: brian.judith@tiscali.co.uk)

Parking: There will be no parking in the shul car park.

Please park in Grange Road (parking restrictions extended until 10.30am).

There is unrestricted parking in Webster Gardens and Kenilworth Road.

Snapshot Torah



GUIDE TO THE WEEKLY PARSHAH

ISSUE 19

1st February 2014

TERUMAH

1st Adar 5774

Kohen - First Aliya:

Chapter 25, verses 1 - 16

- ✚ Moshe, acting on Hashem's instruction, asks Bnai Yisrael to donate willingly from the heart, all the materials required for the construction of a portable sanctuary/ tabernacle (the Mishkan).
- ✚ Hashem then relates to Moshe what vessels are also required to be made from the donations; along with all the sizes and dimensions that he would like them to be.
- ✚ The Aron (Ark) must be 2½ cubits long (1 cubit is approx. 2 feet), 1½ cubits wide and 1½ cubits high. It is to be made from wood, and covered, both inside and out with layers of gold.
- ✚ Also 4 rings made from gold should be fixed onto the corners so that 2 staves made from acacia wood, also covered in gold; can be slotted through, enabling the Aron to be carried.

Levi - Second Aliya:

Chapter 25, verses 17 - 40

- ✚ The Aron cover must be 2½ cubits long & 1½ cubits wide. It's to be made from a block of pure gold. Two K'ruvim (cherubs) are to be carved out on top, so that they are facing each other with their wings outstretched. This will be the place where Hashem will communicate to Moshe from, in the future.
- ✚ The Shulhan (Table) constructed from wood should be 2 cubits long, 1 cubit wide and 1½ cubits high. It is to be also covered with a layer of gold.
- ✚ 12 loaves of bread called Lechem Hapanim are to be placed on the Shulhan at all times.

Sh'lishi - Third Aliya:

Chapter 26, verses 1 - 14

- ✚ A Menorah (candelabrum) fabricated from one solid block of gold must have six branches which extend out from a seventh, primary branch.
- ✚ The Mishkan itself is to be surrounded by ten large tapestries that are then sewn together and attached to the K'rashim (wooden beams), using hooks to hold them in place.

RVTI - Fourth Aliya:

Chapter 26, verses 15 - 30

- ✚ The walls of the Mishkan are made from planks of acacia wood, standing 10 cubits high and 1½ cubits in depth. These are joined and held together with sockets made from pure silver.

Chamishi - Fifth Aliya:

Chapter 26, verses 31 - 37

- ✚ A Parochet (partition wall) using interwoven purple, turquoise and scarlet wool is made in order to divide up the Mishkan between the Kodesh (holy) section and the Kodesh Hakodashim (the holy of holies)

Shishi - Sixth Aliya:

Chapter 27, verses 1 - 8

- ✚ The Mizbayah (Altar) is made from a hollowed out slab of wood, measuring 5 cubits long, 5 cubits wide and 3 cubits tall. Horns are then carved out on each corner and then covered in a layer of copper.
- ✚ Next suitable vessels are required to be made so that the accumulated ash from the korbanos (Sacrifices) can be gathered up afterwards.

Sh'vi'i - Seventh Aliya:

Chapter 27, verses 9 - 19

- ✚ Finally the Hatzer (the courtyard of the Mishkan) is to be enclosed with finely twined woven linen, 100 cubits long and 50 cubits wide. These are supported on pillars with bases made from copper.
- ✚ All the other additional equipment and vessels used for the Mishkan also must be formed from copper.

Maftir – 2nd day ROSH CHODESH, Bamidbar Chapter 28 Verses 9 - 15

- ✦ The Maftir relates to the special additional korbanos (Sacrifices) which were brought up to the Beis Hamikdash (Temple) which were offered up on Rosh Chodesh

Haftorah – 2nd day ROSH CHODESH YISHAYAH (ISAIAH) chapter 66 verses 1 - 25

OVERVIEW:

- ✦ Yishayah relates to the fact that today is also Rosh Chodesh.
- ✦ He describes the ultimate downfall of all our enemies during the war of Gog and Magog.
- ✦ Yishayah explains that this world is the manifestation of Hashem's presence and glory. Yet, we are incapable and sometimes unwilling to properly recognize his existence at all.
- ✦ Even when the Beis Hamikdash (Temple) stood the Bnai Yisrael (Children of Israel) did not appreciate their opportunity to be close to Hashem as they were at Sinai and serve Him with great love and awe.
- ✦ Yishayah forewarns that insincere expressions of devotion are tantamount to offering blemished sacrifices and Hashem will punish those who lack sincerity and devotion.

LINK TO SEDRA READING:

- ✦ In Parshas Terumah, In order to recognise Hashem's presence, Bnai Yisrael are asked to donate all the necessary materials for the construction of the Mishkan from their hearts whereas Yishayah in the Haftorah is warning the people of the consequences if they lack devotion in their giving.

WEEKLY DISCUSSION: How relevant is the Mishkan in our everyday lives today?

I've always found the quote "...make a sanctuary for me, and I will dwell among them", in this week's sedra, a very intriguing one. My limited understanding of Hashem is that his presence is everywhere. So why precisely did Hashem require a specific place to be built, enabling him to dwell among us?

The Mishkan was to be more than just a dwelling place. All of its components were part of an intricate visual aid to illustrate Hashem's relationship with his beloved nation. One aspect of this relationship was Hashem's requirement for complete obedience. Hashem told Moshe to create the Mishkan exactly the way He commanded; right down to the exact size and measurement of each component (including all the vessels which were to be used once erected), and the specific materials Bnai Yisrael had to donate, to make them.

This may have seemed cumbersome to someone like you and me, but these rules were not intended to burden the people, but to show Hashem's unquestionable authority and holiness in the world. The main emphasis and focus of the construction was that the people could only come to 'Hashem's House' on his terms and not on their own. They had to obey in awe; not only in the way it was built, but also in the way they were required to Daven (pray) there, in front of Hashem's divine presence.

Today we come and pray in synagogues. These places of worship are sometimes referred to as being a *mikdash me'at* - a miniature temple. Just as the Mishkan must foster better relationships amongst all Bnai Yisrael with Hashem, so too our shuls must be a place where we can improve as human beings, spiritually. We must always be cognizant of the primary purpose of both the Mishkan and our synagogue. A shul is also known as a *Beit Kneset* - a place of gathering. It is not only a place just to come and socialise with fellow Jews (which is acceptable) but the importance of davening (praying) to Hashem as a minyan must take precedence.

Once we can accomplish this feat on a regular basis, we can then turn our focus onto the future; dedicating ourselves to the service of Hashem inside the 3rd Beis Hamikdash.

שבת שלום
Sabbat Shalom!

DONATE CLOTHES

GIVE WARMTH



YOUR UNWANTED CLOTHES CAN HELP JEWISH FAMILIES LIVING IN POVERTY THIS WINTER



Your local shul is collecting for Operation Winter Survival

Having a winter clear out? Operation Winter Survival (OWS) can use your unwanted clothes, clothes, accessories, designer goods and linen to make a difference to hundreds of lives.

Each filled bag you donate generates income to help the most vulnerable survive freezing winter months offering them a lifeline of warmth, dignity and hope.

Please help us today by dropping your goods off at one of the synagogues below before Sunday 2nd February.

Belsize Square Synagogue
West London Synagogue
Northwood & Pinner Liberal Synagogue
Radlett & Bushey Reform Synagogue
Woodside Park Synagogue
Southgate Progressive Synagogue
Harrow & Wembley Progressive Synagogue
Middlesex Progressive Synagogue
Lauderdale Road Synagogue
Chelsea Synagogue
Ilford Synagogue
Kenton Synagogue
Stanmore Synagogue
Hampstead Garden Suburb Synagogue
Finchley Progressive Synagogue
Ealing Liberal Synagogue

For more information please call on 020 8736 1250 or visit www.wjr.org.uk/ows

[More on Operation Winter Survival](#)