

TIMES OF SERVICES

Thursday 9 March
Fast of Esther
Begins: 4.51am
Ends: 6.35pm

Friday 10 March
Shabbat begins: 5.42 pm
Mincha/
Kabbalat Shabbat: 5.45 pm

Shabbat 11 March
Shacharit: 9.30 am
Haftarah: **Brian Robinson**
Mincha after Kiddush
Shabbat ends: 6.45 pm
Megillah: 7.15pm

Sunday 12 March
Shacharit: 8.20 am
Reading of the Megillah

Friday 17 March
Shabbat begins: 5.54 pm
Mincha/
Kabbalat Shabbat: 6.00 pm

Reading the Haftarah

If you would like to read Haftarah to mark a special event or just to make your personal contribution to the service, please contact Brian Robinson, who will be delighted to help with any preparation or revision.

Sponsoring an Event



If you are celebrating a **S i m c h a** commemorating a family Yahrzeit, or just feeling generous, please consider sponsoring a Shabbat morning Kiddush, Seudah or Sunday morning breakfast. Contact Joan Michaels: 020 8579 4261.

AJR—Meets the 1st Tuesday in every month at 2.00 pm. Contact Leslie Sommer: 020 8993 7574.

Israeli Dancing!



Tuesday evenings, 8.00 pm at Ealing United Synagogue, Grange Road. Sunday mornings, 10.30 am at Ealing Liberal Synagogue, Lynton Avenue. All welcome. Nominal charge of £1.00.

In the event of a bereavement, in the first instance please contact the Burial Office : 020 8950 7767.
Rabbi Hershi Vogel: 07970 829758
Brian Robinson: 020 8567 6558

Ealing Synagogue

שבת שלום

Friday 10 March 2017/Shabbat 14 Adar 5777
Shabbat Zachor
Sidra: Tetsaveh



MAZAL TOV

To **Ruth and Bertram Mindell** on the Bar Mitzvah of their grandson **Max** which was celebrated last Shabbat 4 March 2017. The Ealing community extends a hearty Mazal Tov to parents **Susan and Andrew Heller**, grandparents **Morven and Michael Heller** and all the family on this milestone occasion.

SATURDAY 11—SUNDAY 12 MARCH PURIM

Please join us on **Saturday night 11 March at 7.15pm for the Reading of the Megillah**. Traditional Purim nosh will follow. Fancy dress optional. Everyone is welcome.



Sunday 12 March—Shacharit will be at 8.20am followed by Reading of the Megillah.

SUNDAY 19 MARCH STONE SETTING—BRIAN MOSS Z”L

The stone setting for **Brian Moss z”l** will take place at 9.30am at **Bushey cemetery**.

Ealing Synagogue,

15 Grange Road, London W5 5QN

Reg. Charity No. 242552

Minister: Rabbi Hershi Vogel, BA

Administrator: Carole Lateman

Tel: 020 8579 4894; Fax: 020 8567 2348; Email: office@ealingsynagogue.org.uk

Ealing Synagogue Newsletter: esnewsletter@btinternet.com

Ealing Synagogue Website: www.ealingsynagogue.org.uk

MISHLOACH MANOT

The United Synagogue's Project Chesed, in partnership with Gift, is running a Purim Collection again this year. They are asking people to donate their surplus Mishloach Manot to help the hundreds of families who rely on Gift's food donations. If you are overstocked with wine, dried fruit, crisps and sweets, this is a great opportunity to donate that extra food to people in need. It is also an opportunity to empty your cupboards and donate other food you might have before Pesach - pasta, dry foods, etc. All food is welcome. Please ensure it is in-date, kosher and sealed. You can take your food donations to any of the locations listed on the flyer below, or leave them at Ealing Synagogue on Sunday morning 12 March or on Tuesday 14 March only. Arrangements will be made for donations to be collected at the end of the week. Please **DO NOT** leave them outside the shul gates or doors. Thank you.

PROJECT CHESSED
GIFT - making a difference

GIFT & i US Chesed PURIM COLLECTION

Bring your surplus Mishloach Manot & help make a difference

Monday 13th March: 11am - 2pm
at **The GIFT Warehouse**, 61-63 Watford Way, Hendon, NW4 3AX
(Corner of Watford Way & Rundell Crescent)

Sunday 19th March: 11am - 2pm
at **The GIFT Warehouse**, 61-63 Watford Way, Hendon, NW4 3AX
PAI House, 2a Alba Gardens, **Golders Green**, NW11 9NR
72 Peshurst Gardens, **Edgware**, HA8 9TU
20 Chandos Road, **Borehamwood**, WD6 1UZ
81 Lordship Road, **Stamford Hill**, N16 0QY

or drop off at your local **United Synagogue**
For information on participating shuls, and collection dates and times for each shul please contact Orah on **020 8343 6238** or **obarnett@theus.org.uk**

Please only bring food at these times and please **DO NOT** leave food outside the warehouse
Bring in-date, kosher and sealed products ONLY

Your food donations are helping feed over 2000 people in our community. Please also donate healthy non-snack food items, eg. tins, pulses, rice, etc.

contact: nicole@gift.org or call the GIFT office on 020 8457 4429 for more information

www.jgift.org
Registered charity 1153393



Snapshot Torah

11th March 2017

TETZAVEH

13TH ADAR 5777

Kohen - First Aliya: Chapter 27, verse 20 – Chapter 28, verse 12

- ✦ Hashem informs Moshe that Bnai Yisrael are to provide pure oil to light the Menorah. Aaron and his sons then will have the responsibility of making sure the Menorah once lit, stays burning continuously.
- ✦ Beginning with Aaron as Kohen Gadol, along with his sons the Kohanim (priesthood) lineage is established. Special garments are required to be made and worn on every occasion when they are performing their duties in the Mishkan (sanctuary)
- ✦ The Ephod (apron) made from gold, sky-blue & dark red thread, crimson wool and linen must cover the Kohen Gadol's back and front. Held in place by two shoulder straps with a shoam (onyx) stone on which the names of six tribes are engraved on one and the remaining six tribes on the other.

Levi - Second Aliya: Chapter 28, verses 13 - 30

- ✦ The Hoshen (breastplate) is also made out of the five different materials listed above. It is one cubit in length and half a cubit wide, folded in half to form a square pocket into which the Urim V'tumin (Hashem's ineffable name) is inserted.
- ✦ Four rows of three precious stones with one name of the twelve tribes written on each one are mounted onto the front of the Hoshen before attaching it to the Ephod with a gold chain; it must hang down over the Kohen Gadol's heart.

Sh'lishi - Third Aliya: Chapter 28, verses 31 - 43

- ✦ The length of the K'tonet (tunic), worn by all of the Kohanim, must reach from their necks down to their heels.
- ✦ An M'eal (type of sleeveless robe with a hole at the top for the head to go through) is made from sky-blue wool and is worn over the K'tonet.
- ✦ Hanging from the bottom of the M'eal are alternating bells and pomegranates made from gold.
- ✦ The Tzitz (head-plate) is made from gold with the words 'Holy to Hashem' engraved on it. This is then tied round the Kohen Gadol's forehead.
- ✦ In addition to these three other garments: Mihnasyim (shorts), Mitznefat (Hat) and an Avnet (sash) must be worn by both the Kohen Gadol and the rest of the Kohanim.

R'v'i - Fourth Aliya: Chapter 29, verses 1 - 18

- ✦ Hashem tells Moshe that he should be the one to install Aaron and his sons as Kohanim by immersing them in the Mikveh.
- ✦ Moshe was then responsible for dressing them in the clothes described above and anointing them with oil.
- ✦ Hashem then enumerates in detail, all the products and animals, which are to be brought and sacrificed by Aaron to commemorate his consecration.
- ✦ The whole installation of the Kohanim took seven days.

Chamishi - Fifth Aliya: Chapter 29, verses 19 – 37 and

Shishi – Sixth Aliya: Chapter 29, verses 38 - 46

- ✦ Hashem explains to Moshe which Korbanim (sacrifices) are to be brought onto the Mizbayah on a daily basis; both morning and afternoon, along with other certain rituals like, the waving and sprinkling of the blood for example, which the Kohanim are also required to perform.

Sh'v'i - Seventh Aliya: Chapter 30, verses 1 - 10

- ✦ Finally, Hashem commands Moshe to build a Mizbayah Hak'toret (An altar for burning the incense on); made from wood and covered in gold. The dimensions of the altar must be one cubit in length, one cubit in width and two cubits high.
- ✦ Aaron was given the job to burn incense on it every morning and evening.

Maftir –PARSHAS ZACHOR, Devarim, Chapter 25 Verses 17 - 19

- ✦ In the Maftir of "Zachor" we are commanded by Hashem to destroy the nation of Amalek.
- ✦ Even though Bnai Yisrael posed no hostility or threat against them, Amalek still tried to destroy and wipe them out completely, solely because of their pure hatred towards Hashem.

Haftorah –PARSHAS ZACHOR, 1ST Book of Samuel, Chapter 15, Verses 1 - 34

- ✦ Every member of Amalek happened to be in the same place at the same time, so Hashem ordered Shaul Hamelech (King Saul) and his men, to go and totally wipe them out once and for all.
- ✦ Obeying Shmuel Hanavi's (Samuel the prophet) instructions, the mission was a success. However, Shaul showed mercy towards King Agag (Amalek's King and leader) allowing him to live; saving Amalek from total annihilation and extinction.
- ✦ Despite Shmuel praying on his behalf, for contravening Hashem's command, Shaul lost his right to remain as the Jewish Nation's King.

SNAPSHOT GUIDE THROUGH THE SIDDER: Pesukei D'Zimrah - Ashrei (part 7)

- ✦ Verse 11 of Ashrei as our sages explain refers to the 'Laws of Nature' testifying to the fact that only someone with infinite intelligence could have exquisitely designed, created and sustain comprehensively the natural order in all aspects relating to the world and all of its inhabitants that keeps us alive and well.
- ✦ The Malbim teaches in relation to verse 12 that although it's humanly impossible to distinguish every single miracle that Hashem performs for our benefit every moment of our lives. We as righteous Jews have a duty to recognise and acknowledge and even study Hashem's wisdom and mastery that is constantly guiding the world to be able to teach the rest of us how to thank and praise to Hashem with all our hearts and passion.

WEEKLY DISCUSSION:

After dealing with all the measurements, materials required and other specifications relating to the construction of the Mishkan; this week's sedra now moves its attention towards the garments every Kohen and the Kohen Gadol must wear whilst performing their sacred duties. One of the items being the Ephod (apron) which the Torah describes as an elaborate garment worn by the Kohen Gadol, and upon which the Hoshen (breastplate) containing the Urim and V'tumin is attached.

To enable the ephod to be fastened in place, two sardonyx stones were fixed in settings of gold onto the shoulder straps; one on the right, and one on the left; with the names of the tribes engraved on each (6 on one and 6 on the other) in accordance to Hashem's instructions.

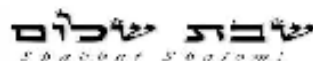
According to the Biblical instructions and rabbinical traditions, the Hoshen is a patterned brocade just like the ephod with the threads of its intertwined fabric being made from gold, sky-blue, dark red and crimson wool, and linen.

In order to fix the Hoshen onto the ephod, another two square gold settings were fixed onto the shoulder straps directly under the sardonyx stones with golden chains extending from these settings through golden hooks that were then sewn into the rings of the breastplate.

The adornment known as the Urim and V'tumin is a set of four rows containing twelve small different varieties of gemstones, (3 gems per row) in settings of knitted or braided gold; representing each one of the twelve tribes of Israel. The name of each corresponding tribe was etched onto each one.

The Torah describes both of these sets of jewels as being 'Remembrance Stones'. Our commentators explain the meaning of this expression: When the designated Kohen Gadol on Yom Kippur would enter into the 'Holy of Holies' dressed in his priestly garb, before issuing his 'Divine Judgments' upon his people, Hashem in his mercy would take notice of all the tribes inscribed on the Ephod and the Hoshen and be spiritually aroused, allowing him to listen to the Kohen Gadol's supplications, confessions and prayers on Bnai Yisrael's behalf enabling him to forgive all sins and continue to protect his beloved nation from harm.

During the time of the Mishkan and when the two Beis Hamigdosh's were standing, Bnai Yisrael was remembered as a peaceful nation who put their hearts and soul into connecting themselves to Hashem. Today as we unfortunately don't possess either. We should all remember and internalise the messages served from both the Ephod and the Hoshen Mishpat. To invoke the whole land of Israel with sustenance and material welfare, bringing it and her Jewish inhabitants salvation, deliverance from her enemies and ultimate peace speedily in our days. Amen



Compiled, Designed & Written by Jeremy Symons



LSJS

**EALING SYNAGOGUE
IN PARTNERSHIP WITH THE
LONDON SCHOOL OF JEWISH STUDIES**

JUDAISM IN THE 21ST CENTURY: CONTEMPORARY CHALLENGES

WITH
**Rabbi Dr Raphael Zarum
and Maureen Kendler**

8.40AM: SHACHARIT FOLLOWED BY BREAKFAST

9.20AM – 10.00AM REGISTRATION

TRACK 1	TRACK 2
10.00AM-10.50AM: "THE WOMEN OF THE HAGGADAH—LESSONS FOR US" - RABBI DR RAPHAEL ZARUM	10.00AM—11.45AM: COOKERY DEMONSTRATION FOOD FOR PESACH WITH REBBETZEN ZELDA VOGEL
10.50 AM-11.45AM: "THE FOUR SONS - WHAT CAN THEY TEACH US ABOUT RAISING CHILDREN AND GRANDCHILDREN?" - MAUREEN KENDLER	

11.45AM : COFFEE BREAK

**12.00PM : FOR ALL PARTICIPANTS OF TRACKS 1 AND 2
CHALLENGING ISSUES:
PANEL DISCUSSION TO INCLUDE TOPICS SUCH AS:
Conversion, Agunot, Faith schools, etc.**

1.00PM : CLOSE

WHEN

SUNDAY 26 MARCH

WHERE

**Ealing Synagogue
15 Grange Road,
London W5 5QN**

TICKETS

£15.00 PER PERSON

Book Online at:

[https://mivos.theus.org.uk/
events/32693/judaism-in-the-
21st-century-contemporary-
challenges/](https://mivos.theus.org.uk/events/32693/judaism-in-the-21st-century-contemporary-challenges/)

**Please specify which sessions
you would like to attend**

CONTACT

**Ealing Synagogue
020 8579 4894**

**Michael Mars—Co-Chair
020 8993 0290**