



Times of Services

Friday 1 August 2014
Shabbat begins: 8.35 pm
Mincha/
Kabbalat Shabbat: 7.15 pm

Shabbat 2 August 2014
Shacharit: 9.30 am
Haftarah: Rabbi Hershi Vogel
Mincha: 8.15 pm
Seudah
Shabbat ends: 9.43 pm

Sunday 3 August 2014
Shacharit: 8.40 am

Friday 8 August 2014
Shabbat begins: 8.22 pm
Mincha/
Kabbalat Shabbat: 7.15 pm

Reading the Haftarah

 If you would like to read Haftarah to mark a special event or just to make your personal contribution to the service, please let us know. Brian Robinson would be delighted to help with any preparation or revision that would be needed. Please contact him directly—Brian: 020 8567 6558.

Sponsoring an Event

 If you are celebrating a Simcha or commemorating a family Yahrzeit, or if you are just feeling generous, please consider sponsoring a Shabbat morning Kiddush, Seudah or Sunday morning breakfast. Contact Joan

Israeli Dancing!

 Every Tuesday evening at 8.00 pm at Ealing Synagogue. All welcome. No charge.

In the event of a bereavement, in the first instance please contact the Burial Office : 020 8950 7767.

Rabbi Hershi Vogel: 07970 829758
Brian Robinson: 020 8567 6558
Neil Shestopal: 020 8579 5099

Ealing Synagogue Newsletter



שבת שלום

Friday 1 August 2014/Shabbat 6 Av 5774

Sidra: **Devarim**

SHABBAT 2 AUGUST 2014

This Shabbat there will be Mincha at 8.15 pm followed by a Seudah Shlishit kindly sponsored by Aviva and Robin Preston. Everyone is welcome.

MONDAY 4 AUGUST 2014 EREV TISHA B'AV

Fast commences: 8.43 pm; Service: 9.00 pm

TUESDAY 5 AUGUST 2014 TISHA B'AV

Shacharit: 7.45 am; Mincha: 7.30 pm; Fast ends: 9.31 pm

Bevis Marks and the Board of Deputies invite you to a World War I Jewish Community Remembrance Ceremony on 4th August

The Spanish and Portuguese Synagogue at Bevis Marks, Anglo-Jewry's longest serving synagogue, together with the Board of Deputies of British Jews, the UK Jewish community's national representative organisation, invite you to a Jewish community Remembrance Ceremony, marking 100 years since the start of the First World War.

The whole community is invited to attend the ceremony - taking place at Bevis Marks on the night of Monday August 4th - which is part of the national 'Lights Out' event, in which communities up and down the UK switch off the electric lights in their congregations in order to reflect on what the First World War means to them. This national event coincides with the most sombre night of the Jewish calendar - Tisha Ba'v - on which we remember and reflect on the exiles and tragedies of the Jewish people.

Bevis Marks and the Board therefore invite you to take part in a unique and atmospheric candlelit Tisha B'av service at 8:50pm, followed by the 'Lights Out' ceremony, which will take place between 10pm and 11pm at Bevis Marks Synagogue, Bevis Marks, London EC3A 7LH.

This ceremony will include a keynote address from Rabbi Joseph Dweck, Senior Rabbi, Spanish and Portuguese Jews' Congregation, as well as extracts from diaries and war poems. There will also be a display of First World War exhibits arranged by the Jewish Military Museum.

Please email events@bod.org.uk to register for this event.

Ealing Synagogue Library

All the books in the Library are available to borrow. Please sign your name and book details in the Register. If you have any books that you would like to donate to the Library, please call Michael Jacobs—020 8998 7932. Please do not leave them at the shul.

Ealing Synagogue,

15 Grange Road, London W5 5QN

Reg. Charity No. 242552

Minister: Rabbi Hershi Vogel, BA; Administrator: Mellissa Levitt

Tel: 020 8579 4894; Fax: 020 8567 2348; Email: office@ealingsynagogue.org.uk

Ealing Synagogue Newsletter: esnewsletter@btinternet.com

Ealing Synagogue Website: www.ealingsynagogue.org.uk

MONDAY 4 AUGUST 2014

**100TH ANNIVERSARY OF BRITAIN ENTERING WORLD WAR I
EALING TOWN HALL**

The following letter was sent to Leslie Sommer. Your support would be appreciated.

Monday 4th August 2014 will mark the 100th anniversary of Britain entering World War One.

The Mayor of Ealing, Cllr Tej Ram Bagha, would be honoured if you and members of your congregation would join him with 562 Transport Squadron along with other dignitaries on Ealing Town Hall's steps no later than 9:50 for 10am start on Monday 4/8/14.

The Mayor will lower the flags to half-mast and will observe 2 minutes silence in remembrance for those that sacrificed their lives for King and country all those years ago.

Please assemble outside the entrance to the Town Hall as this is truly a once in a lifetime opportunity for you to pay tribute to those that fought for the freedoms you enjoy today.

Kind Regards

Hitaishi

Hitaishi Vaghela

Secretary to the Mayor of Ealing

WEDNESDAY 10 SEPTEMBER 2014

"IT'S NO DREAM—THE LIFE OF THEODOR HERZL"

Please see the attached flyer. We hope that you will join us for a very interesting evening, and of course some refreshments. For catering purposes, please contact Marianne Temple if you would like to come to this event.

SUNDAY 14 SEPTEMBER 2014

FASHION SHOW AND TEA

Ladies! Buy a new outfit for Rosh Hashannah. Tickets are now available. Please contact Marianne Temple and/email esevents@btinternet.com. Payment can be made by cheque payable to the "United Synagogue". Alternatively, you can pay online at: <https://myus.theus.org.uk/events/8406/fashion-show-and-tea/>.

Snapshot Torah



GUIDE TO THE WEEKLY PARSHA

ISSUE 46

2nd August 2014

DEVARIM

6th AV 5774

Kohen - First Aliya: Chapter 1, verses 1 - 10

- On the first day of the eleventh month in the fortieth year, wandering through the midbar (desert), Bnai Israel were encamped on the eastern bank of the Jordan River on the verge of entering the land of Canaan.
- Knowing his death was imminent Moshe begins his final monologue as their leader.
- Cleverly disguised by recalling all the places Bnai Yisrael had been to over the past thirty nine years, Moshe delivers a harsh rebuke towards his people for their past misdemeanours which prevented them all from conquering the land much sooner, after Matan Torah (The giving of the Torah) itself.

Levi - Second Aliya: Chapter 1, verses 11 - 21

- At that time Moshe felt he could no longer lead them single handed, which was why he decided to appoint judges to help ease his burdens. Moshe implored the judges not to show any favouritism or be afraid of anyone as he needed them to judge righteously; but if they felt that any case would be too difficult for whatever reason, then the case had to be presented to him, to decide upon the final verdict.
- Upon leaving Horev and reaching Kadesh Barnea (Canaan's Southern Border), disaster occurred.

Sh'lishi - Third Aliya: Chapter 1, verses 22 - 35

- Moshe told his beloved people to remain brave and not to lose heart but instead they requested that one man from each tribe should go and spy out the Promised Land first.
- Even though they came back with glowing reports about the fertility of the land, Bnai Yisrael rebelled against Moshe because they listened to all the negatively relating to how the land could never be conquered, because the current inhabitants dwelling in Canaan were too strong.
- Hashem became angry and swore that none of that generation apart from Caleb and Yehoshua (Joshua) will enter the land.

R'vi - Fourth Aliya: Chapter 1, verse 36 - Chapter 2, verse 1

- When the people heard this and although they were warned by Hashem from doing so, a group of them rebelled once more and rushed into the land, only to be defeated and killed by the Amorites.

Chamishi - Fifth Aliya: Chapter 2, verses 2 - 30

- Moshe recounts how thirty eight years later the next generation were being instructed by Hashem not to provoke the Edomites as they crossed the land of Seir in order to get to Israel because Hashem had given Seir to Esav as an inheritance. However Bnai Yisrael were given permission to buy provisions of water and food from them.
- Since Lot was also given the land where the nations of Moab and Ammon dwelt as an inheritance from Hashem. Bnai Yisrael were not permitted to conquer their land either.

Shishi - Sixth Aliya: Chapter 2, verse 31 - Chapter 3, verse 14

- Moshe recalls how both the Amorite King 'Sihon' and the King of Bashan 'Og' refused Bnai Yisrael entry into their lands and instead led their men into battle only to be defeated by Bnai Yisrael's army.

Sh'vi'i - Seventh Aliya: Chapter 3, verses 15 - 22

- These lands were then given and split up between the tribes of Reuven, Gad and half of Menashe's tribe to dwell; on the condition they would assist in conquering the rest of the land of Israel first.

Haftorah – Yishayah (Isaiah) Chapter 1 verses 1 to 27

OVERVIEW:

- Yishayah relives his vision he experienced to the Jewish nation, chastising the residents of Judah and Jerusalem for having rebelled against Hashem and not abandoning their sinful ways.
- Yishayah, attempts to encourage the people to repent sincerely and to perform acts of kindness especially towards the needy; promising them the best of the land in return for their obedience, making them ready for the Messianic era.

LINK TO SEDRA READING:

- This is the third and final prophecy which is always read the Shabbat before the ninth of Av, commemorating the destruction of both the first and second Beis Hamikdashim (temples).
- The Haftorah is fitting for this sad occasion as it clearly shows what is expected of us and to how low we have sunk.
- The first word of the Haftorah is "Chazon" (vision), teaching us not to be disheartened because Hashem will once again reestablish peace in Israel and that the third Holy Temple will one day be rebuilt.

WEEKLY DISCUSSION:

The Book of Devarim begins with Moshe delivering his final address to Bnai Yisrael. The address itself is basically composed of three elements. The reviewing of some of the commandments, emphasizes their importance along with additional information on how to perform them. Secondly, revealing more mitzvot that had not been previously discussed; but before this Moshe begins by reminiscing on his time as leader, places he visited, and events he had participated in etc.

On the surface this is a nice way to start, but we know, all the place names in which Moshe recalled were all words of rebuke, enumerating the sins, which Bnai Israel had committed over the past thirty nine years. Why would Moshe want to start off his final teachings with rebukes?

Moshe felt that if Bnai Israel could feel genuine regret and remorse for what they had done and sincerely promise not to repeat them again, then Hashem in his mercy would find compassion and retract from his preordained punishments for doing wrong.

Making mistakes is an inevitable part of life. Teshuva, (returning back to Hashem) and repentance, is the Jewish response in dealing with those mistakes. The Hebrew word for sin 'Chait' can also be interpreted as "missing the mark" and Teshuva is Judaism's way of getting us back on track.

Parsha Devarim is always read the week proceeding Tisha b'Av. The saddest day in the Jewish calendar, where so many atrocities had taken place, including the destruction of both the first and second temples. The purpose of commemorating such a day is to arouse our hearts and open our eyes to the ways of repentance and Teshuvah.

The purpose of Tisha b'Av, and indeed all the other fast days is exactly what Moshe in Devarim was trying to teach. We should confess our own wrongdoings, along with the sins of our ancestors and to try and mend our ways; which is what true Teshuva is all about. There's a misconception that you can only do Teshuva during the period between Rosh Hashanah and Yom Kippur as the Jewish calendar puts a special emphasis on it. The truth is however, it's possible to do Teshuva at any time. One of the defining aspects of Judaism is the belief that our Neshama's (souls) are pure and we can choose every day to be the person we want to be.

As we approach Tisha b'Av. we should accept it as a rebuke and commence trying to rectify our mistakes and begin our Teshuva process now; in order to give us all a better chance of being inscribed in the book of life and that we all will have a year full of good health, happiness and peace. Amen.

שבת שלום
Shabbat Shalom

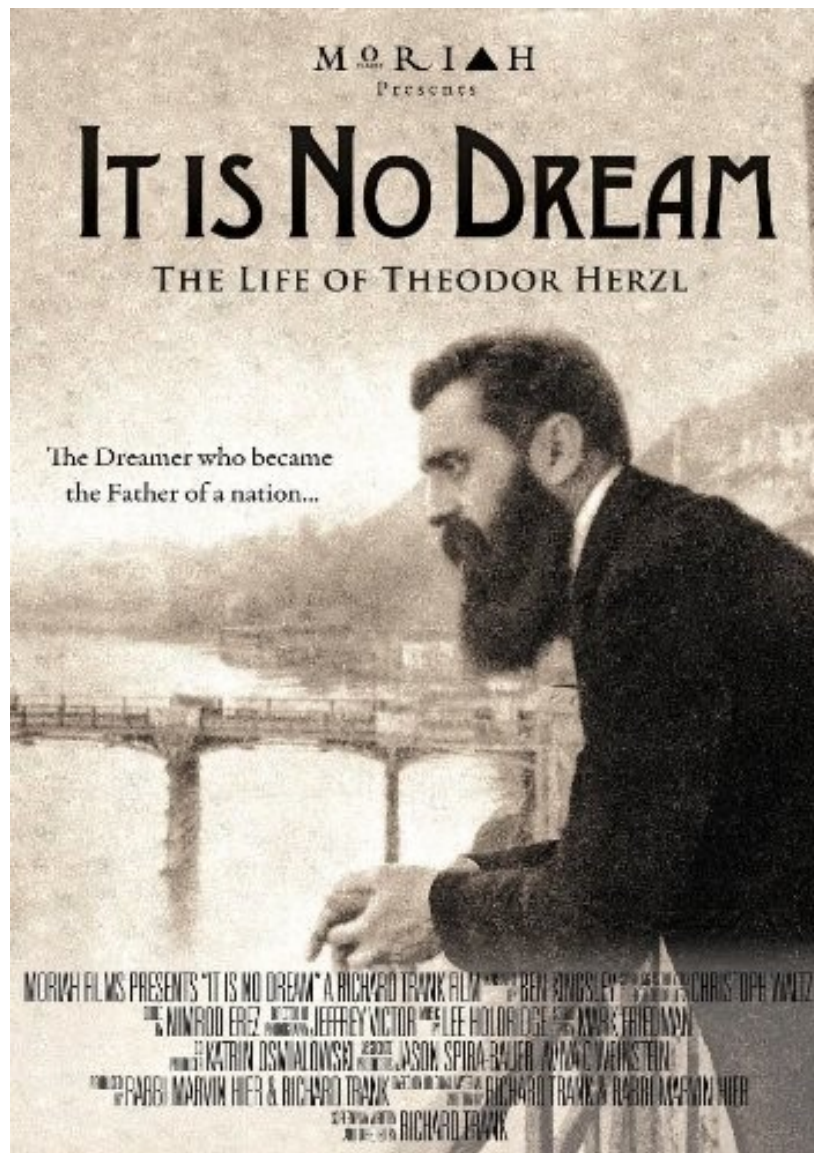
Compiled, Designed & Written by Jeremy Symons

**WEDNESDAY 10 SEPTEMBER 2014 : 7.30 PM PROMPT
FILM PRESENTATION**

“It is No Dream—The Life of Theodor Herzl”

Narrated by Sir Ben Kingsley

Christoph Waltz as the voice of Theodor Herzl



“It Is No Dream: The Life of Theodor Herzl” explores the life and times of Theodor Herzl, father of the modern State of Israel. The film examines how Herzl, a well-known journalist and playwright, an assimilated, Budapest-born Jew, horrified by the Dreyfus trial in Paris and the anti-Semitism he saw spreading across Europe, took upon himself the task of attempting to create a Jewish homeland in Palestine against all odds. Over the span of eight years, Herzl organized and led a worldwide political movement that within fifty years led to the establishment of the State of Israel. The film follows Herzl as he meets with Kings, Prime Ministers, Ambassadors, a Sultan, a Pope and government ministers from Constantinople to St. Petersburg, from Paris to Berlin, from Vienna to Vilna in his quest to build a Jewish nation.

Our thanks to Guy Ornadel for initiating and organising the showing of this film.

Suggested donation: £5.00. Refreshments will be provided. For catering purposes, please advise Marianne Temple if you would like to come to this special screening.



Rosh Hashannah 2014/5775
"The New Ealing Review"

This year is Ealing Synagogue's 95th birthday and we are hoping to produce a bumper edition of the magazine to mark this occasion. If you would like to donate a page in the magazine, advertise an event or business, or simply insert New Year greetings and/or any other message, please complete the form below and return it to Marianne Temple. Thank you for your support.

Full Page	☐	£200.00	Half Page	☐	£100.00
Quarter Page	☐	£50.00	Box	☐	£25.00

Please tick the box of your choice

Text of Advert

To be returned by 22 August 2014

Please return to Marianne Temple, C/O Ealing Synagogue, 15 Grange Road, London W5 5QN.

I wish to advertise in the Rosh Hashannah 2014/5775 magazine and enclose my payment of
£_____ (cheques to be made payable to "UNITED SYNAGOGUE").

Date: _____

Signed: _____ Print Name: _____

EALING SYNAGOGUE
FASHION SHOW AND HIGH TEA
SUNDAY 14 SEPTEMBER 2014

SUZANNE § BETTLEY james lakeland



Doors open at 3.30 pm Tea served at 4.00 pm

Fashion Show at 5.00 pm

Raffle

Opportunity to buy clothes, hats and accessories after the Show

Tickets: £20.00

Cheques to be made payable to "United Synagogue"

Reservations must be made in advance.

Contact:- Marianne Temple

Tel: 020 8933 5645 : Email: esevents@btinternet.com

Ealing Synagogue, 15 Grange Road, Ealing London W5 5QN