



Times of Services

Friday 11 July 2014
Shabbat begins: 9.01 pm
Mincha/
Kabbalat Shabbat: 7.15 pm

Shabbat 12 July 2014
Shacharit: 9.30 am
Haftarah: Eli Hillman
Shabbat ends: 10.17 pm

Sunday 13 July 2014
Shacharit: 8.40 am

Tuesday 15 July 2014
Fast of Tammuz
Fast begins: 1.57 am
Fast ends: 10.07 pm

Friday 18 July 2014
Shabbat begins: 8.54 pm
Mincha/
Kabbalat Shabbat: 7.15 pm



Reading the Haftarah

If you would like to read Haftarah to mark a special event or just to make your personal contribution to the service, please let us know. Brian Robinson and Neil Shestopal would be delighted to help with any preparation or revision that would be needed. Please contact them directly—Brian: 020 8567 6558; Neil: 020 8579 5099.



Sponsoring an Event

If you are celebrating a Simcha or commemorating a family Yahrzeit, or if you are just feeling generous, please consider sponsoring a Shabbat morning Kiddush, Seudah or Sunday morning breakfast. Contact Joan Michaels: 020 8579 4261.



Israeli Dancing!

Every Tuesday evening at 8.00 pm at Ealing Synagogue. All welcome. No charge.

In the event of a bereavement, in the first instance please contact the Burial Office : 020 8950 7767.

Rabbi Hershi Vogel: 07970 829758
Brian Robinson: 020 8567 6558
Neil Shestopal: 020 8579 5099

Ealing Synagogue Newsletter



שבת שלום

Friday 11 July 2014/Shabbat 14 Tammuz 5774

Sidra: Pinchas

SHABBAT 12 JULY 2014 KIDDUSH

This Shabbat we shall be remembering Jack Lukeman z"l. Eli Hillman will be reciting the Haftarah and Diane Lukeman will give a D'var Torah. The family invites the community to join them for Kiddush after the service.

THURSDAY 31 JULY 2014 COMMUNITY LUNCH

The next Community Lunch will be on Thursday 31 July at 12.30 pm in the Synagogue hall. For catering purposes, please contact Alison Shindler-Glass if you would like to attend. Everyone is welcome.

SUNDAY 14 SEPTEMBER 2014 FASHION SHOW AND TEA

Ealing Synagogue is once again hosting high tea and a fashion show in time for you to buy a new outfit for Rosh Hashannah. Tickets are now available for this event. See the attached flyer. Please contact Marianne Temple.

THE NEW EALING REVIEW ROSH HASHANNAH 2014/5775

This is Ealing Synagogue's 95th anniversary year and we are hoping to produce a bumper edition of the magazine in recognition of this special occasion. Please complete the attached form if you would like to insert a special greeting and/or advert for Rosh Hashannah.

Ealing Synagogue Library

All the books in the Library are available to borrow. Please sign your name and book details in the Register. If you have any books that you would like to donate to the Library, please call Michael Jacobs—020 8998 7932. Please do not leave them at the shul.

Ealing Synagogue,

15 Grange Road, London W5 5QN

Reg. Charity No. 242552

Minister: Rabbi Hershi Vogel, BA; Administrator: Mellissa Levitt

Tel: 020 8579 4894; Fax: 020 8567 2348; Email: office@ealingsynagogue.org.uk

Ealing Synagogue Newsletter: esnewsletter@btinternet.com

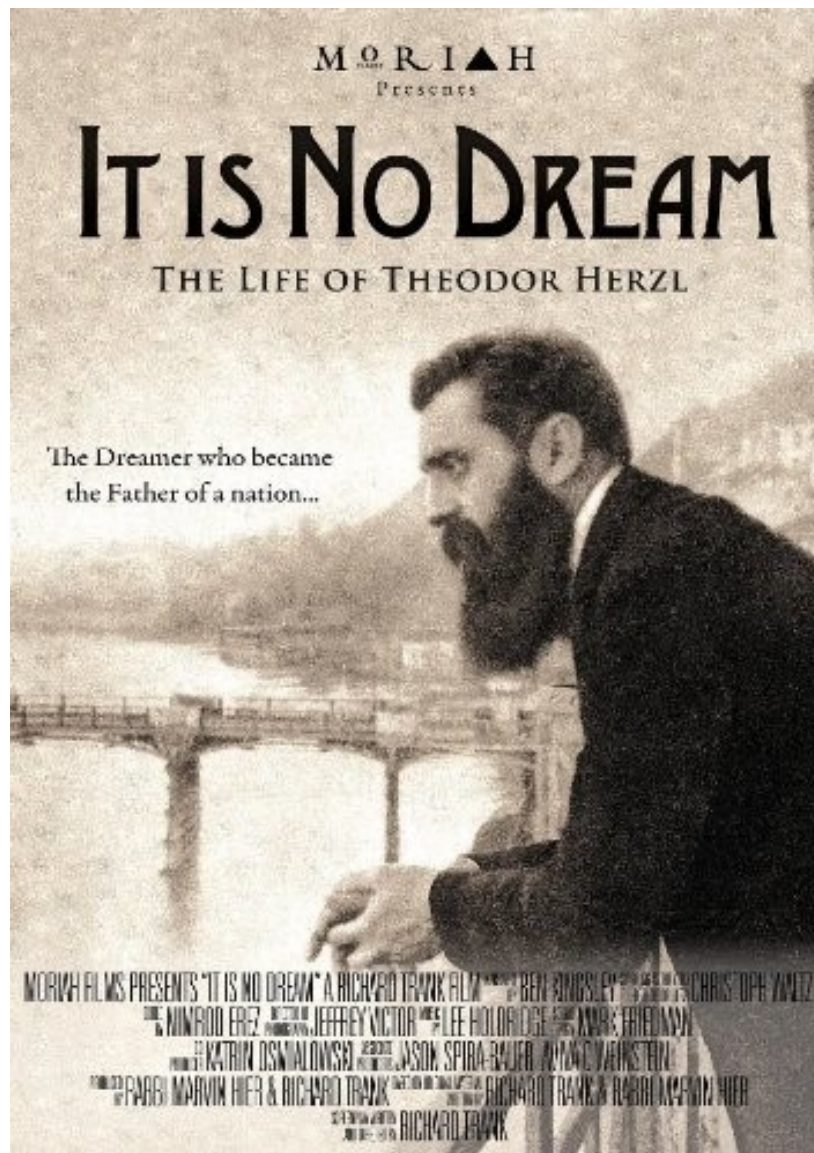
Ealing Synagogue Website: www.ealingsynagogue.org.uk

**WEDNESDAY 10 SEPTEMBER 2014 : 7.30 PM PROMPT
FILM PRESENTATION**

“It is No Dream—The Life of Theodor Herzl”

Narrated by Sir Ben Kingsley

Christoph Waltz as the voice of Theodor Herzl



“It Is No Dream: The Life of Theodor Herzl” explores the life and times of Theodor Herzl, father of the modern State of Israel. The film examines how Herzl, a well-known journalist and playwright, an assimilated, Budapest-born Jew, horrified by the Dreyfus trial in Paris and the anti-Semitism he saw spreading across Europe, took upon himself the task of attempting to create a Jewish homeland in Palestine against all odds. Over the span of eight years, Herzl organized and led a worldwide political movement that within fifty years led to the establishment of the State of Israel. The film follows Herzl as he meets with Kings, Prime Ministers, Ambassadors, a Sultan, a Pope and government ministers from Constantinople to St. Petersburg, from Paris to Berlin, from Vienna to Vilna in his quest to build a Jewish nation.

Our thanks to Guy Ornelat for initiating and organising the showing of this film.

Suggested donation: £5.00. Refreshments will be provided. For catering purposes, please advise Marianne Temple if you would like to come to this special screening.

Snapshot Torah



GUIDE TO THE WEEKLY PARSHA

ISSUE 42

12th July 2014

PINCHAS

14th Tammuz 5774

Kohen - First Aliya: Chapter 25, verse 10 - Chapter 11, verse 4

- ✚ Hashem rewards Pinchas with his covenant of peace, zealously avenging Hashem by killing Zimri (A Prince from the tribe of Shimon) and Kozbi (A Princess of the Midianites).
- ✚ Since Pinchas had atoned for Bnei Yisrael's short comings, Hashem proclaimed that Pinchas and his descendants will be all be classed as Kohanim.
- ✚ As punishment, Hashem commands Moshe to smite and destroy the Midianites at every opportunity.
- ✚ Hashem then asks Moshe and Elazar to take a new census of all the men from 20 years upwards who were left, now the plague had come to an end.

Levi - Second Aliya: Chapter 26, verses 5 – 51

- ✚ The totals are recorded here for each of the twelve tribes, (discounting the Levi'im).
- ✚ The grand total of all the tribes combined is 601,730.

Sh'lishi - Third Aliya: Chapter 26, verse 52 - Chapter 27, verse 5

- ✚ 23,000 Levi'im males from one month old and upwards were counted separately.
- ✚ Hashem explains to Moshe how the land of Israel will be divided up accordingly by using the results from the Census. Larger families would receive greater portions than the small families.
- ✚ A special lottery was set up to determine which area of land in Israel will be designated to each tribe.
- ✚ The daughters of Tzelofhad approached and asked Moshe, if they would be eligible to receive their father's inheritance of land as he had died leaving behind no male offspring.
- ✚ Moshe relays their request to Hashem.

RV'I - Fourth Aliya: Chapter 27, verses 6 - 22

- ✚ Hashem agrees, allowing Tzelofhad daughters to inherit their father's estate and goes on to instruct Moshe on the laws relating to inheritance.
- ✚ Hashem asks Moshe to climb up to the top of Mount Avarim, enabling him to see the promised land for himself before he dies.
- ✚ Moshe appeals to Hashem to appoint a worthy individual as his successor.
- ✚ Hashem tells him to publically place some of his spiritual greatness on Yehoshua (Joshua) and pronounce him as his replacement to lead Bnei Yisrael.

Chamishi - Fifth Aliya: Chapter 28, verses 1 - 15

- ✚ Details of the various Korbonos (sacrifices) offered up twice daily as well as additional korbonos given to honour Shabbat and Rosh Chodesh are discussed here.

Shishi - Sixth Aliya: Chapter 28, verse 16 - Chapter 29, verse 11

- ✚ The korbonos offered and the laws relating to Pesach, Shavuuous, Rosh Hashanah and Yom Kippur are explained.

Sh'vi'i - Seventh Aliya: Chapter 29, verse 12 - Chapter 30, verse 1

- ✚ To finish off, the Korbonos given at Succot and Shemini Atzeret are mentioned here.

Haftorah – MELACHIM 1 (FIRST BOOK OF KINGS) Chapter 18, verse 46 to Chapter 19 verse 21

OVERVIEW:

- ✚ Elijah the prophet was hiding in a cave on mount Horeb, from the wicked Queen Jezebel who had issued him with a death sentence for his involvement in having all the Baal worshipping priests executed.
- ✚ An angel appeared to him instructing Elijah to vacate the cave and stand on the mountain to welcome Hashem's presence.
- ✚ Hashem instructs Elijah to go to Damascus and anoint Hazael as king of Aram and Jehu as king of Israel, along with Elisha who will be ordained as prophet in Elijah's stead; who together will continue the battle against Baal.
- ✚ Elijah followed the instructions and he immediately found Elisha and recruited him as his aide and eventual successor.

LINK TO SEDRA READING:

- ✚ Pinchas is acknowledged as the first zealot of the Jewish nation in this week's sedra.
- ✚ This quality is existent in the Haftorah as Elijah proclaims "I have indeed been very Zealous for Hashem"

WEEKLY DISCUSSION:

After recording the details of the daily Korbonos (sacrifice offerings) and the additional korbonos given on Shabbat, the Torah turns its focus to Rosh Chodesh, the New Moon festival.

Rosh Chodesh has a special and prominent place in Jewish tradition. While most of the nations of the world calculate their calendars based on the sun, the Jews abide primarily by the lunar calendar with a few adjustments to coordinate with the solar calendar in order to keep our festivals in the right time of year. I.e. Pesach in the springtime and Succot in the autumn.

The symbolism of the moon is very important. We as a Jewish nation are often compared to the moon, especially to the moon's tendency to wax and wane. While the light of the moon is dim in comparison to the light of the sun, and though the light of the moon may, at times, appear to be completely lacking, it is the moon that has the capacity for renewal, whereas the light from the sun will eventually burn itself out and cease to exist.

It is this capacity for renewal which we as Jews identify with and is the secret of our endurance and eternity. While other nations often rise to great heights, once they peak they decline and do not rise again and frequently vanish completely. It is this pattern of constant renewal that connects the Jewish people so profoundly to the moon. Throughout history many nations have sought to destroy and obliterate us completely. However just like the moon which seems to disappear entirely, a "new moon" appears, and begins to shine again. We, the Jewish people defy the odds time and time again and sparkle back into existence once more.

Rosh Chodesh is described in the Torah as a holiday of rejoicing and simcha, albeit a festival holiday which has no distinct celebratory rituals, such as blowing the Shofar on Rosh Hashanah, eating Matzor on Pesach or waving the Lulav on succot. Yet despite this; Hallel is recited, and a special torah reading is read along with a recitation of a supplementary Mussaf to mark this special event.

I personally feel that Rosh Chodesh's modesty should not be mistaken for lack of importance. In a sense, it is a much understated holiday that tiptoes in and departs just as quietly. However, Rosh Chodesh is nevertheless, a fundamental linchpin of our religion, and which I also feel is the reason why the Torah includes and emphasizes the korbonos offered up alongside the other major festivals. It is because without it, and what Rosh Chodesh represents our people would cease to exist.

May Hashem grant us a complete longevity so that we as a Jewish Nation will never wane again. Amen.

שבת שלום
Shabbat Shalom!

Compiled, Designed & Written by Jeremy Symons

MEDICAL ART SOCIETY ANNUAL EXHIBITION 2014



Winner of the Baron's Prize for Sculpture 2013
Faces by Sally Joyston-Bechal

Mon July 14 to Sat July 19
The Atrium
Royal Society of Medicine
1 Wimpole Street
London W1G 0AE

Mon-Fri : 10am to 5 30pm

Sat: 10 30am to 3pm

Private View: 6pm to 7pm July 14

Open to the public
Work for sale



In the RSM Atrium



An art society for medical professionals



Ken Howard RA looking at some pictures



Winner of the Baron's Prize for Pictures 2013
Blue Door by Peter Clarkson

Michael Mars will be exhibiting his sculptors of the head of Leon Gerlis z"l.



Rosh Hashannah 2014/5775
"The New Ealing Review"

This year is Ealing Synagogue's 95th birthday and we are hoping to produce a bumper edition of the magazine to mark this occasion. If you would like to donate a page in the magazine, advertise an event or business, or simply insert New Year greetings and/or any other message, please complete the form below and return it to Marianne Temple. Thank you for your support.

Full Page	☐	£200.00	Half Page	☐	£100.00
Quarter Page	☐	£50.00	Box	☐	£25.00

Please tick the box of your choice

Text of Advert

To be returned by 22 August 2014

Please return to Marianne Temple, C/O Ealing Synagogue, 15 Grange Road, London W5 5QN.

I wish to advertise in the Rosh Hashannah 2014/5775 magazine and enclose my payment of
£_____ (cheques to be made payable to "UNITED SYNAGOGUE").

Date: _____

Signed: _____ Print Name: _____

EALING SYNAGOGUE
FASHION SHOW AND HIGH TEA
SUNDAY 14 SEPTEMBER 2014

SUZANNE § BETTLEY james lakeland



Doors open at 3.30 pm Tea served at 4.00 pm

Fashion Show at 5.00 pm

Raffle

Opportunity to buy clothes, hats and accessories after the Show

Tickets: £20.00

Cheques to be made payable to "United Synagogue"

Reservations must be made in advance.

Contact:- Marianne Temple

Tel: 020 8933 5645 : Email: esevents@btinternet.com

Ealing Synagogue, 15 Grange Road, Ealing London W5 5QN