

USEFUL LINKS

- [Association of Jewish Refugees](#)
- [B'nai B'rith UK](#)
- [Board of Deputies](#)
- [British ORT](#)
- [Chai Cancer Care](#)
- [Covenant and Conversation](#)
- [Ealing Today](#)
- [Embassy of Israel Newsletter](#)
- [Haaretz](#)
- [Hospital Kosher Meals Service](#)
- [JABE](#)
- [Jerusalem Post](#)
- [Jewish Chronicle](#)
- [Jewish Community Centre London \(JW3\)](#)
- [Jewish Heritage Tours](#)
- [Jewish News](#)
- [Jewish Women's Aid](#)
- [Jewishinfonews](#)
- [JNS](#)
- [London Jewish Cultural Centre](#)
- [Maccabi GB](#)
- [NLE Newsletter](#)
- [Palestinian Media Watch](#)
- [Shabbat.com](#)
- [Spiro Ark](#)
- [Times of Israel](#)
- [TRIBE](#)
- [UJIA](#)
- [United Synagogue](#)
- [US You&US](#)
- [World Jewish Relief](#)
- [Zionist Federation](#)

Inside:

- Snapshot Torah
- Kosher Hospital Meals Service
- Give it a Rest—JW3
- Sale of Chametz Form
- The Harmonists
- Ashley Blaker at Richmond Synagogue

If you would like to make a Kiddush or book the synagogue hall for a function, please contact the Synagogue office.

In the event of a bereavement, in the first instance please contact the Burial Office—020 8950 7767. If you wish to speak to Rabbi Hershi Vogel, please contact him on 07970 829758; Brian Robinson: 020 8567 6558; Neil Shestopal: 020 8579 5099

Ealing Synagogue Newsletter



שבת שלום

Friday 21 March 2014/Shabbat 20 Adar II 5774

Sidrot: [Shemini](#)

Times of Services

Friday 21 March 2014

Shabbat begins: 6.01 pm

Mincha/

Kabbalat Shabbat: 6.00 pm

Shabbat 22 March 2014

Shabbat Parah

Kiddush

Shabbat ends: 7.04 pm

Sunday 23 March 2014

Shacharit: 8.40 am

Friday 28 March 2014

Shabbat begins: 6.12 pm

Mincha/

Kabbalat Shabbat: 6.15 pm

PURIM AT EALING SYNAGOGUE —15 MARCH 2015



Ealing Synagogue Library

All the books in the Library are available to borrow. Please sign your name and book details in the Register. If you have any books that you would like to donate to the Library, please call Michael Jacobs—020 8998 7932. Please do not leave them at the shul.

Ealing Synagogue,

15 Grange Road, London W5 5QN

Reg. Charity No. 242552

Minister: Rabbi Hershi Vogel, BA; Administrator: Mellissa Levitt

Tel: 020 8579 4894; Fax: 020 8567 2348; Email: office@ealingsynagogue.org.uk

Ealing Synagogue Newsletter: esnewsletter@btinternet.com

Snapshot Torah



GUIDE TO THE WEEKLY PARSHAH
ISSUE 26

22nd March 2014

SHEMINI

20th Adar Sheni 5774

Kohen - First Aliya: Chapter 9, verses 1 - 16

- ✦ The Kohanim were inaugurated on the eighth day of the Mishkan's dedication ceremony.
- ✦ To mark the event, Aaron brings two korbanos (sacrifices) with him. One Korban Hatat (Sin offering) and one Korban Olah (burnt offering).

Levi - Second Aliya: Chapter 9, verses 17 - 23

Bnei Yisrael also bring korbanos for Aaron to offer up to Hashem on their behalf. This consisted of One Korban Hatat, Two Korban Olah's, Two Korban Shlamim (Peace offerings) and a Mincha (meal offering).

Sh'lishi - Third Aliya: Chapter 9, verse 24 - Chapter 10, verse 11

- ✦ Once all of the korbanos have been offered up, Aaron raises both of his hands towards the people and blesses them.
- ✦ Hashem's Shekinah (presence) appears, sending down a fire from Shamayim (heaven) consuming the korbanos that belongs to him. Bnei Yisrael then begin singing and bowing down in jubilation.

R'vi' - Fourth Aliya: Chapter 10, verses 12 - 15

- ✦ Two of Aaron's sons Nadav and Avihu, decide to make their own contribution to the inauguration. They each take a pan and burn incense in them, which is totally forbidden.
- ✦ For their disobedience, a second fire streams down from Shamayim and strikes them both dead.
- ✦ Moshe tells a dumbstruck Aaron and his two other sons, Elazar and Itamar not to show any grief or mourn for their kin as they have been anointed with consecrated oil.
- ✦ Hashem institutes a law of any Kohen who enters the Mishkan must refrain from drinking any wine or other alcohol beverages because they must be able to differentiate between the sacred and pure Korbanos with the profane and impure.

Chamishi - Fifth Aliya: Chapter 10, verses 16 - 20

- ✦ Moshe witnesses Aaron's two other sons, Elazar and Itamar burning the Korban Hatat (Sin offering) instead of consuming it.
- ✦ When Moshe confronts them, Aaron intercedes and argues with Moshe, that Hashem would not expect them or himself to eat from the day's sacrifices because of their brothers' / his other son's tragic deaths.
- ✦ Moshe listens to what Aaron has to say and agrees with him.

Shishi - Sixth Aliya: Chapter 11, verses 1 - 32

- ✦ Hashem teaches Moshe and Aaron the laws relating to Kashrus. (Kosher Food).
- ✦ An animal that has both cloven (split) hooves and chews its cud is deemed kosher; whereas an animal like a camel, rabbit etc. which only chews the cud or a pig that does not but has cloven hooves are considered non-kosher.
- ✦ Every type seafood is prohibited apart from fish that has both fins and scales.
- ✦ Apart from the twenty birds listed in the Torah, all the other species are accepted as being kosher to eat.

Sh'vi'i - Seventh Aliya: Chapter 11, verses 33 - 47

- ✦ If a carcass of a non-kosher animal has been in contact with either a person, their clothing or utensils, they will be classified as becoming tamei (impure) and must be immersed in a Mikvah to become tahor (pure) once more. However if the vessel is made from earthen ware it can never become pure again and must be broken in order that it won't get used in error.
- ✦ All insects are deemed not kosher to eat. Hashem warns Bnei Yisrael that anyone who does consume them will not only become tamei but will repulse their Neshama (soul) too.
- ✦ Hashem tells Bnei Yisrael, the reason why he led them out of Mitzraim (Egypt) was that he wanted them to become holy just like himself.

Maftir – PARSHAS PARAH, Bamidbar, Chapter 19 Verses 1 - 22

- ✚ The Maftir discusses the necessary steps that have to be followed to remove all the impurities caused by being in contact with a deceased person.
- ✚ This process involved a seven day period during which the Tamei (impure) person underwent a process involving the Kohen sprinkling ashes from a Red Heifer, enabling them to become Tahor (Pure) once more.

Haftorah – PARSHAS PARAH, Yehezkel, Chapter 36 Verse 16 - 38

OVERVIEW:

- ✚ Yehezkel, the Navi, reprimands the Jewish people for defying Hashem, rendering them unfit to remain in the land of Israel; Meaning they had to be exiled and dispersed among the nations as a punishment.
- ✚ All the suffering caused whilst in exile would serve as part of their purification process, enabling them to become eligible enough to return back to their rightful home and to serve Hashem as they had before.

LINK TO SEDRA READING:

- ✚ Both the Sedra and the Maftir teach the laws and importance surrounding purity.
- ✚ The same theme is illustrated in the Haftorah, where although we as Jews are and have been experiencing hardships and persecution during our time in Golus (Exile); Hashem will make us pure once more and will ultimately renew His covenant with us and return us back to where we belong. In Eretz Yisrael. (The land of Israel)

WEEKLY DISCUSSION: The Importance of Self-Discipline

What with the laws of Purity, Kashrus, and the prohibition of Kohanim drinking alcohol, there is one middos (character trait) that stands out, throughout this week's Sedra more than any other. 'The trait of remaining in self-control', no matter how auspicious the occasion is or what circumstance, you are happened to be facing. Take Nadav and Avihu for example. Harsh as it seems, they both died tragically because they lacked self-discipline.

When I first read this passage I thought to myself, what was so bad about Nadav and Avihu desiring wholeheartedly to become closer to Hashem? Surely, it must be something we all should be aspiring to; nor for the Torah to come along and tell us No; as it will ultimately get you killed.

Then I read it again and understood it differently. Apart from Matan Torah, up to that point, Bnai Yisrael were witnessing one of the greatest moments in Jewish history. Hashem showing them that the sin of the Golden Calf had been forgiven, His Shekinah (divine presence), descended down, consumed in a column of fire from the heavens onto the Mizbayah (Altar), inaugurating the Mishkan, before coming to rest in the holy of holies.

Overwhelmed by this, Nadav and Avihu violated and ignored one of the Torah's primary laws: No Man can see G-d and survive. It was not enough for them to sit back and watch these miraculous events evolve around them. They wanted to take part in them too. Their Emotions got the better of them and by rushing into the holy of holies, (without being requested specifically to do so by Moshe, Aaron or Hashem), Korban (sacrifice) in hand, anxiously wanting to please and welcome Hashem into his new home. Nadav and Avihu achieved what they desired, but had to give up their lives in the process.

It's so easy to let our feelings run away with us, making us say or do things that are irrational and would most likely later regret. The primary lesson, the torah is teaching us from the episode of Nadav and Avihu is Yes; It is good to do things spontaneously from the heart and not to be completely devoid of our emotions like Mr Spock from Star Trek; but you must be able to curb and restrain them a bit in order to fulfil Hashem's wishes on a more practical and logical level too.



Compiled, Designed & Written by Jeremy Symons



Founder : M M Bamberger ז"ל
Life President : A N Homburger

HOSPITAL KOSHER MEALS SERVICE

Pesach 5774 / April 2014

Ealing Synagogue
15 Grange Road
Ealing
LONDON W5 5QN

LANMOR HOUSE, 370/386 HIGH ROAD
WEMBLEY, MIDDLESEX HA9 6AX
E-mail: hkms@btconnect.com
www.hkms.org.uk
Tel: 020-8795 2058
Fax: 020-8900 2462

TO THE SECRETARY

Dear Sir/Madam,

Re: **PESACH MEALS**

We have provided special meals for Pesach since the inception of this Service in 1968. These meals are specially marked as being Kosher for Passover and our ordinary meals carry the marking "Not for Passover Use". In spite of this, every year we get reports of cases where the hospital authorities have inadvertently patients a meal on Pesach, which is not Kosher for Passover. We circularise all the hospitals every year telling them the dates of Pesach and asking them to take the greatest care in only giving patients Kosher for Passover meals. Nevertheless, these incidents happen.

We would be most grateful if, as an additional precaution, you would enclose a copy of the attached notice in your pre-Pesach mailing to your congregants. It would also be useful if a copy could be affixed to your notice board. As you will see, HKMS are once again offering hospitals the opportunity to purchase Pesach Breakfasts.

We would also greatly appreciate your drawing this letter to the attention of your Rabbi so that he can advise any members who do have to be in hospital over the Pesach period of the availability of the meals and the need to ensure that they are marked "Kosher for Passover".

We have detailed on the lower part of the enclosed notice, a summary of our selection of non-Passover meals. In many instances, Jewish patients are unaware of the variety of meals available, including diabetic, vegetarian and puree meals.

Thank you very much for your kind attention.

Yours faithfully,

MICHAEL G. FREEDMAN
Chairman

Enc.

Patrons:

Chief Rabbi Lord Sacks, Rabbi H I Feldman, Rabbi Dr A Levy
Lord Janner of Braunstone QC, John L Marshall

Hon Committee:

M G Freedman MBA FCA (Chairman), H P Glyn BSc FRICS (Vice-Chairman), G Calvert (Secretary), R Berisch, Mrs K Bamberger, Mrs D Chontow, Mrs M Freedman, Mrs H Glyn, Y Greenberg, Mrs E Hecht, B Kahan, Mrs B Kahan, B Mordfield, Y Scharfer LLB, Mrs R Shaya, Y Sonnenberg, Mrs L Spitzer, M Wechsler FCA
Administrator: Mrs E J Stone

Hospital Liaison: Mrs S Patashnik

Charity Registration No. 1025601



Founder : M M Bamberger ל"ת
Life President : A N Homburger

HOSPITAL KOSHER MEALS SERVICE

Pesach 5774 / March 2014

LANMOR HOUSE, 370/386 HIGH ROAD
WEMBLEY, MIDDLESEX HA9 6AX
E-mail: hkms@btconnect.com
www.hkms.org.uk
Tel: 020-8795 2058
Fax: 020-8900 2462

TO HOSPITAL PATIENTS

PESACH MEALS

WE WILL BE SUPPLYING HOSPITALS IN THE LONDON AREA WITH KEDASSIA SUPERVISED PESACH MEALS. IF YOU ARE MAKING USE OF THIS SERVICE DURING THE PESACH PERIOD, PLEASE NOTE THE FOLLOWING:-

- THE MEALS, SOUPS AND DESSERTS YOU RECEIVE MUST EACH HAVE A YELLOW LABEL CLEARLY MARKED "KOSHER FOR PASSOVER".
- HOSPITALS HAVE THE OPTION OF PURCHASING PASSOVER BREAKFASTS THESE WILL ALSO BE CLEARLY LABELLED "KOSHER FOR PASSOVER".
- WE SUPPLY SEVEN MEAT MENUS AND SEVEN NON-MEAT MENUS TOGETHER WITH FOUR VARIETIES OF SOUP AND SEVEN DIFFERENT DESSERTS. THERE ARE ALSO VEGETARIAN AND DIABETIC MEALS. ALL THESE ITEMS ARE MARKED "KOSHER FOR PASSOVER".
- A NEW CUTLERY PACK SHOULD BE REQUESTED WITH EACH MEAL.

NON-PESACH PRODUCTS

We can normally supply ex-stock the following:-

STANDARD MEALS

MEAT MEALS)
)
FISH MEALS) Seven
) different
SOUPS) menus
) for each
DESSERTS)
)
SANDWICHES)

SPECIAL DIETS

VEGETARIAN MEALS

DIABETIC MEALS

PUREE MEALS

(Other Special Diets on Request)

Patrons:

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Lord Janner of Braunstone QC, John L Marshall

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Administrator: Mrs E J Stone

Charity Registration No. 1025601

Hospital Liaison: Mrs S Patashnik



GIVE IT A REST

JEWISH SOCIAL ACTION FORUM (JSAF) MEMBER

JW3 ARE PROUD TO HOST

A DIALOGUE BETWEEN

CANON DR GILES FRASER,

COLUMNIST AT THE GUARDIAN AND

PRIEST-IN-CHARGE AT ST MARY'S NEWINGTON

AND A SENIOR ISRAELI DIPLOMAT.

NIGEL SAVAGE,

FOUNDER AND DIRECTOR OF HAZON

AND SHOSHANA BOYD-GELFAND,

DIRECTOR OF JHUB

WILL ALSO

SPEAK AT THE EVENT.

27TH MARCH, 2014

7:30 PM

VENUE: JW3

PRICE: £8

An in-depth discussion of social and environmental justice, and the connection with the Jewish teaching of the Jubilee. This event launches the start of the UK Jewish community's year-long engagement with Shmita, produced in partnership by the Siach Network, JHub, Hazon and the Heschel Centre.

GO TO JW3 ONLINE TO [BOOK YOUR TICKET](#)

JSAF Member organisations:



DELEGATION OF POWER OF ATTORNEY FOR THE SALE OF CHAMETZ

I, the undersigned, fully empower and authorize Rabbi H Vogel to act in my place and stead, and on my behalf, to sell all Chametz possessed by me (knowingly or unknowingly) as defined by the Torah and Rabbinic laws (e.g. Chametz, doubt or suspicion of Chametz and all Chametz mixtures). Also Chametz that is unfit for human food and that tends to adhere to a surface of the inside of pans, pots or cooking utensils, and all kinds of live animals or birds that eat Chametz or mixture thereof. And to lease all places wherein the Chametz owned by me may be stored or found, especially in the premises specified below, and elsewhere, up to and including Monday, 14 Nissan 5774 /14th April 2014, at 10.05 am BST. Rabbi H Vogel has the full right to sell and to lease by transactions as he deems fit and proper and for such time he believes necessary, in accordance with all the detailed terms and forms, as explained in the general Contract of Sale, which will be signed on the instruction of Rabbi H Vogel. This authorization is made part of that contract. Also, I do hereby give the said Rabbi H Vogel full power and authority to appoint a proxy in his place, with the full power to sell and to lease as provided herein. The above given power is in conformity with all the Torah, Rabbinical regulations and laws, and also in accordance with the laws of the Country. And to this I hereby affix my signature.

On this day of the month of in the year 2014/5774

- > This form must be returned by Thursday 10th April 2014 latest. No responsibility will be accepted for forms received later.
- > For those spending Pesach eastwards, e.g. in Eretz Yisrael, Chametz should be sold earlier. If intending to do so, please tick this box: ☐
- > This service is provided without charge. Any monies enclosed will help go towards the pre-Pesach appeal.

Name: _____

Signature: _____

Address: _____

Post Code: _____

Please send the signed form to:

Rabbi H Vogel 4 Tring Ave Ealing London W5 3QA

Email: hvoge@aol.com

**The National Holocaust Centre
and UK Jewish Film are proud to present...**



Gripping and moving true story of the rise and fall of one of the most famous vocal groups of pre-war Germany. Wildly popular in the 1930s, The Comedian Harmonists, with their jazzy, toe-tapping close harmonies, count high ranking members of the Nazi party among their millions of fans. However, with three well known Jewish musicians among them, they face impossible personal and moral dilemmas as the authorities circle ever closer. With stunning music from start to finish this poignant and compelling drama brings to life an incredible story that might otherwise have been overlooked among the other tumultuous events of the period.

Sunday 23rd March 2014

Tricycle Theatre, 269 Kilburn High Road, London, NW6 7JR

£20 per ticket

7.30pm Reception

8.15pm 'The Harmonists'

To book tickets please call **Daisy Allsop** at the National Holocaust Centre on **07885 969678** or daisy.allsop@holocaustcentre.net
Alternatively book online at www.tricycle.co.uk or on **020 7328 1000**



Registered Charity No: 509022



RICHMOND SYNAGOGUE
INVITES YOU TO

An Evening With **Ashley Blaker**

BBC Comedy Writer

As a radio producer, Ashley was responsible for the smash hit series, 'Little Britain' and has worked with numerous comedy stars, including close friend Matt Lucas, Clive Anderson, Graham Norton, Russell Brand, Alistair McGowan and Andy Parsons. His new show, The Matt Lucas Awards, which he wrote and created with Matt, was recently on BBC One. Most importantly, he lays claim to being the only man with kupples, tzitzis and payos working in comedy in the entire world, while also being the only person in TV who doesn't own a TV himself!



SUNDAY 30TH MARCH 2014, 7:30pm

Richmond Synagogue, Lichfield Gardens, TW9 1AP

ADULTS ONLY

BUFFET SUPPER

TICKETS: £15

To reserve your place please contact Gail Sackloff on 0208 8926 255
or email: g.sackloff@btinternet.com