



Times of Services

Friday 18 July 2014
Shabbat begins: 8.54 pm
Mincha/
Kabbalat Shabbat: 7.15 pm

Shabbat 19 July 2014
Shacharit: 9.30 am
Haftarah: Mark Harris
Shabbat ends: 10.08 pm

Sunday 20 July 2014
Shacharit: 8.40 am

Friday 25 July 2014
Shabbat begins: 8.45 pm
Mincha/
Kabbalat Shabbat: 7.15 pm

Ealing Synagogue Newsletter



שבת שלום

Friday 18 July 2014/Shabbat 21 Tammuz 5774

Sidra: **Mattot**

SUNDAY 20 JULY 2014 EMERGENCY RALLY

The ZF is organising an emergency rally this coming Sunday near the Israeli Embassy. Please see the flyer on page 3 of this newsletter. Details have also been sent to Facebook users.

CST

Due to the current situation in Israel, CST have issued security advice. Please click on the following link for more information:

<http://www.thecst.org.uk/index.cfm?content=99>.

SHABBAT 26 JULY 2014 SPECIAL KIDDUSH

Judith and Brian Robinson have pleasure in inviting the whole community to Kiddush in celebration of their Golden Wedding Anniversary. Please join us in wishing Ealing Synagogue's golden couple a hearty Mazal Tov on this very special occasion.

FIRST PRIZE!



As mentioned in the last couple editions of the newsletter, Michael Mars exhibited his sculptured heads of Leon Gerlis z"l at the annual show at The Royal Society of Medicine. Our congratulations to Michael for winning first prize for 3D work in the show. If you would like to commission him.....

Reading the Haftarah



If you would like to read Haftarah to mark a special event or just to

make your personal contribution to the service, please let us know. Brian Robinson and Neil Shestopal would be delighted to help with any preparation or revision that would be needed. Please contact them directly—Brian: 020 8567 6558; Neil: 020

Sponsoring an Event



If you are celebrating a Simcha or commemorating a family Yahrzeit, or if you are just feeling generous, please consider sponsoring a Shabbat morning Kiddush, Seudah or Sunday morning breakfast. Contact Joan Michaels: 020 8579 4261.



Israeli Dancing!

Every Tuesday evening at 8.00 pm at Ealing Synagogue. All welcome. No charge.

In the event of a bereavement, in the first instance please contact the Burial Office : 020 8950 7767.

Rabbi Hershi Vogel: 07970 829758
Brian Robinson: 020 8567 6558
Neil Shestopal: 020 8579 5099

Ealing Synagogue Library

All the books in the Library are available to borrow. Please sign your name and book details in the Register. If you have any books that you would like to donate to the Library, please call Michael Jacobs—020 8998 7932. Please do not leave them at the shul.

Ealing Synagogue,

15 Grange Road, London W5 5QN

Reg. Charity No. 242552

Minister: Rabbi Hershi Vogel, BA; Administrator: Mellissa Levitt

Tel: 020 8579 4894; Fax: 020 8567 2348; Email: office@ealingsynagogue.org.uk

Ealing Synagogue Newsletter: esnewsletter@btinternet.com

Ealing Synagogue Website: www.ealingsynagogue.org.uk

THURSDAY 31 JULY 2014

COMMUNITY LUNCH

The next Community Lunch will be on Thursday 31 July at 12.30 pm in the Synagogue hall. For catering purposes, please contact Alison Shindler-Glass if you would like to attend. Everyone is welcome.

WEDNESDAY 10 SEPTEMBER 2014

“IT’S NO DREAM—THE LIFE OF THEODOR HERZL”

Guy Ornadel is presenting this film for the Ealing Community. More information about the film is on the attached flyer. We hope that you will join us for a very interesting evening, and of course some refreshments.

SUNDAY 14 SEPTEMBER 2014

FASHION SHOW AND TEA

Ealing Synagogue is once again hosting high tea and a fashion show in time for you to buy a new outfit for Rosh Hashannah. Tickets are now available. Please contact Marianne Temple and/email esevents@btinternet.com. Payment can be made by cheque payable to the “United Synagogue” or online. Click on: <https://myus.theus.org.uk/events/8406/fashion-show-and-tea/>.

THE NEW EALING REVIEW

ROSH HASHANNAH 2014/5775

This is Ealing Synagogue’s 95th anniversary year and we are hoping to produce a bumper edition of the magazine in recognition of this special occasion. Please complete the attached form if you would like to insert a special greeting and/or advert for Rosh Hashannah.

UNITED SYNAGOGUE TRIENNIAL ELECTION RESULTS

In accordance with Election Regulation 39 I set out below the results of the Triennial Elections of the United Synagogue held on Monday 14th July 2014 together with the total number of votes cast for each candidate.

President Stephen Pack – Hadley Wood – (Unopposed)

Treasurer - Brian Markeson – Watford (100 votes)

Male Honorary Officers

Stephen Fenton – Bushey (88 votes)
Stephen Goldman – Edgware (73 votes)
Russell Kett – Belmont (90 votes)

Female Honorary Officers

Claire Lemer – Hampstead Garden Suburb (104 votes)
Leonie Lewis – Pinner (112 votes)
Doreen Samuels – Pinner (102 votes)
Jacqui Zinkin – Golders Green (84 votes)

EMERGENCY RALLY SUNDAY 20 JULY 2014

Emergency Rally For Israel **THIS SUNDAY**

After days of attacks from Gaza, now is the time for the community to come out and show its support for Israel and her right to self-defence. Hamas were offered 'quiet for quiet' - instead, they responded with hundreds of missiles aimed at civilians. From Sderot to Jerusalem, Tel Aviv to Haifa, no part of the country has been left unaffected, as families from all walks of life have been forced to live with the constant fear of the next warning siren.

THIS SUNDAY (20 July) we will be holding a solidarity rally to show our support for Israel and the right to self-defence against terrorism.

We welcome everyone, irrespective of political or religious background, to stand with Israel at this time.

Join us outside the Israeli Embassy as we say:

Yes to Peace - No to Terror.

Email ZF on office@zfuk.org 2 - 4 pm



The ZF is the UK's leading Israel Advocacy organisation. Find out more: www.zionist.org.uk



Supporting Organisations

World Zionist Organisation
The Jewish Agency
JNF
The Tzofim
Wizo UK
Habayta
The Israel Salon
ALONDON
Christian Friends of Israel

Jewish News
Habonim Dror UK
FZY
Bnei Akiva
Pro Zion
Movement for Reform Judaism
Likud UK
Sussex Friends of Israel
Bayit Israeli
The United Synagogue

Israel Business Club
Hendon United Synagogue
Christian Watchmen over Zion
LAVI UK
Masorti Judaism
Finchley United Synagogue
Beyond Images
UK Lawyers for Israel
International Christian Embassy
Christian Middle East Watch

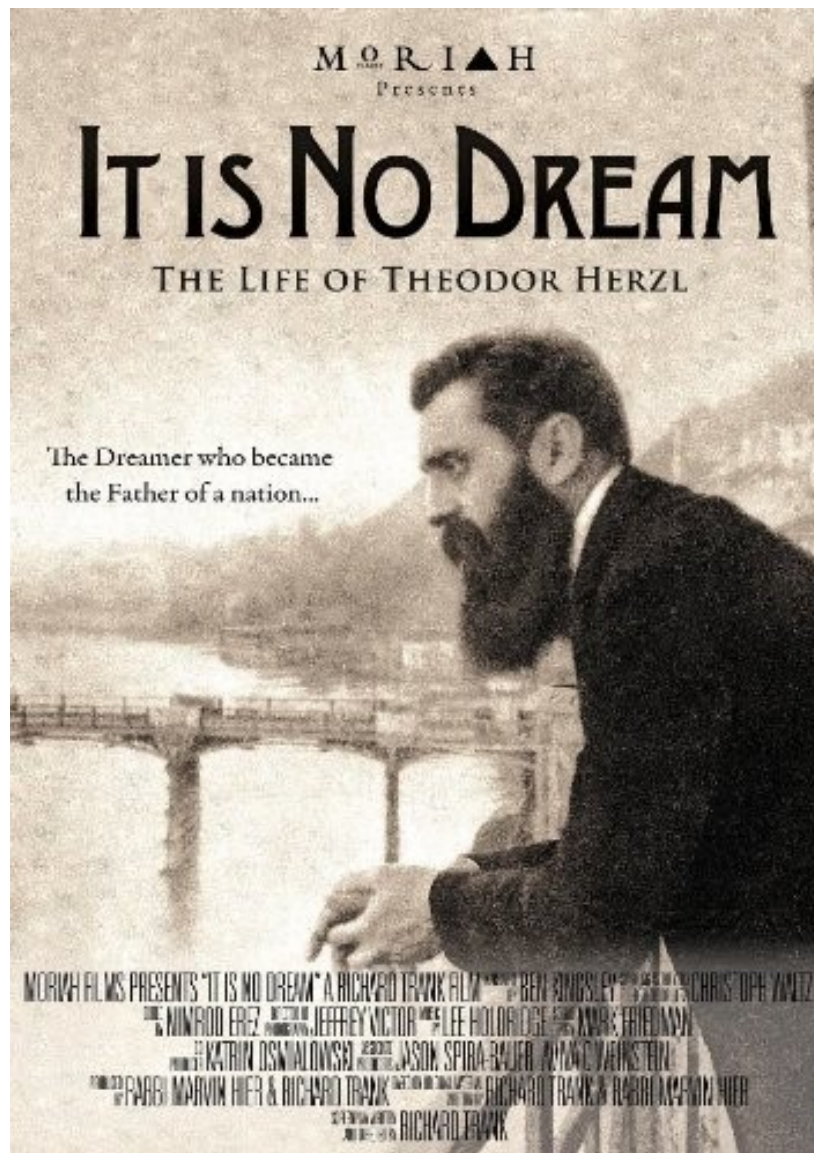
Mizrachi
Hampstead Garden Suburb Synagogue
North London Friends of Israel
Anglican Friends of Israel
We Believe in Israel
UK Friends of Rambam Hospital
Operation Wheelchair
Emunah
Youth Aliyah Child Rescue
Spanish and Portuguese Congregation

**WEDNESDAY 10 SEPTEMBER 2014 : 7.30 PM PROMPT
FILM PRESENTATION**

“It is No Dream—The Life of Theodor Herzl”

Narrated by Sir Ben Kingsley

Christoph Waltz as the voice of Theodor Herzl



“It Is No Dream: The Life of Theodor Herzl” explores the life and times of Theodor Herzl, father of the modern State of Israel. The film examines how Herzl, a well-known journalist and playwright, an assimilated, Budapest-born Jew, horrified by the Dreyfus trial in Paris and the anti-Semitism he saw spreading across Europe, took upon himself the task of attempting to create a Jewish homeland in Palestine against all odds. Over the span of eight years, Herzl organized and led a worldwide political movement that within fifty years led to the establishment of the State of Israel. The film follows Herzl as he meets with Kings, Prime Ministers, Ambassadors, a Sultan, a Pope and government ministers from Constantinople to St. Petersburg, from Paris to Berlin, from Vienna to Vilna in his quest to build a Jewish nation.

Our thanks to Guy Ornelat for initiating and organising the showing of this film.

Suggested donation: £5.00. Refreshments will be provided. For catering purposes, please advise Marianne Temple if you would like to come to this special screening.

Snapshot Torah



GUIDE TO THE WEEKLY PARSHA

ISSUE 43

19th July 2014

MATTOT

21st Tammuz 5774

Kohen - First Aliya:

Chapter 30, verses 2 -17

- ✚ Moshe explains to the heads of all the tribes the importance of honouring all vows they have instituted, regardless if they were made to Hashem, another person or even a promise made to themselves to prohibit or refrain from doing something.
- ✚ If a young person makes a vow, in some circumstances their father has the capability to annul it. However if the father hears the oath being made and decides to ignore it. The son or daughter has to fulfil it.
- ✚ Similarly a husband has the power to negate his wife's vows, but if he remains silent she is then obligated to keep them.

Levi - Second Aliya:

Chapter 31, verses 1 - 12

- ✚ Hashem orders Moshe to avenge Bnai Yisrael by waging war with the Midianites for their part in seducing the Jewish men into performing Aveiros (Sins).
- ✚ Moshe forms an army consisting of a thousand men taken from each tribe and appoints Pinchas to lead them into battle.
- ✚ During the fighting all of the Midianite men, including their kings and the prophet Balaam were killed.
- ✚ The soldiers returned back not only with Midian's wealth but with all their females and their children whom they took as captives.

Sh'lishi - Third Aliya:

Chapter 31, verses 13 - 24

- ✚ Upon witnessing this Moshe gets very angry, even though they were only following orders relayed by Balaam, the women were still the original instigators of persuading Bnai Yisrael to bow down in front of idols.
- ✚ Moshe gives the orders to kill all the women who are Non-Virgins along with any of their male offspring.
- ✚ Elazar the Kohen teaches the soldiers the laws purify themselves from the ritual impurities caused by war and to how to make their spoils kosher. I.e. if the vessels came into contact with fire they can only be koshered by passing them through fire etc.

R'Vi - Fourth Aliya:

Chapter 31, verses 25 - 41

- ✚ The spoils of the war were then evenly divided between the soldiers and their tribes.
- ✚ From this the soldiers had to give a tithe of 1 in 500 as Terumah to Elazar the Kohen.

Chamishi - Fifth Aliya:

Chapter 31, verses 42 - 54

- ✚ The rest of the people in their respective tribes had to set aside 1 in 50 of the spoils for the Levi'im.
- ✚ The army commanders all reported back to Moshe that they suffered no casualties in the fighting and to show their gratitude they brought all of the jewellery taken and donated it towards the upkeep of the Mishkan.

Shishi - Sixth Aliya:

Chapter 32, verses 1 – 19 and

Sh'vi'i - Seventh Aliya:

Chapter 32, verses 20 - 42

- ✚ Due to the fact of owning a large supply of livestock, the tribes of Reuven, Gad along with half the tribe of Menashe make a pact with Moshe that once the land of Israel has been fully conquered, they would be allowed to settle down on the eastern side of the River Jordan.

Haftorah – Yermeyahu (Jerimiah) Chapter 1 verse 1 to Chapter 2 verse 3

OVERVIEW:

- Yermeyahu recounts how Hashem appointed him as prophet and his initial reluctance to accept the task.
- He describes two prophetic visions shown to him. The first featured an almond tree branch which is interpreted as that just like an almond tree is very quick to blossom, so too Hashem will carry out his plan of punishing his people for any sins they have committed.
- The second vision was that of a boiling pot whose foam was directed northward. Hashem explains, this is an allusion to the afflictions the Jewish people who will suffer at the hands of their enemies, the Babylonians because they abandoned Hashem and worshiped idols instead.
- Yermeyahu is encouraged to deliver the prophecy and not to fear the Jewish populace who would certainly not take kindly to such harsh words because Hashem reassures him that because of Bnai Yisrael's commitment and devotion at the time of Matan Torah he will eventually forgive them and return them back to the land of Israel where they belong.

LINK TO SEDRA READING:

- As we are now in the period between the 17th of Tamuz and the 9th of Av, the regular Haftorah is replaced with three different prophecies relating to affliction of our people and our first two beis Hamigdosh's ultimate destruction.
- This first Haftorah is read as a reminder of why we are in a state of mourning and why we have to fast on the seventeenth of Tamuz and the ninth of Av

WEEKLY DISCUSSION: Vows and keeping one's word

David Cameron once said during an interview regarding another politician's honesty and integrity "Words flow around us all day long and sometimes are taken too lightly. If what they pledged is not faithfully honoured then how can that person ever be trusted again in the future?"

Throughout the Torah there are numerous references to the importance of keeping vows and the dire consequences which results from breaking them. Judaism teaches the importance of not initialising a verbal commitment unless you really truly mean to carry it out.

The torah is teaching us how important it is to think before we speak and not to make promises lightly or not even to say "No" or "Yes" to something if we don't believe that we can stand by our words. Apart from the issue of how easy it is to say or promise something that we don't ultimately mean. What a lot of us do not realise is, that In Torah law, once such a commitment has been pledged regardless if it later becomes beyond your power to ever achieve what you said you would do or not do; you are still morally obligated to fulfil it, however inconvenient it may become.

Keeping vows demonstrates our "True Inner Self." It shows whether or not we have corruptible or incorruptible morals inside of us. Integrity, honour, self-respect and most importantly honesty means everything to our fellow man and especially to Hashem. How can we expect to respect someone who constantly breaks their promises? A broken pledge means a broken trust and relationship.

A broken vow, while serious, is not an unforgivable matter. There is plenty of opportunities to annul them. Reciting Viduay on Yom Kippur is a prime example.

Any vows that has been made foolishly or that you have the realisation that you cannot or should not keep them; the most important thing do is to confess. Hashem will not hold us to vows made imprudently. Truth and respect as well as one's honour is the basis of keeping our strong relationship with Hashem intact. He expects us to keep our word, so the next time we vow or make a promise to another, make sure it is one you will be able to keep.

שבת שלום
S b a b b a t S b a t o m !

Compiled, Designed & Written by Jeremy Symons



Rosh Hashannah 2014/5775 "The New Ealing Review"

This year is Ealing Synagogue's 95th birthday and we are hoping to produce a bumper edition of the magazine to mark this occasion. If you would like to donate a page in the magazine, advertise an event or business, or simply insert New Year greetings and/or any other message, please complete the form below and return it to Marianne Temple. Thank you for your support.

Full Page	☐	£200.00	Half Page	☐	£100.00
Quarter Page	☐	£50.00	Box	☐	£25.00

Please tick the box of your choice

Text of Advert

To be returned by 22 August 2014

Please return to Marianne Temple, C/O Ealing Synagogue, 15 Grange Road, London W5 5QN.

I wish to advertise in the Rosh Hashannah 2014/5775 magazine and enclose my payment of £_____ (cheques to be made payable to "UNITED SYNAGOGUE").

Date: _____

Signed: _____ Print Name: _____

EALING SYNAGOGUE
FASHION SHOW AND HIGH TEA
SUNDAY 14 SEPTEMBER 2014

SUZANNE § BETTLEY james lakeland



Doors open at 3.30 pm Tea served at 4.00 pm

Fashion Show at 5.00 pm

Raffle

Opportunity to buy clothes, hats and accessories after the Show

Tickets: £20.00

Cheques to be made payable to "United Synagogue"

Reservations must be made in advance.

Contact:- Marianne Temple

Tel: 020 8933 5645 : Email: esevents@btinternet.com

Ealing Synagogue, 15 Grange Road, Ealing London W5 5QN