

USEFUL LINKS

- [Association of Jewish Refugees](#)
- [B'nai B'rith UK](#)
- [Board of Deputies](#)
- [British ORT](#)
- [Chai Cancer Care](#)
- [Covenant and Conversation](#)
- [Ealing Today](#)
- [Embassy of Israel Newsletter](#)
- [Haaretz](#)
- [Hospital Kosher Meals Service](#)
- [JABE](#)
- [Jerusalem Post](#)
- [Jewish Chronicle](#)
- [Jewish Community Centre London \(JW3\)](#)
- [Jewish Heritage Tours](#)
- [Jewish News](#)
- [Jewish Women's Aid](#)
- [Jewishinfonews](#)
- [JNS](#)
- [London Jewish Cultural Centre](#)
- [Maccabi GB](#)
- [NLE Newsletter](#)
- [Palestinian Media Watch](#)
- [Shabbat.com](#)
- [Spiro Ark](#)
- [Times of Israel](#)
- [TRIBE](#)
- [UJIA](#)
- [United Synagogue](#)
- [US You&US](#)
- [World Jewish Relief](#)
- [Zionist Federation](#)

Inside:

- Snapshot Torah
- Give It a Rest—JW3
- PM's Holocaust Commission
- Chametz for the Homeless
- Sale of Chametz form
- Ashley Blaker at Richmond Synagogue

If you would like to make a Kiddush or book the synagogue hall for a function, please contact the Synagogue office.

In the event of a bereavement, in the first instance please contact the Burial Office—020 8950 7767. If you wish to speak to Rabbi Hershi Vogel, please contact him on 07970 829758; Brian Robinson: 020 8567 6558; Neil Shestopal: 020 8579 5099

Ealing Synagogue Newsletter



שבת שלום

Friday 28 March 2014/Shabbat 27 Adar II 5774

Sidra: Tazria

Times of Services

Friday 28 March 2014
Shabbat begins: 6.12 pm
Mincha/
Kabbalat Shabbat: 6.15 pm

Shabbat 29 March 2014
Mevorachim HaChodesh Nissan
Shacharit: 9.30 am
Kiddush-Kindly sponsored by
Joan and Tony Hitman
Shabbat ends: 7.16 pm

Sunday 30 March 2014
Shacharit: 8.40 am

Friday 4 April 2014
Shabbat begins: 7.24 pm
Mincha/
Kabbalat Shabbat: 7.30 pm

THANK YOU! FROM HELEN MARS

"I would like to thank the whole of the Ealing Community for all their concern and support during my recent surgery and recovery. Michael, Rachel, Margret and I were thrilled with the many phone-calls, emails, cards and food parcels, all of which have sustained us over this period. The response from the community has been overwhelming and greatly appreciated. Thank you. Helen."

SUNDAY 30 MARCH 2014
2.00 AM
CLOCKS GO FORWARD ONE HOUR!

TUESDAY 1 APRIL 2014
ROSH CHODESH NISSAN
SHACHARIT—8.00 AM

SHABBAT 5 APRIL 2014—"SHABBAT TAHAN" "A THIRD HAGGADAH MYSTERY AND ITS HISTORY"

The final instalment in the trilogy of the mysteries of the Haggadah. On "Shabbat Tahan" Menashe will regale us in his own unique way about the mystery which has caused and is still causing much controversy among our people, its source and meaning and why it is included in the Haggadah.

Ealing Synagogue Library

All the books in the Library are available to borrow. Please sign your name and book details in the Register. If you have any books that you would like to donate to the Library, please call Michael Jacobs—020 8998 7932. Please do not leave them at the shul.

Ealing Synagogue,
15 Grange Road, London W5 5QN
Reg. Charity No. 242552
Minister: Rabbi Hershi Vogel, BA; Administrator: Mellissa Levitt
Tel: 020 8579 4894; Fax: 020 8567 2348; Email: office@ealingsynagogue.org.uk
Ealing Synagogue Newsletter: esnewsletter@btinternet.com

Snapshot Torah



GUIDE TO THE WEEKLY PARSHAH

ISSUE 27

29th March 2014

TAZRIA

27th Adar Sheni 5774

Kohen - First Aliya: Page 1, Chapter 1, verses 1-13

- ✦ Hashem tells Moshe that a woman who has given birth to a boy will become tamei (impure) for seven days. On the eighth day her son must have a Bris Mila (Circumcision).
- ✦ For an additional thirty three days, the mother is not allowed access into the Mishkan or to touch anything that are deemed Kodesh (Holy).
- ✦ If she gave birth to a girl, the mother is deemed tamei for fourteen days and would be refused entry into the Mishkan and forbidden to touch any Kodesh vessels for a further sixty six days after.
- ✦ Once her period of being Tamei has ended, regardless if she gave birth to a boy or girl. She must bring and offer up a Korban Olah (burnt sacrifice) and a Korban Hatat (sin offering) to Hashem.

Levi - Second Aliya: Page 4, Chapter 1, verses 14-23

- ✦ Hashem explains to Moshe and Aaron the laws of Tzara'at (a supernatural disease which looks very similar to leprosy). This is contracted as a result of Loshen Hora (Forbidden Gossip).
- ✦ If someone thinks they have Tzara'at on their skin, they must be taken straight to Aaron or one of his sons who will upon inspecting the affected area, declare whether the person is tamei or tahor (pure).
- ✦ If Aaron or his sons are uncertain, they must put the person in quarantine for seven days.

Sh'lishi - Third Aliya: Page 5, Chapter 1, verse 24- Chapter 2, verse 3

- ✦ If after being in quarantine for seven days, the Tzara'at upon further examination has remained the same colour and has not spread to any other part of the skin. The person is returned back to quarantine for a further seven days.
- ✦ If the Tzara'at has diminished. A Kohen can declare the person as tahor (pure) and bathe them along with their clothes in a Mikvah before being allowed back to dwell with his / her community.
- ✦ If the Tzara'at has spread to another part of the person's skin. The person is declared tamei (impure) by the Kohen and must undergo the process of becoming Tahor once more.

R'Vi - Fourth Aliya: Page 8, Chapter 2, verse 4- Chapter 3, verse 21

- ✦ The laws of Tzara'at which appears following a burn to the skin are deliberated here.

Chamishi - Fifth Aliya: Page 16, Chapter 3, verse 22- Chapter 4, verse 26

- ✦ Tzara'at can also affect the areas on the body covered by hair. The symptoms relating to this kind of Tzara'at differ to the way the standard form of Tzara'at is treated and are discussed here.

Shishi - Sixth Aliya: Page 21, Chapter 5, verses 1-24

- ✦ A person who has Tzara'at must tear his clothes, let their hair grow, keep their lips covered and warn others that they are Tamei (impure), in order not to come in contact with them.
- ✦ As long as a person has the disease they must remain and live outside of the main camp of where Bnai Yisrael are dwelling.

Sh'vi'i - Seventh Aliya: Page 24, Chapter 5, verse 25- Chapter 6, verse 8

- ✦ Tzara'at can also be detected on clothing. If found contaminated the clothing is placed in quarantine for seven days.
- ✦ If after seven days, the Kohen finds out on inspection, the Tzara'at has spread. The clothing must be burnt.

Maftir – PARSHAS HACHODESH, Shemot, Chapter 12 Verses 1 - 20

- Two weeks prior to the Exodus, Hashem informs Moshe that the month of Nissan will be known from this moment on 'The head of all Months'. Moshe has to instruct Bnai Yisrael on how to set up the 'Jewish Calendar' by looking out for and reporting back the start of every cycle of the new moon which will mark the beginning of each month.
- Hashem also instructs Bnai Yisrael to abstain from consuming any food which has leavened for seven days and that they must bring a Korban Pesach, (Pascal Lamb) which has be eaten with matzah and bitter herbs.

Haftorah – PARSHAS HACHODESH, Ezekiel Chapter 45 Verses 18-46

OVERVIEW:

- The Haftorah begins with a description of the various korbanos (sacrifices) that will be brought to the Beis Hamikdash and offered up to Hashem.
- Every year on the fourteenth of Nissan, every family must bring a Korban Pesach to Jerusalem.
- The rest of the Haftorah is devoted to of Ezekiel's prophecy regarding the third Beis Hamikdash, its structure, inauguration and some of the practices that will be observed and practised there.

LINK TO SEDRA READING:

- The Haftorah is a prophecy regarding the Paschal Offering that will be brought during the Messianic Era. This reflects the theme of Maftir HaChodesh, where Moshe is commanding Bnai Yisrael in Mitzraim how to prepare and bring the Korban Pesach.

WEEKLY DISCUSSION:

The week before Rosh Chodesh Nissan, we read the last of the four special parshas, Parshas HaChodesh, where it discusses the first mitzvah given to the Bnai Yisrael as a nation, the mitzvah of Rosh Chodesh, (Sanctifying the New Moon); followed by the mitzvah of the Korban Pesach (Passover lamb offering) and other laws relating to Pesach.

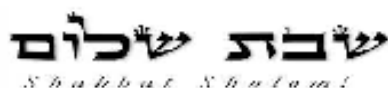
Last week I went back and read through the other special parshas again trying to connect them all together and to find out why these are read prior to the month of Nissan and I think I've found one common thread linking them together. As we go through each Parsha, we are gearing ourselves up, ready to know what it is going to be like when we all become be truly free, emotionally physically and spiritually.

Firstly we begin with 'Shekalim' relating to the weight of silver everyone annually donated for the upkeep of the Mishkan. The message here is how we should look at what we have achieved so far and weigh up our options in order to strengthen and better ourselves for the future.

To enable us to do this we must first look back at our past accomplishments. This is where Parshas Zachor fits in as it shows how resilient and resourceful we've been so far, giving us the courage to be able to make those sometimes difficult choices, which we may fear to change or leave behind; in order to make things better.

Next comes 'Para', to help purify our thoughts, strengthening our beliefs and putting our complete faith and trust in Hashem as He ultimately knows what's best for us in the long run and would never lead us astray.

Finally, we have HaChodesh, emerging from this entire process as a "new and improved" You! Proud and confident of where you've come from and what you can achieve in the future. To me, it makes sense logically that Hashem would give the mitzvah of Rosh Chodesh together with the laws of Pesach. By celebrating the sanctification of the month of Nissan, we are celebrating the fact that Hashem is in control and has the authority over the world to do what's right for us. May we merit the prophecy of Ezekiel, "On that day, Hashem will be one and his name will be one", to be fulfilled speedily in our days. So we all can be truly free.



Compiled, Designed & Written by Jeremy Symons



GIVE IT A REST

JEWISH SOCIAL ACTION FORUM (JSAF) MEMBER

JW3 ARE PROUD TO HOST

A DIALOGUE BETWEEN

CANON DR GILES FRASER,

COLUMNIST AT THE GUARDIAN AND

PRIEST-IN-CHARGE AT ST MARY'S NEWINGTON

AND A SENIOR ISRAELI DIPLOMAT.

NIGEL SAVAGE,

FOUNDER AND DIRECTOR OF HAZON

AND SHOSHANA BOYD-GELFAND,

DIRECTOR OF JHUB

WILL ALSO

SPEAK AT THE EVENT.

27TH MARCH, 2014

7:30 PM

VENUE: JW3

PRICE: £8

An in-depth discussion of social and environmental justice, and the connection with the Jewish teaching of the Jubilee. This event launches the start of the UK Jewish community's year-long engagement with Shmita, produced in partnership by the Siach Network, JHub, Hazon and the Heschel Centre.

GO TO JW3 ONLINE TO [BOOK YOUR TICKET](#)

JSAF Member organisations:



From the Board of Deputies

Subject: BOD - PM's Holocaust Commission - information for Deputies

Dear Deputies/Observers

"The Holocaust is unique in man's inhumanity to man and it stands alone as the darkest hour of human history."

So states the Prime Minister's Holocaust Commission website, set up to investigate what measures should be taken to ensure Britain has a permanent and fitting memorial to the Holocaust.

Our responsibility is to make sure that the Jewish voice, specifically, is heard. We need to ensure that the Holocaust remains, once all the survivors are long gone, embedded in British society appropriately commemorated and with its lessons continuing to be learned. Specifically as Jews, we may want to raise: education, types of commemoration, restitution, location of lost graves, legacy.... and this is our chance. This is a once in a lifetime chance to feed the Jewish voice on Holocaust into government.

Finally, the Commission provides an opportunity for us to think more about our own focus on the Holocaust and how we want to move forward as a Jewish community, with the legacy.

What are we asking you to do now?

1. Send the submission document on the link below to **everyone you know** including, of course, your constituency and encourage people to send it in to the Cabinet Office as directed.
2. Ask your constituency to consider sending in a submission of their own and maybe holding an open meeting to gather opinions. This will generate more interest in post-Holocaust issues. Do send us a copy of your submission: email andie.newman@bod.org.uk
3. Encourage young people to attend the open meeting (approx. 16-25 year olds) to be held at JW3 in north London on **Wednesday 23rd April**, to express their views
4. Join a working group of Deputies to help us to generate interest, set up open meetings, have ideas and support the project manager – email us directly about this
5. Come to the plenary on **Sunday 18th May** where we will share the draft submission and open it to discussion.

If you need help, please contact me or Andie, our project manager. We apologise if you receive this information more than once – we are trying to reach as many people as possible.

Note the closing date for submissions is Friday 30th May 2014.

This is the link: <https://engage.number10.gov.uk/contact-the-holocaust-commission/>

Laura Marks Senior VP 07793 056 248 laura.marks@bod.org.uk	Andie Newman Project Manager Holocaust Commission, Board of Deputies 07791 532 036 andie.newman@bod.org.uk
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Donate your unwanted Chametz...

Help the homeless this Pesach



In an attempt to help alleviate the hunger of people living in our neighbourhoods, **Project Chessed** is this year continuing its **Chametz for the Homeless** initiative.

The idea is simple: Rather than throw away or sell all your Chametz before Pesach we can help you give it away to someone who will really appreciate it. Just bring any **unopened, non-**

perishable items, within their use-by date (e.g. tins, boxes of cereals and other sealed packets) to the collection box at your shul and it will be taken to a local homeless shelter on behalf of your community.

Help reach out to others this Pesach and enjoy your Seder knowing that someone else is eating because of you.



For more details visit www.theus.org.uk/chesed or contact us at chesed@theus.org.uk or on 020 8343 5688

YOUR LOCAL
COLLECTION POINT



United Synagogue Registered Charity 242562

DELEGATION OF POWER OF ATTORNEY FOR THE SALE OF CHAMETZ

I, the undersigned, fully empower and authorize Rabbi H Vogel to act in my place and stead, and on my behalf, to sell all Chametz possessed by me (knowingly or unknowingly) as defined by the Torah and Rabbinic laws (e.g. Chametz, doubt or suspicion of Chametz and all Chametz mixtures). Also Chametz that is unfit for human food and that tends to adhere to a surface of the inside of pans, pots or cooking utensils, and all kinds of live animals or birds that eat Chametz or mixture thereof. And to lease all places wherein the Chametz owned by me may be stored or found, especially in the premises specified below, and elsewhere, up to and including Monday, 14 Nissan 5774 /14th April 2014, at 11.52 am BST. Rabbi H Vogel has the full right to sell and to lease by transactions as he deems fit and proper and for such time he believes necessary, in accordance with all the detailed terms and forms, as explained in the general Contract of Sale, which will be signed on the instruction of Rabbi H Vogel. This authorization is made part of that contract. Also, I do hereby give the said Rabbi H Vogel full power and authority to appoint a proxy in his place, with the full power to sell and to lease as provided herein. The above given power is in conformity with all the Torah, Rabbinical regulations and laws, and also in accordance with the laws of the Country. And to this I hereby affix my signature.

On this day of the month of in the year 2014/5774

- > This form must be returned by Thursday 10th April 2014 latest. No responsibility will be accepted for forms received later.
- > For those spending Pesach eastwards, e.g. in Eretz Yisrael, Chametz should be sold earlier. If intending to do so, please tick this box: ☐
- > This service is provided without charge. Any monies enclosed will help go towards the pre-Pesach appeal.

Name: _____

Signature: _____

Address: _____

Post Code: _____

Please send the signed form to:

Rabbi H Vogel 4 Tring Ave Ealing London W5 3QA

Email: hvoge@aol.com

RICHMOND SYNAGOGUE
INVITES YOU TO

An Evening With **Ashley Blaker**

BBC Comedy Writer

As a radio producer, Ashley was responsible for the smash hit series, 'Little Britain' and has worked with numerous comedy stars, including close friend Matt Lucas, Clive Anderson, Graham Norton, Russell Brand, Alistair McGowan and Andy Parsons. His new show, The Matt Lucas Awards, which he wrote and created with Matt, was recently on BBC One. Most importantly, he lays claim to being the only man with kupples, tzitzis and payos working in comedy in the entire world, while also being the only person in TV who doesn't own a TV himself!



SUNDAY 30TH MARCH 2014, 7:30pm

Richmond Synagogue, Lichfield Gardens, TW9 1AP

ADULTS ONLY

BUFFET SUPPER

TICKETS: £15

To reserve your place please contact Gail Sackloff on 0208 8926 255
or email: g.sackloff@btinternet.com