



## Times of Services

**Friday 25 July 2014**  
Shabbat begins: 8.45 pm  
Mincha/  
Kabbalat Shabbat: 7.15 pm

**Shabbat 26 July 2014**  
Shacharit: 9.30 am  
Haftarah: **Brian Robinson**  
Shabbat ends: 9.56 pm

**Sunday 27 July 2014**  
Shacharit: 8.40 am

**Monday 28 July 2014**  
Rosh Chodesh Av  
Shacharit: 8.00 am

**Friday 1 August 2014**  
Shabbat begins: 8.35 pm  
Mincha/  
Kabbalat Shabbat: 7.15 pm

### Reading the Haftarah



If you would like to read Haftarah to mark a special event or just to make your personal contribution to the service, please let us know. Brian Robinson would be delighted to help with any preparation or revision that would be needed. Please contact him directly—Brian: 020 8567 6558.

### Sponsoring an Event



If you are celebrating a Simcha or commemorating a family Yahrzeit, or if you are just feeling generous, please consider sponsoring a Shabbat morning Kiddush, Seudah or Sunday morning breakfast. Contact Joan Michaels: 020 8579 4261.



### Israeli Dancing!

Every Tuesday evening at 8.00 pm at Ealing Synagogue. All welcome. No charge.

In the event of a bereavement, in the first instance please contact the Burial Office : 020 8950 7767.

Rabbi Hershi Vogel: 07970 829758  
Brian Robinson: 020 8567 6558  
Neil Shestopal: 020 8579 5099

# Ealing Synagogue Newsletter



**שבת שלום**

**Friday 25 July 2014/Shabbat 28 Tammuz 5774**

Sidra: **Masei**

## SHABBAT 26 JULY 2014 SPECIAL KIDDUSH

Judith and Brian Robinson have pleasure in inviting the whole community to Kiddush in celebration of their Golden Wedding Anniversary. Please join us in wishing Ealing Synagogue's golden couple a hearty Mazal Tov on this very special occasion.

## THURSDAY 31 JULY 2014 COMMUNITY LUNCH

The Community Lunch will be on Thursday 31 July at 12.30 pm in the Synagogue hall. Please contact Alison Shindler-Glass if you would like to attend. Everyone is welcome.

## WEDNESDAY 10 SEPTEMBER 2014 "IT'S NO DREAM—THE LIFE OF THEODOR HERZL"

Guy Orndel is presenting this film for the Ealing Community. More information about the film is on the attached flyer. We hope that you will join us for a very interesting evening, and of course some refreshments.

## SUNDAY 14 SEPTEMBER 2014 FASHION SHOW AND TEA

Ealing Synagogue is once again hosting high tea and a fashion show in time for you to buy a new outfit for Rosh Hashannah. Tickets are now available. Please contact Marianne Temple and/email [esevents@btinternet.com](mailto:esevents@btinternet.com). Payment can be made by cheque payable to the "United Synagogue". Alternatively, you can pay online at: <https://myus.theus.org.uk/events/8406/fashion-show-and-tea/>.

### Ealing Synagogue Library

All the books in the Library are available to borrow. Please sign your name and book details in the Register. If you have any books that you would like to donate to the Library, please call Michael Jacobs—020 8998 7932. Please do not leave them at the shul.

Ealing Synagogue,  
15 Grange Road, London W5 5QN  
Reg. Charity No. 242552

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Tel: 020 8579 4894; Fax: 020 8567 2348; Email: [office@ealingsynagogue.org.uk](mailto:office@ealingsynagogue.org.uk)  
Ealing Synagogue Newsletter: [esnewsletter@btinternet.com](mailto:esnewsletter@btinternet.com)  
Ealing Synagogue Website: [www.ealingsynagogue.org.uk](http://www.ealingsynagogue.org.uk)

## AN UPDATE FROM CST

I want to update you about what CST is doing to protect the Jewish community at this difficult time.

As I wrote in my last email, we are doing our utmost to ensure that security measures are being rigorously followed at communal sites and events. I would like to take this opportunity to ask that you continue to follow all security procedures at your building or other locations and report all suspicious activity or anti-Semitic incidents to CST and to the Police immediately. We have once again attached a copy of the CST Communal Building Security Procedures as well as some important posters to raise awareness within the community of security and the importance of reporting incidents. We would ask that you print these posters in colour and display them publically within your building where appropriate. (If you cannot print them in colour, please contact us and we will send you hard copies).

So far, we have recorded over 70 anti-Semitic incidents since the beginning of July. This is almost double what we would expect at this time and most of them appear to be directly attributable to the current situation. Some of these incidents have involved anti-Israel demonstrators shouting anti-Semitic abuse at Jewish people who they passed in the street. Around ten of the incidents have involved some degree of violence, mostly minor. It is vitally important for all anti-Semitic incidents to be reported to CST and to the Police and we would ask you to help spread this message throughout the Jewish community. This will help us to build an accurate picture of the scale of this problem and ensure that Police and Government are fully informed about the threat that British Jews face at this time.

We have written a blog post giving examples of some of the anti-Semitic incidents reported to CST and also examples of anti-Semitic incitement at anti-Israel demonstrations and on social media (you can read it here <http://blog.thecst.org.uk/?p=4972>). It explains how easily anti-Israel protesting can lead to, or encourage, anti-Semitism. While our focus is on anti-Semitism in Britain, the level of anti-Semitic violence in France, where in recent days several synagogues and Jewish shops have been attacked in a series of anti-Jewish riots, is a warning of how threatening the situation can become for Diaspora Jewish communities.

CST will continue to protect and facilitate communal demonstrations or other activities. On Sunday, CST staff and volunteers protected a pro-Israel demonstration organised by the Zionist Federation at the Israeli Embassy. Unfortunately, after the rally had finished, one pro-Israel demonstrator who was leaving the area was assaulted by a group of assailants who knocked him unconscious. We are assisting the victim of this assault and we will work with the Police to try to identify those who were responsible.

There will be two large anti-Israel demonstrations in central London on Friday and Saturday of this week (25 and 26 July). The march on Friday is the annual pro-Iranian Quds Day demonstration that falls on the last weekend of Ramadan and is likely to involve the display of Hizbollah flags and calls for Israel's destruction, in line with Iranian government policy. The march on Saturday is organised by a collection of anti-Israel and pro-Palestinian organisations, similar to previous demonstrations over the past fortnight. There are also likely to be several smaller demonstrations around the country this weekend.

We have had a number of anti-Semitic incidents reported to CST that involved anti-Israel demonstrators, either during or on their way to or from demonstrations: please be aware of the possibility of similar incidents in the vicinity of anti-Israel demonstrations this weekend, or involving demonstrators passing through areas with visible Jewish communities on their way to or from demonstrations.

We are in regular contact with Police and Government who are fully aware of all our concerns.

This weekend will see the 20<sup>th</sup> anniversary of the bombing of the Israeli Embassy and Balfour House in north London by Palestinian terrorists. The terrible terrorist attacks in Brussels and Toulouse in recent years demonstrates that the threat of anti-Jewish terrorism is as deadly now as ever and CST's determination to protect our community from terrorism and anti-Semitism will not waver.

If you have any questions regarding the safety and security of your staff or your buildings, or any other questions, please do not hesitate to get in touch.

Yours sincerely

David S Delew MBA  
**Chief Executive**  
**Community Security Trust (CST)**

Office: 020 8457 9999  
Emergency 24-hour number: 07659 101 668  
[www.thecst.org.uk](http://www.thecst.org.uk)

# Snapshot Torah



GUIDE TO THE WEEKLY PARSHA

ISSUE 45

19<sup>th</sup> July 2014

MASEI

28th Tammuz 5774

Kohen - First Aliya: Chapter 33, verses 1 – 9 and

Levi - Second Aliya: Chapter 33, verses 10 - 39

- Moshe recounts and reviews all the forty two places where Bnai Yisrael had encamped since departing from Mitzraim (Egypt), forty years earlier.

Sh'lishi - Third Aliya: Chapter 33, verse 40 - Chapter 34, verse 15

- When they eventually cross the River Jordan, Hashem instructs Bnai Yisrael to expel all the inhabitants who are dwelling in the land of Canaan and destroy all of their idols.
- Hashem tells Moshe where the borders of Israel will start and finish. The southern border consists of the Zin desert, the edge of the Dead Sea, and the southern part of the Mediterranean. The northern border will cover the Mediterranean, Mount Hor, Zedad and Hazar-enan.
- To the east the border will be from Hazar-enan, Ribla, the Kinneret, the River Jordan and the Dead Sea with the Mediterranean Sea bordering the western side.
- As Reuben, Gad and half of the tribe of Manasseh were going to settle on the eastern bank of the Jordan The land of Israel was to be divided by lottery amongst the remaining nine and a half tribes

R'vi - Fourth Aliya: Chapter 34, verses 16 - 29

- Hashem appoints a representative from each tribe to allocate their portion of land between their tribal members.

Chamishi - Fifth Aliya: Chapter 35, verses 1 – 8 and

Shishi - Sixth Aliya: Chapter 35, verses 9 - 34

- In total the tribes have to build and allocate forty eight cities where the Levi'im can dwell as well as additional land for cultivation.
- Six of these cities are to be designated as 'Cities of Refuge' where someone who as inadvertently murdered another person can run to in order to be kept safe away from a family member of the deceased who wishes to avenge the death of the murdered victim. (which they are lawfully allowed to do if they catch the person before he / she reaches one of these safe havens)
- The murderer must remain within the confines of these cities until the current Kohen Gadol has passed away.

Sh'vi'i - Seventh Aliya: Chapter 36, verses 1 - 13

- The leaders from the tribe of Menashe approach Moshe with their concerns of who would inherit the land if the daughters of Tzelofhad decide to marry someone outside of their tribe as it could decrease their tribe's property if the land was allocated elsewhere.
- Moshe tells them not to worry as the Torah states that any inheritance given will always return back to its original tribe when the Yovel arrives and in addition any woman who receives an inheritance are only allowed to marry someone within her own tribe.
- Just as Hashem commanded Moshe, the five daughters of Tzelofhad obeyed by each marrying a man from the tribe of Menashe.

## Haftorah –YERMEYAHU (JEREMIAH) Chapter 2 verses 4 to 28 and Chapter 4 verses 1 and 2

### OVERVIEW

- ✦ Yermeyahu transmits Hashem's message to the Jewish people, in strong tones chastising them for abandoning Hashem.
- ✦ He reminds them of the kindness Hashem did for them, by them leading them out of Mitzraim, through the desert and settling them in the Promised Land, yet they repaid his kindness with their disloyalty towards him.
- ✦ Yermeyahu then goes on to foretell the suffering the Jewish people will suffer at the hands of their enemies but encouragingly assures them that if they repent and do teshuva (return back to Hashem) with sincerity, they will be rightfully restored back to their full glory living in the land of Israel.

### LINK TO SEDRA READING:

- ✦ This is the second of the three Haftorah's read during the period of the three weeks between the fast of Tamuz and the ninth of Av.
- ✦ The Haftorah continues the theme of the three weeks and the reasons why we continue to mourn throughout this period due to our tragic losses of not one but two beis Hamikdashim which were destroyed because of our lack of faith and commitment to Hashem.

### WEEKLY DISCUSSION:

This week's sedra tells us that a person who kills someone unintentionally is required to flee to an Ir Miklat (city of refuge), and remain there until the death of the Kohen Gadol. This seems to me to be a bit whimsical and unfair. One murderer might only have to wait a few months for the Kohen Gadol to pass away, whereas another murderer who had committed the same crime might have to wait years.

Torah justice differs significantly from today's legal systems. Modern justice attempts to go beyond the actual crime and tries to analyse the mind of the murderer, to determine a motive of why he / she committed the crimes they did, and based on this evaluation, the courts would then set and implement their sentences accordingly, depending on the perceived motive and the level of recklessness or remorse displayed by the killer; whereas our sages teach us especially in cases of unintentional manslaughter the Torah system seems to be the fairest because it is literally 'Divine'. A person remains in the Ir Miklat for the precise amount of time that it takes for him to atone for his actions and Hashem is the only one who can truthfully evaluate and determine the real motives behind each killer, and based on how long the Kohen Gadol remains alive, will determine how long each killer is supposed to remain there before being allowed to leave.

The Rambam once wrote about why the lifespan of a Kohen Gadol is dependent on how long an unintentional murderer must remain in the Ir Miklat. He explains that when a national tragedy occurs like the death of a Kohen Gadol, the people become united in grief. So the blood relatives of the victims will put aside their grudges and lose interest in killing the person whom by accident killed one of their family members.

Lord Sacks had a different approach; He believes that the Kohen Gadol had to bear some minute amount of responsibility because he should have begged and prayed for compassion. The simple explanation is that Hashem gives people the free will and ability to do evil things, but in a case where it concerns a mistake or an unforeseen event; then maybe if the Kohen Gadol had prayed harder then perhaps the unfortunate incident could have been less life threatening for the victim or not occurred at all.

No one can be expected to have such foresight and thoughtfulness as a Kohen Gadol, but I think the Torah is teaching us a valuable lesson here: Regardless of whom they are or what a person has done intentionally or unintentionally. We must all take responsibility for their actions and their future well-being by performing Mitzvahs (good deeds) and through our davening (prayers).



Compiled, Designed & Written by Jeremy Symons

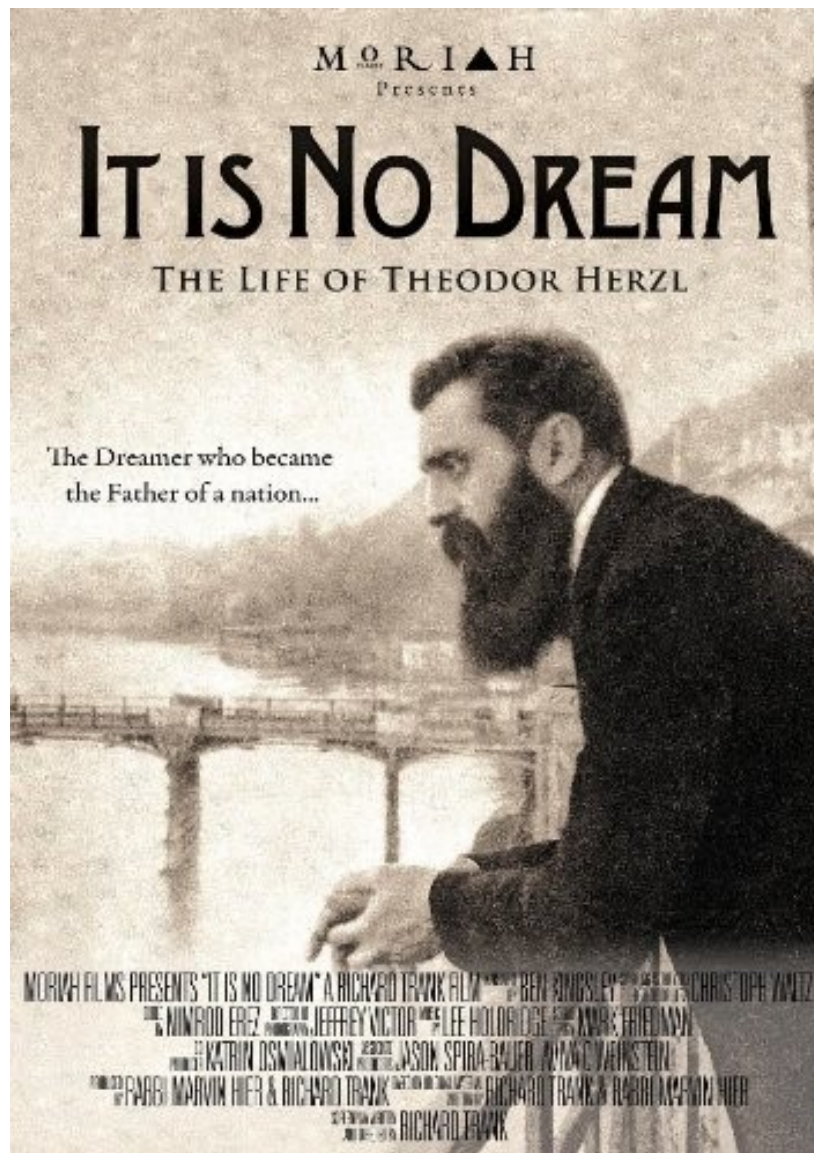


**WEDNESDAY 10 SEPTEMBER 2014 : 7.30 PM PROMPT  
FILM PRESENTATION**

**“It is No Dream—The Life of Theodor Herzl”**

Narrated by Sir Ben Kingsley

Christoph Waltz as the voice of Theodor Herzl



**“It Is No Dream: The Life of Theodor Herzl” explores the life and times of Theodor Herzl, father of the modern State of Israel. The film examines how Herzl, a well-known journalist and playwright, an assimilated, Budapest-born Jew, horrified by the Dreyfus trial in Paris and the anti-Semitism he saw spreading across Europe, took upon himself the task of attempting to create a Jewish homeland in Palestine against all odds. Over the span of eight years, Herzl organized and led a worldwide political movement that within fifty years led to the establishment of the State of Israel. The film follows Herzl as he meets with Kings, Prime Ministers, Ambassadors, a Sultan, a Pope and government ministers from Constantinople to St. Petersburg, from Paris to Berlin, from Vienna to Vilna in his quest to build a Jewish nation.**

**Our thanks to Guy Ornelat for initiating and organising the showing of this film.**

**Suggested donation: £5.00. Refreshments will be provided. For catering purposes, please advise Marianne Temple if you would like to come to this special screening.**



## Rosh Hashannah 2014/5775 "The New Ealing Review"

This year is Ealing Synagogue's 95th birthday and we are hoping to produce a bumper edition of the magazine to mark this occasion. If you would like to donate a page in the magazine, advertise an event or business, or simply insert New Year greetings and/or any other message, please complete the form below and return it to Marianne Temple. Thank you for your support.

|              |                          |         |           |                          |         |
|--------------|--------------------------|---------|-----------|--------------------------|---------|
| Full Page    | <input type="checkbox"/> | £200.00 | Half Page | <input type="checkbox"/> | £100.00 |
| Quarter Page | <input type="checkbox"/> | £50.00  | Box       | <input type="checkbox"/> | £25.00  |

Please tick the box of your choice

Text of Advert

**To be returned by 22 August 2014**

Please return to Marianne Temple, C/O Ealing Synagogue, 15 Grange Road, London W5 5QN.

I wish to advertise in the Rosh Hashannah 2014/5775 magazine and enclose my payment of £\_\_\_\_\_ (cheques to be made payable to "UNITED SYNAGOGUE").

Date: \_\_\_\_\_

Signed: \_\_\_\_\_ Print Name: \_\_\_\_\_

EALING SYNAGOGUE  
*FASHION SHOW AND HIGH TEA*  
SUNDAY 14 SEPTEMBER 2014

SUZANNE § BETTLEY james lakeland



Doors open at 3.30 pm      Tea served at 4.00 pm

Fashion Show at 5.00 pm

Raffle

Opportunity to buy clothes, hats and accessories after the Show

Tickets: £20.00

Cheques to be made payable to "United Synagogue"

**Reservations must be made in advance.**

Contact:- Marianne Temple

Tel: 020 8933 5645 : Email: [esevents@btinternet.com](mailto:esevents@btinternet.com)

Ealing Synagogue, 15 Grange Road, Ealing London W5 5QN