



Times of Services 2014

Friday 12 September
Shabbat begins: 7.08 pm
Mincha/
Kabbalat Shabbat: 7.15 pm

Shabbat 13 September
Shacharit: 9.30 am
Shabbat ends: 8.07 pm

Sunday 14 September
Shacharit: 8.40 am

Friday 19 September
Shabbat begins: 6.52 pm
Mincha/
Kabbalat Shabbat: 7.15 pm

Reading the Haftarah



If you would like to read Haftarah to mark a special event or just to make your personal contribution to the service, please let us know. Brian Robinson would be delighted to help with any preparation or revision that would be needed. Please contact him directly—Brian: 020 8567 6558.

Sponsoring an Event



If you are celebrating a Simcha or commemorating a family Yahrzeit, or if you are just feeling generous, please consider sponsoring a Shabbat morning Kiddush, Seudah or Sunday morning breakfast. Contact Joan Michaels: 020 8579 4261.

AJR—Meets the 1st Tuesday in every month at 2.30 pm. Contact Leslie Sommer: 020 8993 7574.

Israeli Dancing!



Every Tuesday evening at 8.00 pm at Ealing Synagogue. All welcome. No charge.

In the event of a bereavement, in the first instance please contact the Burial Office : 020 8950 7767.

Rabbi Hershi Vogel: 07970 829758
Brian Robinson: 020 8567 6558
Neil Shestopal: 020 8579 5099

Ealing Synagogue Newsletter



שבת שלום

Friday 12 September 2014/Shabbat 18 Elul 5774

Sidra: **Ki Tavo**

THURSDAY 18 SEPTEMBER : COMMUNITY LUNCH - 12.30 PM

Please contact Alison Shindler if you would like to attend.

SAVE THE DATE!

SUNDAY 2 NOVEMBER 2014
EALING UJIA



כפר נהר הירדן
Jordan River Village
قرية نهر الأردن
member **seriousfun** children's network
founded by paul newman

In October last year Ealing UJIA's visited the Jordan River Village near Lake Kinneret. The Jordan River Village was founded in August 2011 and is all about "serious fun" for kids. Each week, children suffering from a particular chronic or life-threatening illness are treated to a fantastic fun-filled holiday, completely free of charge. Everything is geared to making children, who previously saw themselves as outsiders, feel good about themselves by participating in activities including climbing, horse-riding, art, cookery, photography and kite-flying. Unlike any other kids' camp, there is a full medical facility, a mini-hospital manned 24/7 by fully qualified doctors and nurses, mostly volunteers who are, just like other volunteers and children, Jews, Christians and Muslims. In the words of one child, "Here I feel like an equal, not that I'm different."

We are delighted to announce the Ealing UJIA will be having a fundraising event for this project on **Sunday 2 November 2014** and we are thrilled that our guest speaker will be Chaim Topol, Chairman of the Board. More details will be announced as soon as they are confirmed and we hope to see you at the event.

Ealing Synagogue Library

All the books in the Library are available to borrow. Please sign your name and book details in the Register. If you have any books that you would like to donate to the Library, please call Michael Jacobs—020 8998 7932. Please do not leave them at the shul.

Ealing Synagogue,

15 Grange Road, London W5 5QN

Reg. Charity No. 242552

Minister: Rabbi Hershi Vogel, BA; Administrator: Mellissa Levitt

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Ealing Synagogue Newsletter: esnewsletter@btinternet.com

Ealing Synagogue Website: www.ealingsynagogue.org.uk



ISRAEL ADVOCACY EVENT

As Operation Protective Edge ends... The next battle begins!
Prepared to play your part?

11th September 2014 at 8pm

Stanmore Venue

Book online www.tiny.cc/stanmore

Tickets are free, but for security reasons, we require attendees to register in advance

Featuring

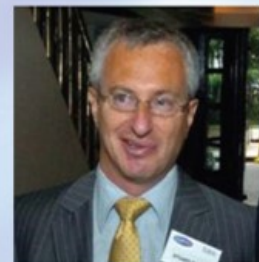


Douglas Murray

Columnist and broadcaster Editor for The Spectator
and Associate Director of the Henry Jackson Foundation
and author of Islamophilia

Stuart Polak

Director, Conservative Friends of Israel.
Directs and oversees campaigns, as well as
formulation, strategy and political activity



**and a special
Israeli Guest speaker**

In partnership with



The ZF is the UK's leading Israel Advocacy organisation

www.zionist.org.uk

office@zfuk.org

Snapshot Torah



GUIDE TO THE WEEKLY PARSHA

ISSUE 51

13th September 2014

KI TAVO

18th Elul 5774

Kohen - First Aliya: Chapter 26, verses 1 - 11

- ✚ When Bnai Yisrael settle in the land of Israel they must make a pilgrimage to the Temple to offer up their Bikkurim (First Fruits).
- ✚ This Mitzvor only applies to one of the seven species specifically grown in Israel. (Wheat, barley, dates, figs, grapes, pomegranates and olives).
- ✚ When the Bikkurim are brought, the owner has to recite a brief thanksgiving prayer to Hashem before handing over the produce to the Kohanim (priests)

Levi - Second Aliya: Chapter 26, verses 12 -15

- ✚ In the third year of a cycle, when a person takes Ma'aser for the Levi'im, a convert, orphan or widow, they have to make a declaration that they have done the tithing according to the Torah Laws of Hashem.

Sh'lishi - Third Aliya: Chapter 26, verses 16 - 19

- ✚ Moshe reminds his people that they all selected to follow and adhere to Hashem's commandments and in turn Hashem chose them to be his 'Chosen Holy Nation'

R'Vi'i - Fourth Aliya: Chapter 27, verses 1 - 10

- ✚ Moshe asks Bnai Yisrael, when they cross the Jordan River, they are to set up stones and coat them with plaster.
- ✚ They must then engrave the torah on these stones which are then to be set up on Mount Eval.
- ✚ Next an altar of uncut stones is to be erected and Korbonos of peace are to be sacrificed upon it.

Chamishi - Fifth Aliya: Chapter 27, verse 11 - Chapter 28, verse 5

- ✚ Moshe tells the leaders of the twelve tribes, when they cross the Jordan they are position themselves on two mountains, The tribes of Shimon, Levi, Yehuda, Yosef and Benyamin are to stand on Mount Gerizim and the tribes of Reuven, Gad, Asher, Zevulan, Dan and Naftali are to stand on Mount Eval.
- ✚ The Levi'im face each mountain alternately and recite in a loud voice all the blessings and curses.

Shishi - Sixth Aliya: Chapter 28, verses 6 - 69

- ✚ The complete list of Blessings and Curses are recited here.
- ✚ After each individual one has been read out, the people have to all respond 'Amen' in unison.

Sh'vi'i - Seventh Aliya: Chapter 29, verses 1 - 8

- ✚ Moshe calls Bnai Yisrael and reminds them that they were witnesses to the miracles that Hashem performed in Mitzraim (Egypt).
- ✚ Moshe recalls the fact that their clothes did not wear away, and their shoes did not break despite being in the desert for forty years.
- ✚ Moshe then recounts the battles of Sihon and Og and the distribution of the land amongst the tribes of Reuven, Gad and half of Menashe.
- ✚ Finally Moshe tells them if they continue observing Hashem's laws correctly, every one of them will become successful in all that they do.

Haftorah –YISHAYAH (ISAIAH) Chapter 60 verses 1 to 22

OVERVIEW:

- ✿ In glowing terms Yishayah recounts what will unfold during the Final Redemption.
- ✿ It will commence with the ingathering of the exiles and the resurrection of the departed.
- ✿ Hashem will then shower the Jewish nation with abundance of happiness and blessings.
- ✿ All the nations of the world will come to the reality that there is all but one true G-d and will praise him accordingly.
- ✿ Finally, the Jewish nation will no longer be despised. All violence and mourning will cease and Hashem will shine His everlasting light on His people, for evermore.

LINK TO SEDRA READING:

- ✿ This week's Haftorah is the sixth of the seven 'Haftorah's of Consolation ', commencing on the Shabbat following Tisha b'Av right up until Rosh Hashanah.
- ✿ One of the curses read in the sedra mentions that Bnai Yisrael has to either 'Shape up or Ship out' (meaning follow in Hashem's ways or be exiled by boat.) Yishayah talks about these boats here, only this time they are serving the exact opposite purpose of returning the people back from Golus.

WEEKLY DISCUSSION:

This week's Parsha begins by discussing the Jewish farmer's obligation to bring their Bikkurim (first fruits to the temple and to thank and praise Hashem for blessing them with fertile land. This Mitzvor has to be observed with great joy and happiness in order to fulfil its requirements correctly.

Straight after this the Torah goes on to explain a different topic relating to what percentage each farmer is obligated to give as Ma'aser (Tithes) to the needy, orphans and widows every three years. Is there a connection between the two?

Our sages offer a couple of explanations. One reason is to show how all the hard efforts a farmer has to put in to achieve his crops is meaningless if they don't provide charity to the poor and needy.

An example of this is the festival of Purim, where even though everyone is letting their hair down, drinking wine, eating lavish food at the suedah, singing and dancing; the poor are not forgotten and an extra special Mitzvor was introduced in the midst of all these festivities to raise money for them.

In Judaism, happiness and Charity go hand in hand. A person can only feel true Simcha (joy) when they know for a fact someone else is not suffering or deprived of food.

I believe that these two Mitzvah's of Bikkurim and Ma'aser are linked to show Hashem that every one of us are concerned with the welfare of those who are unfortunately worse off than ourselves. If we can show Hashem our concerns for our fellow man / woman then I'm sure that Hashem will show us his compassion in return for us too.

May Hashem continue to ensure and bestow his charitable side towards us and grant us all a healthy and joyous new year.



Compiled, Designed & Written by Jeremy Symons

SUNDAY 23 NOVEMBER 2014
RICHMOND SYNAGOGUE



Richmond Synagogue, in collaboration with The Henry Jackson Society, Invites You To

An Evening With Douglas Murray

With Israel's latest defensive operation, we stood witness to arguably the most heated and violent wave of anti-Israel and anti-Semitic rhetoric and attacks on the European Jewish communities in recent times. We here in the UK were not immune from this hatred, with direct attacks on individuals, synagogues, stores, and events, sending shockwaves throughout the British Jewish community, begging the question: what can be done to address this new reality?



Please join us for what promises to be an enlightening evening with guest speaker **Douglas Murray**, Associate Director of The Henry Jackson Society, for a discussion of the rise of radical Islam and growing intolerance and animosity no longer focused solely on Israel, but indeed Jews in the UK and across Europe.

About the Speaker Douglas Murray is an award-winning author and noted political journalist. He is the Associate Director of The Henry Jackson Society, a leading London-based international affairs think tank, previously having founded the Centre for Social Cohesion, focused on studying extremism and terrorism in the UK. Douglas serves as Associate Editor at *Spectator* magazine, columnist for *Standpoint* magazine and writes frequently for numerous other publications, including the *Wall Street Journal* and *The Daily Mail*. He is a regular guest on the BBC, Sky and other major broadcast outlets worldwide. He has authored books on conservatism, terrorism and national security as well as on freedom of speech. A prolific debater, Douglas has spoken at the British and European Parliaments as well as the White House and taken on many high-profile opponents in public debate including former London Mayor Ken Livingstone, WikiLeaks founder Julian Assange and representatives of many of the world's extremist and terrorist groups.

Sunday, 23rd November at 7.30pm at Richmond Synagogue, Lichfield Gardens TW9 1AP

Tickets £10. Light refreshments will be served . Limited space.

To book, please email Gail g.sackloff@btinternet.com