



TIMES OF SERVICES

Friday 17 March
Shabbat begins: 5.54 pm
Mincha/
Kabbalat Shabbat: 6.00 pm

Shabbat 18 March
Shacharit: 9.30 am
Haftarah: **Stephen Hirst**
Shabbat ends: 6.57 pm

Sunday 19 March
NO SHACHARIT SERVICE

Friday 24 March
Shabbat begins: 6.06 pm
Mincha/
Kabbalat Shabbat: 6.15 pm

Reading the Haftarah

If you would like to read Haftarah to mark a special event or just to make your personal contribution to the service, please contact Brian Robinson, who will be delighted to help with any preparation or revision.

Sponsoring an Event



If you are celebrating a **S i m c h a** commemorating a family Yahrzeit, or just feeling generous, please consider sponsoring a Shabbat morning Kiddush, Seudah or Sunday morning breakfast. Contact Joan Michaels: 020 8579 4261.

AJR—Meets the 1st Tuesday in every month at 2.00 pm. Contact Leslie Sommer: 020 8993 7574.

Israeli Dancing!



Tuesday evenings, 8.00 pm at Ealing United Synagogue, Grange Road.
Sunday mornings, 10.30 am at Ealing Liberal Synagogue, Lynton Avenue. All welcome. Nominal charge of £1.00.

In the event of a bereavement, in the first instance please contact the Burial Office : 020 8950 7767.
Rabbi Hershi Vogel: 07970 829758
Brian Robinson: 020 8567 6558

Ealing Synagogue

שבת שלום

Friday 17 March 2017/Shabbat 21 Adar 5777
Shabbat Parah
Sidra: Ki Tissa



PURIM

Thanks to everyone who came to hear the Megillah last Saturday night, helped preparing the Purim nosh and especially entered into the Purim spirit. Rebbetzen **Zelda Vogel, Rosie, Leah and Elisheva** were the best fancy-dressed!



SUNDAY 19 MARCH STONE SETTING—BRIAN MOSS Z”L

The stone setting for Brian Moss z”l will take place at 9.30am at Bushey cemetery.

SUNDAY 26 MARCH RABBI DR RAPHAEL ZARUM AND MAUREEN KENDLER

In partnership with LSJS, Ealing Synagogue will be hosting a morning of debate and discussion. With Rabbi Dr Raphael Zarum and Maureen Kendler, this promises to be a thought-provoking and insightful morning. More details are on the attached flyer. Please RSVP to Michael Mars.



Ealing Synagogue,
15 Grange Road, London W5 5QN
Reg. Charity No. 242552
Minister: Rabbi Hershi Vogel, BA Administrator: Carole Lateman
Tel: 020 8579 4894; Fax: 020 8567 2348; Email: office@ealingsynagogue.org.uk
Ealing Synagogue Newsletter: esnewsletter@btinternet.com
Ealing Synagogue Website: www.ealingsynagogue.org.uk



TIMES OF SERVICES

Friday 24 March
Shabbat begins: 6.06 pm
Mincha/
Kabbalat Shabbat: 6.15 pm

Shabbat 25 March
Shabbat HaChodesh
Sidra: Vayakhel
Shacharit: 9.30 am
Haftorah: Leslie Sommer
Shabbat ends: 7.09 pm

CLOCKS GO FORWARD ONE HOUR

Sunday 26 March
Shacharit: 8.40 am

Tuesday 28 March
ROSH CHODESH NISSAN
Shacharit: 8.20 am

Friday 31 March
Shabbat begins: 7.17 pm
Mincha/
Kabbalat Shabbat: 7.15 pm

Shabbat 1 April
Sidra: Vayikra
Shacharit: 9.30 am
Haftorah: Ben Kosky
Shabbat ends: 8.22 pm

Sunday 2 April
Shacharit: 8.40 am

Friday 7 April
Shabbat begins: 7.29 pm
Mincha/
Kabbalat Shabbat: 7.15 pm



**SUNDAY 26 MARCH—2.00 AM
CLOCKS GO FORWARD
ONE HOUR!**

SHABBAT 1 APRIL KIDDUSH

Ealing Synagogue has a new member! Valerie Nussenblatt has pleasure in inviting the Ealing community to Kiddush in memory of her father Dr Robert Nussenblatt z"l. Please join us in welcoming Valerie, her husband Felipe and their children Raphael and Rachel to the Ealing community.

DATES FOR THE DIARY

THURSDAY 27 APRIL COMMUNITY LUNCH

SUNDAY 7 MAY
"THE SECRETS OF JUDAISM UNDER THE VATICAN"
A special presentation by Menashe Tahan. Details to follow.

SUNDAY 14 MAY
EALING SYNAGOGUE'S AGM.



LSJS

**EALING SYNAGOGUE
IN PARTNERSHIP WITH THE
LONDON SCHOOL OF JEWISH STUDIES**

JUDAISM IN THE 21ST CENTURY: CONTEMPORARY CHALLENGES

WITH
**Rabbi Dr Raphael Zarum
and Maureen Kendler**

8.40AM: SHACHARIT FOLLOWED BY BREAKFAST

9.20AM – 10.00AM REGISTRATION

TRACK 1	TRACK 2
10.00AM-10.50AM: "THE WOMEN OF THE HAGGADAH—LESSONS FOR US" - RABBI DR RAPHAEL ZARUM	10.00AM—11.45AM: COOKERY DEMONSTRATION FOOD FOR PESACH WITH REBBETZEN ZELDA VOGEL
10.50 AM-11.45AM: "THE FOUR SONS - WHAT CAN THEY TEACH US ABOUT RAISING CHILDREN AND GRANDCHILDREN?" - MAUREEN KENDLER	

11.45AM : COFFEE BREAK

**12.00PM : FOR ALL PARTICIPANTS OF TRACKS 1 AND 2
CHALLENGING ISSUES:
PANEL DISCUSSION TO INCLUDE TOPICS SUCH AS:
Conversion, Agunot, Faith schools, etc.**

1.00PM : CLOSE

WHEN

SUNDAY 26 MARCH

WHERE

**Ealing Synagogue
15 Grange Road,
London W5 5QN**

TICKETS

£15.00 PER PERSON

Book Online at:

[https://mivos.theus.org.uk/
events/32693/judaism-in-the-
21st-century-contemporary-
challenges/](https://mivos.theus.org.uk/events/32693/judaism-in-the-21st-century-contemporary-challenges/)

**Please specify which sessions
you would like to attend**

CONTACT

**Ealing Synagogue
020 8579 4894**

**Michael Mars—Co-Chair
020 8993 0290**

Nissan 5777

April 2017

EALING SYNAGOGUE – PESACH 5777**DELEGATION OF POWER OF ATTORNEY FOR THE SALE OF CHAMETZ**

I, the undersigned, fully empower and authorise Rabbi H Vogel to act in my place and stead, and on my behalf, to sell all *Chametz* possessed by me (knowingly or unknowingly) as defined by the Torah and Rabbinic laws (e.g. *Chametz*, doubt or suspicion of *Chametz* and all *Chametz* mixtures). Also *Chametz* that is unfit for human food and that tends to adhere to a surface of the inside of pans, pots or cooking utensils, and all kinds of live animals or birds that eat *Chametz* or mixture thereof. And to lease all places wherein the *Chametz* owned by me may be stored or found, especially in the premises specified below, and elsewhere, up to and including **Monday 14 Nissan 5777/10 April 2017, at 11.55 a.m.** Rabbi H Vogel has the full right to sell and to lease by transactions as he deems fit and proper and for such time he believes necessary, in accordance with all the detailed terms and forms, as explained in the general Contract of Sale, which will be signed on the instruction of Rabbi H Vogel. This authorisation is made part of that contract. Also, I do hereby give the said Rabbi H Vogel full power and authority to appoint a proxy in his place, with the full power to sell and to lease as provided herein. The above given power is in conformity with all the Torah, Rabbinical regulations and laws, and also in accordance with the laws of the Country. And to this I hereby affix my signature.

On this day of the month of in the year 5777/2017.

Name: _____

Signature: _____

Address: _____

_____ Post Code: _____

- This form must be returned to Rabbi Vogel by Sunday 9 April 2017 at the latest. No responsibility will be accepted for forms received later.
- For those spending Pesach eastwards, e.g. in Israel, *Chametz* should be sold earlier. If intending to do so, please tick this box:
- This service is provided without charge. Any monies enclosed will go towards the pre-Pesach appeal.

Please send the signed form to: Rabbi H Vogel
50 Beaufort Road
Ealing London W5 3EA

Email: hvoqe@aol.com

Pesach 5777/2017 Times of Services

Sunday 9 April

Shacharit 8.40am

Rabbi Vogel will be available for the Sale of Chametz until 10.00am

Monday 10 April

Fast of the Firstborn

Shacharit followed by Siyyum 8.00am

Last time for eating Chametz 10.10am

Last time for burning Chametz 11.36am

First Night Seder—Yom Tov begins: 7.34pm

Tuesday 11 April—1st Day Yom Tov

Shacharit 9.30am

Second Night Seder to begin after 8.40pm

Wednesday 12 April—2nd Day Yom Tov

Shacharit 9.30am

Yom Tov ends 8.46pm

Friday 14 April

Mincha/Kabbalat Shabbat 7.15pm

Shabbat begins 7.41pm

Shabbat 15 April—Shabbat Chol Hamoed

Shacharit 9.30am

Shabbat ends 8.47pm

Sunday 16 April—Erev Yom Tov 7th Day

Shacharit 8.40am

Mincha/Maariv 7.15pm

Yom Tov begins 7.44pm

Monday 17 April—7th Day Yom Tov

Shacharit 9.30am

Mincha/Maariv 7.30pm

8th Day Yom Tov begins 8.51pm

Tuesday 18 April—8th Day Yom Tov

Shacharit 9.30am

Yizkor

Yom Tov ends 8.53pm



Snapshot Torah

GUIDE TO THE WEEKLY PARSHA

FOURTH EDITION / ISSUE 21

18th March 2017

KI TISSA

20th Adar 5777

Kohen - First Aliya:

Chapter 30, verses 11 – Chapter 31, verse 17

- ✚ Hashem commands Moshe to take a half shekel coin from every male over the age of twenty in order to count them. The money taken will be used for the upkeep of the Mishkan.
- ✚ Hashem asks Moshe to build a Keyor (A copper washbasin with a copper base), to be used by Aaron and his sons to wash their hands and feet with, before entering the Ohel Moed (Tent of Meeting) or when approaching the Mizbayah (Altar).
- ✚ Moshe is told the formula by Hashem of how to make the Shemen Hamishha (The anointing oil), which must not be used or copied by anyone except the Kohanim.
- ✚ Hashem bestows great wisdom and understanding upon Betzalel, who is to become the architect in the construction of the Mishkan, with aid from his assistant Oholiav
- ✚ Bnai Yisrael are instructed to keep the Shabbat as a sign between them and Hashem.

Levi - Second Aliya:

Chapter 31, verse 18 – Chapter 33, verse 11

- ✚ Moshe had ascended Mount Sinai in order to receive the Luchot (two stone tablets which the Ten statements (Ten Commandments) were inscribed upon by Hashem himself.) but the people waiting at the foot of the mountain were getting anxious that Moshe had yet to return back to them.
- ✚ They demand and force Aaron to create for them an idol, to replace Moshe as their leader.
- ✚ All the Golden Jewellery which was gathered up by the people to make the idol was thrown into a furnace, where the image of a calf was miraculously formed and came out of the flames.
- ✚ Aaron declares that the following day will be a festival to Hashem. In response the people arose up early and began to offer up sacrifices in front of the idol.
- ✚ Hashem is angry and wishes to destroy the people for their acts of desecration, and to begin afresh, creating a new nation from Moshe's descendants. However Moshe pleads on their behalf not to wipe them out and reminds Hashem of the Promises he had made with Avraham, Yitzhak and Yaacov that he will personally lead them to the land of Israel.
- ✚ Acquiescing to Moshe, Hashem backs down and lets the people live.
- ✚ Moshe descends the Mountain carrying the two Luchot, but upon seeing the people rejoicing around the idol. He throws down and shatters the Luchot into pieces.
- ✚ The idol is destroyed and Moshe re-ascends Mount Sinai to ask Hashem to forgive the people for their sins.
- ✚ Hashem does so but decides not to lead Bnai Yisrael to the land of Israel personally but will send down an angel to lead them in his stead.

Sh'lehi - Third Aliya:

Chapter 33, verses 12- 16 and

R'vii - Fourth Aliya:

Chapter 33, verses 17 - 23

- ✚ Moshe asks Hashem to reveal his true essence to him. Hashem replies no one has ever seen me and lived. Instead Hashem places Moshe in a cleft of a rock and shows him a vision.

Chamishi - Fifth Aliya:

Chapter 34, verses 1 - 9

- ✚ Hashem tells Moshe that he must ascend the mountain once more and carve for himself a second set of Luchot.
- ✚ Hashem then reveals to Moshe the thirteen attributes of mercy.

Shishi - Sixth Aliya:

Chapter 34, verses 10 -26

- ✚ Moshe is given additional instructions by Hashem, concerning what Bnai Yisrael must do, upon reaching and dwelling in the land of Israel.

Sh'vii - Seventh Aliya:

Chapter 34, verses 27 - 35

- ✚ Moshe descends the mountain but Bnai Yisrael are afraid to approach him because the radiance of Hashem is shining through on Moshe's face.
- ✚ Moshe puts on a veil to cover his face up and only removes it when he is speaking to Hashem directly.

Maftir –PARSHAS PARAH, Bamidbar, Chapter 19 Verses 1 - 22

- The Maftir discusses the necessary steps that have to be followed to remove all the impurities caused by being in contact with a deceased person.
- This process involved a seven-day period during which the Tamei (Impure) person underwent a process involving the Kohen sprinkling ashes from a Red Heifer, enabling them to become Tahor (Pure) once more.

Haftorah – PARSHAS PARAH, Yehezkel, Chapter 36 Verse 16 - 38

OVERVIEW:

- Yehezkel, the Navi, reprimands the Jewish people for defying Hashem, rendering them unfit to remain in the land of Israel; Meaning they had to be exiled and dispersed among the nations as a punishment.
- All the suffering caused whilst in exile would serve as part of their purification process, enabling them to become eligible enough to return back to their rightful home and to serve Hashem as they had before.

SNAPSHOT GUIDE THROUGH THE SIDDER: Pesukei D'Zimrah - Ashrei (part 8)

- Regarding Verse 13, our sages explain that David Ha Melech was teaching us the finite truth we always learn from the past. No matter how great, powerful and dominating any kingdom, dynasty or empire believed themselves to be. Only one will remain standing at the end of days. The Kingdom of Hashem. Everything else will just be a faded memory written down in our history books.
- Those of you who are observant, will notice one of the Hebrew letters is omitted from Ashrei's acrostic. The letter Nun. This is because it refers to the 'Nephilim' (The fallen) mentioned in the book of Amos who stands alone unprotected. For this reason, verse fourteen comes to teach us. It may be true that all the nations of the world hate and despise the land of Israel and could easily fall. But don't worry; Hashem supports the fallen in their time of danger and will continue in assisting the land and all of its inhabitants making them strong and impenetrable for all time.

WEEKLY DISCUSSION:

Let's set the scene: The Jewish people have just stood at Mount Sinai, witnessed the giving of the Torah and heard the 'Ten Commandments' from Hashem himself. Moshe, their most trusted leader tells them he'll be ascending the mountain for forty days to learn more Torah and to bring down the stone tablets as proof to what had just transpired. Moshe leaves, then everything goes dramatically wrong culminating in the worst sin imaginable. Erecting an idol and worshipping it.

The question is obvious: If Bnai Yisrael had just witnessed Hashem's awesome power in the ten Plagues, the splitting of the sea, the revelation at Mount Sinai with other miraculous events in between, how could these same people suddenly turn their backs and worship a Golden Calf?

The simple answer is they didn't. The calf was never a means of performing Avodah Zarah! (idol worship.) The purpose was for something else. Here's what I believe occurred: When Moshe announced he was going up the mountain for forty days, his intent was a full forty-day period. Bnai Yisrael, however, mistakenly included in their count that first day – thus expecting Moshe to return one day earlier than he did. (For example, if today is Monday, and you were told by X, you have one week to finish a particular task allocated to you. You could easily have thought he meant you've got until next Sunday to get the job done, when in reality X had actually given you until next Monday to complete it. It's certainly confusing.

So when 'Day 39' rolled around, Bnai Yisrael had made a miscalculation and began to panic because Moshe hadn't returned. This caused great anxiety for them. Although the people knew deep down it was Hashem Who'd orchestrated all the miracles for their behalf, it was nevertheless Moshe who they relied upon for their spiritual guidance and without him they felt completely hopeless and lost.

Their fundamental mistake was they had lost their perspective and serenity of knowing that everything in life is determined by Hashem and will occur exactly the right moment in time, Hashem wishes it to happen. This sudden lack of trust, fueled by Bnai Yisrael's fears and anxieties made them lose touch with reality, letting their imaginations run wild. So strong was the power of the mind, the Talmud explains the people actually dreamt and visualized Moshe dying on the mountain. Therefore, they reasoned if Moshe wasn't coming back they needed a replacement. Hence the Golden Calf came into fruition.

As bad as the 'Heter Eigel' was I absolutely don't believe it was erected as an idol, nor out of maliciously trying to rebel against Hashem. They just merely wanted a new figurehead to replace their beloved missing leader and guide, Moshe. The lesson I've gleaned from this tragic episode is that there are always going to be occasions when we might lose our way and do or say something rash. We must therefore, if you find yourself in such circumstance; just take a step back, rationalize and think about what we're doing before acting upon it. As what could easily have started out as being something innocent, could quickly and drastically turn into something tragic. May Hashem help us to review our situations with more clarity in order that we always make the wisest choice in the future.



Compiled, Designed & Written by Jeremy Symons