



Times of Services 2014

Friday 3 October
Erev Yom Kippur

Mincha: 2.00 pm
Fast begins: 6.18 pm
Kol Nidre: 6.30 pm

Shabbat 4 October
Yom Kippur

Shacharit: 9.45 am
Fast ends: 7.22 pm

Sunday 5 October
Shacharit: 8.40 am

Reading the Haftarah



If you would like to read Haftarah to mark a special event or just to make your personal contribution to the service, please let us know. Brian Robinson would be delighted to help with any preparation or revision that would be needed. Please contact him directly—Brian: 020 8567 6558.

Sponsoring an Event



If you are celebrating a Simcha or commemorating a family Yahrzeit, or if you are just feeling generous, please consider sponsoring a Shabbat morning Kiddush, Seudah or Sunday morning breakfast. Contact Joan Michaels: 020 8579 4261.

AJR—Meets the 1st Tuesday in every month at 2.30 pm. Contact Leslie Sommer: 020 8993 7574.

Israeli Dancing!



Every Tuesday evening at 8.00 pm at Ealing Synagogue. All welcome. No charge.

In the event of a bereavement, in the first instance please contact the Burial Office : 020 8950 7767.

Rabbi Hershi Vogel: 07970 829758
Brian Robinson: 020 8567 6558
Neil Shestopal: 020 8579 5099

Ealing Synagogue Newsletter

שבת שלום

Friday 3 October 2014/Shabbat 10 Tishri 5775

Sidra: Yom Kippur



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Shabbat 4 October YOM KIPPUR

Shacharit	9.45 am
Reading of the Torah	12.15 pm
Children's Service	12.30 pm
Rabbi's Sermon	1.00 pm
Yizkor	1.15 pm
Musaf	2.00 pm
Mincha	4.30 pm
Neilah	6.10 pm
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PARKING ON YOM KIPPUR

Cars can be left from 5.45 pm Friday night until 7.45 pm on Saturday night in the following roads only: **Webster Gardens, Kenilworth Road, Grange Road and Grange Park.** Please park in parking bays only and not on yellow lines.

**WISHING THE EALING COMMUNITY
AND THEIR FAMILIES
A HAPPY, HEALTHY AND
PEACEFUL NEW YEAR**

גמר חתימה טובה



Ealing Synagogue Library

All the books in the Library are available to borrow. Please sign your name and book details in the Register. If you have any books that you would like to donate to the Library, please call Michael Jacobs—020 8998 7932. Please do not leave them at the shul.

Ealing Synagogue,

15 Grange Road, London W5 5QN

Reg. Charity No. 242552

Minister: Rabbi Hershi Vogel, BA; Administrator: Mellissa Levitt

Tel: 020 8579 4894; Fax: 020 8567 2348; Email: office@ealingsynagogue.org.uk

Ealing Synagogue Newsletter: esnewsletter@btinternet.com

Ealing Synagogue Website: www.ealingsynagogue.org.uk

TUESDAY 7 OCTOBER



The Succah will be decorated on Tuesday 7 October. If you are able and willing to help, please be at the synagogue for **10.30 am**. Donations of sechach (vegetation for the covering), flowers, cake, biscuits, wine (and whisky) would be very much appreciated.

THURSDAY 9—FRIDAY 17 OCTOBER SUCCOT

Please see the last page of this newsletter and the magazine for times of services over Succot.

THURSDAY 16 OCTOBER

Please join us at a Reception after Hakafot in honour of the Chatanim and Eshet Chayil in recognition of their hard work and support of the Ealing Community.



חנן תורן



אשת חיל



חנן בראשית

THURSDAY 23 OCTOBER
THE GREAT CHALLAH MAKE
DOOR OPEN : 6.00 pm
EVENT RUNS FROM : 7.00 PM—9.00 PM
COST : £5.80 PER PERSON



To kick off the Chief Rabbi's ShabbatUK weekend, there will be a Great Challah Make at Allianz Park, Hendon on Thursday 23 October. Please click on the following link for more information and registration on-line: <http://www.shabbatuk.org/london/>. **Registration closes on Sunday 19 October.** Please advise Marianne Temple if you have registered and we will arrange transportation.

SHABBAT 1 NOVEMBER CIVIC SHABBAT

To celebrate Ealing Synagogue's 95th anniversary, the Mayor of Ealing and other local dignitaries will be attending our Shabbat morning service. Everyone is invited.

AJR MEETING

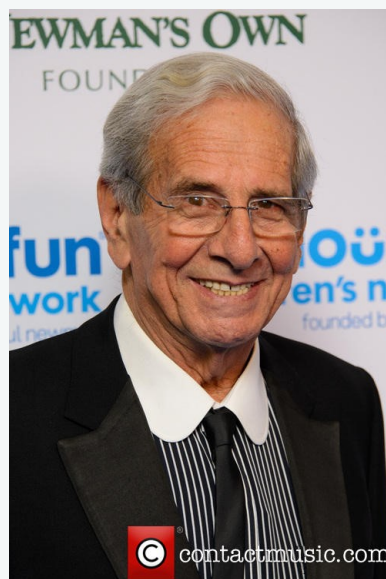
The next AJR meeting will be on **Tuesday 4 November**. Please contact Leslie Sommer for more information.



SUNDAY 2 NOVEMBER 2014

**UJIA EALING
FUNDRAISING EVENT IN SUPPORT OF
JORDAN RIVER VILLAGE**

GUEST SPEAKER : CHAIM TOPOL



UJIA Ealing has great pleasure in inviting you to join them for an intimate evening with Chaim Topol, to hear about his life and in particular his work with the Jordan River Village in the Galil, northern Israel. UJIA Ealing are proud to be raising funds for the Jordan River Village. JRV creates free, fun-filled, memorable and safe camping experiences, which enriches the lives of children of all ethnic and religious backgrounds in Israel, who suffer from a chronic or life-threatening illness.

For more information about the Jordan River Village, please [click here](#).

If you would like to attend this fundraising event, please [click here](#) to register. Closing date: Tuesday 21 October.

There will be an appeal. Strictly limited places.

Snapshot Torah



GUIDE TO THE WEEKLY PARSHA

ISSUE 54

4th October 2014

YOM KIPPUR

10TH Tishrei 5775

SHACHARIS (MORNING) LEINING: Vayikra Chapter 16, verses 1 - 34

Kohen - First Aliya: Chapter 16, verses 1 - 3

- After the death of Aaron's two eldest son's Nadav and Avihu, Hashem teaches him the correct procedure for entering the Holy of Holies, in the Mishkan (tabernacle), once annually on Yom Kippur.

Levi - Second Aliya: Chapter 16, verses 4 - 6

- Before he can enter, The Kohen Gadol (Aaron) must immerse himself in a Mikvah and put on his white priestly garments.
- He then offers up a Korban (Sacrifice) to confess and atone for any sins his family and himself may have committed.

Sh'lishi - Third Aliya: Chapter 16, verses 7- 11

- Two goats are then presented to the Kohen Gadol who randomly places two lots upon them.
- The first goat will offered up to Hashem as a Korban while the second goat is made ready to be sent to Azazel.
- Aaron makes a new confession, this time for the sins committed by the other Kohanim and Levi'im.

RV'I - Fourth Aliya: Chapter 16, verses 12 - 17

- Aaron enters the Holy of Holies chamber inside the Mishkan amid a cloud of burning incense, sprinkling the blood which was taken from both Korban's as he went.

Chamishi - Fifth Aliya: Chapter 16, verses 18 - 24

- Aaron concludes by confessing the sins committed by all of Bnai Yisrael over the Goat designated for Azazel. The goat is then dispatched into the desert where it was then thrown off a cliff.
- Aaron then donned his regular golden High Priest vestments, and offers up two more korbanos.

Shishi - Sixth Aliya: Chapter 16, verses 25 - 30

- Hashem establishes an eternal decree that on every tenth day of the seventh month (Yom Kippur) we must all fast and abstain from performing any work to purify ourselves from our sins.

Sh'vi'i - Seventh Aliya: Chapter 16, verses 31 - 34

- Yom Kippur is dubbed the "Shabbat of Shabbatim," the once-a-year opportunity to atone for all our sins.

MAFTIR – Bamidbar Chapter 29, verses 7 - 11

- The Maftir details other korbanos which were offered up on Yom Kippur, along with the accompanying wine libations, oil and meal offering

HAFTORAH –: Yishayah Chapter 57, verse 14 to Chapter 58, verse 14

- The Haftorah focuses on the correct mind-set a person should have while they are fasting in order to repent and perform true teshuva on Yom Kippur (returning back to Hashem) enabling them to become pure (devoid of all sin) once more

MINCHAH (AFTERNOON) LEINING: Vayikra Chapter 18, verses 1 – 30

Kohen - First Aliya: Chapter 18, verses 1 - 5

- ✦ Hashem instructs Bnai Yisrael not to follow the immoral practices of the Egyptians and Canaanites. They are to instead observe His 613 Mitzvot, for which they will be truly blessed and rewarded for.

Levi - Second Aliya: Chapter 18, verses 6 - 21

- ✦ Continuing on the same theme, this Aliyah recites a list of prohibited sexual relationships. Including: committing adultery, incestuous relationships and cohabiting with a woman who is menstruating etc.

Sh'lishi - Third Aliya: Chapter 18, verses 22 - 30

- ✦ The prohibitions against homosexuality and bestiality are mentioned.
- ✦ Bnai Yisrael are warned that engaging in any of these forbidden acts or relationships will result in their expulsion from the holy Land of Israel because it cannot tolerate immoral behaviour in its midst.

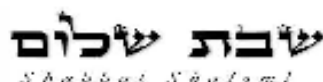
HAFTORAH –: The book of Yonah (Jonah)

- ✦ The story of Yonah opens with Hashem speaking to Yonah, son of Amittai, commanding him to preach repentance to the city of Nineveh.
- ✦ Yonah found this order unbearable. Not only was Nineveh known for its wickedness, but it was also the capital of the Assyrian empire, one of Israel's fiercest enemies. Yonah, a stubborn fellow, did just the opposite of what he was commanded to do. He went down to the seaport of Joppa and booked passage on a ship to Tarshish, heading directly away from Nineveh. In effect running away from Hashem.
- ✦ In response, Hashem sent a violent storm, which threatened to break the ship to pieces. The terrified crew cast lots, determining that Yonah was responsible for the storm. Yonah told them to throw him overboard. First they tried rowing to shore, but the waves got even higher. Afraid of Hashem's wrath, the sailors finally tossed Yonah into the sea, and the water immediately grew calm. The crew made a Korban to Hashem, swearing their allegiance to him.
- ✦ Instead of drowning, Yonah was rescued and swallowed up by a large fish, (not a whale) which Hashem provided. In the belly of the fish, Jonah cries out in prayer to Hashem and repents.
- ✦ Remaining in the giant fish for three days. Jonah was finally spat out back onto dry land. This time Yonah obeys Hashem. He walked throughout the entire land of Nineveh proclaiming that in forty days the city would be destroyed. Surprisingly, the Ninevites believed Yonah's message and performed teshuva, wearing sackcloth's and covering themselves in ashes. Hashem showed his compassion by forgiving them instead of wiping them out completely.
- ✦ Once again Yonah questions Hashem, because he was angry that Israel's enemies had been spared. When Yonah stopped outside the city to rest, Hashem provided a vine to shelter him from the hot sun. Yonah was happy with the vine, but the next day Hashem provided a worm that began consuming it, making it wither. Growing faint in the sun, Yonah began complaining again.
- ✦ Hashem scolds Yonah for being concerned about a vine, but not about the population of Nineveh, where 120,000 people had lost their lives.
- ✦ The book of Yonah concludes with the message that Hashem expresses his concerns regarding everyone, even if they happen to be wicked because as we read 'People can change for the best.'

THOUGHT OF THE DAY:

Yonah thought he knew better than Hashem. But in the end he learned a valuable lesson about the Lord's mercy and forgiveness.

On this awe inspiring day, take time to reflect on some area of your life in which you are possibly defying Hashem, and trying to rationalize it. Remember that Hashem wants you to be open and honest with him because at the end of the day, Hashem loves us dearly and only wants the best from us and to watch us all succeed.



Compiled, Designed & Written by Jeremy Symons

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YOM KIPPUR Shabbat 4 October

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Children's Service	12.30 pm
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SUCCOT EREV SUCCOT (Eruv Tavshilin) Wednesday 8 October

Yom Tov begins	6.08 pm
Mincha/Maariv	6.15 pm

1ST DAY SUCCOT Thursday 9 October

Shacharit	9.30 am
Mincha/Maariv	6.30 pm

2ND DAY SUCCOT Friday 10 October

Shacharit	9.30 am
Mincha/ Kabbalat Shabbat	6.00 pm

SHABBAT CHOL HAMOED SUCCOT 11 October

Shacharit	9.30 am
Shabbat ends	7.03 pm

HOSHANA RABBA Wednesday 15 October (Eruv Tavshilin)

Shacharit	8.00 am
Mincha/Maariv	6.00 pm
Yom Tov begins	6.00 pm

SHEMINI ATZERET Thursday 16 October

Shacharit	9.30 am
Yizkor	11.00 am
Mincha	6.15 pm
Maariv/Hakofot	7.00 pm

RECEPTION FOLLOWING HAKOFOT

SIMCHAT TORAH Friday 17 October

Shacharit	9.15 am
Hakofot	
Mincha/ Kabbalat Shabbat	6.00 pm
Shabbat begins	5.49 pm

SHABBAT BERESHIT 18 October

Shacharit	9.30 am
Shabbat ends	6.48 pm