



## Times of Services 2016

**Friday 15 April**  
Shabbat begins: 7.43 pm  
Mincha/  
Kabbalat Shabbat: 7.15 pm

**Shabbat 16 April**  
Shacharit: 9.20 am  
Haftarah: **Rabbi Vogel**  
Shabbat ends: 8.49 pm

**Sunday 17 April**  
Shacharit: 8.40 am

**Friday 22 April**  
Shabbat begins: 7.43 pm  
Mincha/  
Kabbalat Shabbat: 7.15 pm

### Reading the Haftarah



If you would like to read Haftarah to mark a special event or just to make your personal contribution to the service, please contact Brian Robinson, who will be delighted to help with any preparation or revision.

### Sponsoring an Event



If you are celebrating a Simcha or commemorating a family Yahrzeit, or if you are just feeling generous, please consider sponsoring a Shabbat morning Kiddush, Seudah or Sunday morning breakfast. Contact Joan Michaels: 020 8579 4261.

**AJR**—Meets the 1st Tuesday in every month at 2.00 pm. Contact Leslie Sommer: 020 8993 7574.

### Israeli Dancing!



Tuesday evenings, 8.00 pm at Ealing United Synagogue, Grange Road. Sunday mornings, 10.30 am at Ealing Liberal Synagogue, Lynton Avenue. All welcome. Nominal charge of £1.00.

In the event of a bereavement, in the first instance please contact the Burial Office : 020 8950 7767. Rabbi Hershi Vogel: 07970 829758 Brian Robinson: 020 8567 6558 Neil Shestopal: 020 8579 5099

# Ealing Synagogue



שבת שלום  
Shabbat Hagadol

Friday 15 April 2016/Shabbat 8 Nissan 5776  
Sidra: Metzora

## SAD NEWS

We are saddened to notify you that Helen Block, sister of Brian Robinson, passed away on Wednesday 13 April. The levaya will be held today (Thursday 14 April) in Newcastle. Brian will be sitting shiva in Newcastle and Leeds and will return to London to sit shiva at home on Tuesday 19 and Wednesday 20 April only. Prayers will be at 8.00 pm. The Ealing community extends long life to Brian, Joseph Block, children Pamela and David, Mollie Williams (Leeds) and all the family.

## SHABBAT 16 APRIL SHABBAT "TAHAN"

This Shabbat, Menashe Tahan will be giving his annual Pesach D'Var Torah. The subject is: "Napoleon, Balfour and the Haggadah".

Ray and Marianne Temple have pleasure in inviting the congregation to Kiddush in celebration of Marianne's 60th birthday.

## SECURITY TRAINING

We are arranging two security training sessions to be given by a CST security expert in May or June. The sessions will include videos, talks and discussions and is for all ladies and gentlemen aged between 18 and 72. We need a minimum number of 15 people to qualify for the course. If you would like to be more informed about security generally and to participate in the training, please contact Mike Gattleson: bod@mikrotime.com.

## THURSDAY 5 MAY COMMUNITY LUNCH

The next Community Lunch will be on Thursday 5 May at 12.30 pm. For catering purposes, please advise Judith Robinson or Alison Shindler-Glass if you would like to attend.

Ealing Synagogue,  
15 Grange Road, London W5 5QN  
Reg. Charity No. 242552  
Minister: Rabbi Hershi Vogel, BA  
Tel: 020 8579 4894; Fax: 020 8567 2348; Email: [office@ealingsynagogue.org.uk](mailto:office@ealingsynagogue.org.uk)  
Ealing Synagogue Newsletter: [esnewsletter@btinternet.com](mailto:esnewsletter@btinternet.com)  
Ealing Synagogue Website: [www.ealingsynagogue.org.uk](http://www.ealingsynagogue.org.uk)



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# Ealing Synagogue



שבת שלום  
Shabbat Hagadol

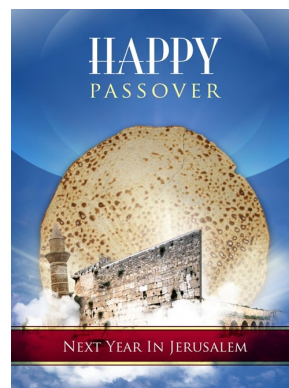
Friday 15 April 2016/Shabbat 8 Nissan 5776  
Sidra: Metzora

## THURSDAY 12 MAY YOM HA'ATZMAUT



Ealing Synagogue will be holding a Yom Ha'atzmaut evening with a difference. We are bringing in a chef to demonstrate some recipes for everyone to take home. There will be a buffet table of Israeli style food and some entertainment. The evening will be from 6.00 pm—9.00 pm. The cost is £15.00 per person. Please bring your families. If you would like to attend please email [esevents@btinternet.com](mailto:esevents@btinternet.com). Payment should be made to "United Synagogue" and sent to Ealing Synagogue, 15 Grange Road, Ealing, London W5 5QN.

**Wishing the Ealing community and their families  
a very happy, healthy and kosher Pesach.**



Ealing Synagogue,  
15 Grange Road, London W5 5QN  
Reg. Charity No. 242552

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Ealing Synagogue Website: [www.ealingsynagogue.org.uk](http://www.ealingsynagogue.org.uk)

## PESACH 2016/5776 TIMES OF SERVICES

<b>Sunday 17 April</b>	Shacharit	<b>8.40 am</b>
	Rabbi Vogel will be available for the Sale of Chametz until	<b>10.00 am</b>
<b>Friday 22 April Fast of the Firstborn First Night Seder</b>	Shacharit followed by Siyyum	<b>8.00 am</b>
	Last time for eating Chametz	<b>10.36 am</b>
	Last time for burning Chametz	<b>11.48 am</b>
	Mincha/Kabbalat Shabbat to be said at home	
	Shabbat and Yom Tov begin	<b>7.54 pm</b>
<b>Shabbat 23 April 1st Day Yom Tov Second Night Seder</b>	Shacharit	<b>9.30 am</b>
	Mincha/Maariv to be said at home	
	Second Night Seder to begin after	<b>9.02 pm</b>
<b>Sunday 24 April 2nd Day Yom Tov</b>	Shacharit	<b>9.30 am</b>
	Mincha/Maariv to be said at home	
	Yom Tov ends	<b>9.04 pm</b>
<b>Thursday 28 April Eruv Tavshillin Erev 7th Day Yom Tov</b>	Mincha/Maariv	<b>7.15 pm</b>
	Yom Tov begins	<b>8.04 pm</b>
<b>Friday 29 April 7th Day Yom Tov</b>	Shacharit	<b>9.30 am</b>
	Mincha/Kabbalat Shabbat	<b>7.15 pm</b>
	Shabbat and Yom Tov begin	<b>8.06 pm</b>
<b>Shabbat 30 April 8th Day Yom Tov</b>	Shacharit	<b>9.30 am</b>
	Yizkor	
	Mincha/Maariv and Havdalah to be said at home	
	Shabbat and Yom Tov end	<b>9.15 pm</b>

# Snapshot Torah



GUIDE TO THE WEEKLY PARSHA

ISSUE 28

16<sup>th</sup> April 2016

**METZORA**

8<sup>th</sup> Nissan 5776

**Kohen - First Aliya:** Chapter 14, verses 1 - 12

- Hashem teaches Moshe the process that will allow a Metzora (Someone who has been diagnosed with Tzara'at (a supernatural disease which looks very similar to leprosy)), to re-enter back to the main camp.
- A Kohen first visits the Metzora outside of the camp for assessment. If they find the Metzora healed, the Kohen tells them they must bring two birds to begin the purification process.
- The first bird is slaughtered, and its blood is caught in an earthenware bowl. The blood is then sprinkled seven times on the Metzora. The second bird is then set free.
- The Metzora must then shave off their hair, wash their clothes and immerse themselves in a Mikvah.
- The Metzora can then be allowed into back into the main camp, but is not allowed to return to their own home for seven days.

**Levi - Second Aliya:** Chapter 14, verses 13 - 20

- On the eighth and final day of the purification process, the Metzora must bring four types of korbonos. A Korban Asham (Guilt offering), Korban Hatat (Sin offering), Korban Olah (Burnt Offering) and a Korban Minha (Meal offering)

**Sh'lishi - Third Aliya:** Chapter 14, verses 21 - 32

- If the individual suffering from Tzara'at cannot afford the above korbonos, two birds can be substituted for two of the animals.
- The rest of the Aliya describes the slightly altered purification process reserved for someone who is impoverished.

**R'viti - Fourth Aliya:** Chapter 14 verses 33 - 43

- Hashem tells Moshe and Aaron that even Houses can be afflicted with Tzara'at.
- If a person thinks his Home is affected, he must first inform a Kohen, and then remove all the furniture and personal belongings out of the house, ready for the Kohen to come and inspect the walls.
- If traces of Tzara'at is found, the Kohen will quarantine the house for seven days.
- Depending on the spread of the Tzara'at, the home is either declared to be Tahor (pure), or the specific stones effected are removed from the house, or, in the most extreme situations, the house is completely demolished and rebuilt.

**Chamishi - Fifth Aliya:** Chapter 14, verse 44 - Chapter 15, verse 15

- A Man is deemed as a 'Zav' if he has diagnosed with either a sexual disease or an unnatural seminal discharge. Once recovered, the Zav must count seven days, then wash his clothes and immerse himself in a Mikvah to become pure.

**Shishi - Sixth Aliya:** Chapter 15, verses 16 - 28

- The laws relating to the ritual impurities and its purification process of a 'Niddah' (menstruating woman), and a man who has cohabited with her during her cycle, are discussed in detail here.

**Sh'viti - Seventh Aliya:** Chapter 15, verses 29 - 33

- Under certain circumstances, menstruating women were required to bring and offer up two bird Korbonos in order to attain purity. The method how it was done is explained here.

## HAFTORAH – SHABBAT HA GADOL: MALACHI, Chapter 3 verses 4 - 24 OVERVIEW:

- ✦ Malachi proclaims to the nation that the ultimate redemption awaits.
- ✦ He condemns the people for neglecting to pay their tithes to the Kohanim and Levīmim; expressing to them that had they honoured their obligations, Hashem would shower his blessings over them and the land of Israel would always yield abundant crops.
- ✦ Malachi finishes off his prophesy by saying the time will come when the evil and the arrogant will be destroyed and the patience of the righteous will prevail and ultimately be rewarded.

### GEMATRIA LINKED TO SHABBAT HAGODOL:

- ✦ In Jewish thinking the term 'evil' is nothing more than 'good that we yet to comprehend'. Even our slavery whilst in Mitzraim which appears to be bad at the time was actually necessary and good for us.
- ✦ Haggadah, describing our journey from Slavery to freedom.
- ✦ In gematria the numerical word for הגדה Haggadah is 17; equating to the same gematria for the word טוב 'Tov'. Proving that the whole story of the exodus including the slavery had a positive effect as it made us 'The Jewish people' remove our imperfections, making us ready to receive Hashem's Torah at Sinai.

### WEEKLY DISCUSSION:

When any major event takes place in our lives, or really before anything important can happen, whether it is studying for an exam, training for a marathon, or even simple things, as buying your shopping for Pesach; a person needs to prepare for it. Today, is the Shabbat before Pesach – Shabbat Hagadol – the Grand Shabbat. So called because it used to be, that the people stayed longer in the synagogue, learning all the laws of Pesach in order to know how to prepare for the festival.

This made me think: I know they left in a hurry and had no time to rise their dough to make bread. (which is one of the reasons why we are obligated to eat matzos) but how were the Jewish people, able to leave Mitzraim in the middle of the night, with really no warning or preparation at all?

To explain how it happened, let me tell you the story, of three remarkable people discussed throughout the Book of Shemot, and reaches its climax, right here, and right now, on Pesach. We know, that our main Hero, in the story, is Moshe Rabeinu after all he was indeed the humblest and greatest leader who ever lived. Yet there were three women whom also played a central role and had major parts to play in the redemption.

Firstly, we have Yocheved (also mentioned in the Torah by the name Shifra. She was the wife of Amram, and the mother of Miriam, Aaron and Moshe himself. It was Yocheved, who at the height of the Egyptian persecution, had the courage, to have a child, hide him for three months and then devise a plan to have him rescued. She was one of the two midwives, that really frustrated Pharaoh, by fearing Hashem, more than fearing his instructions, to kill every Jewish baby boy. She escaped punishment, and continued to save lives, by constructing, an ingenious cover story. She told Pharaoh, that the Jewish women, deliver their babies, so quickly, that by the time, she and the other midwife arrived, it was too late, and the babies were already born.

The second woman is Yocheved's daughter - Miriam who kept watch over Moshe, as his wicker basket, floated over the river Nile and suggested to Pharaoh's daughter who rescued him that Moshe should be nursed by a Hebrew woman and not an Egyptian. Miriam is mentioned, in many different situations, both before the redemption, and afterwards while the Jewish people were dwelling in the desert but we encounter her fearlessness, even before that incident. It was when she challenged her father, Amram, over his decision, that no more children be born, after Pharaoh's decree, of killing every Jewish baby boy. She told her father: 'your decree, is even worse, as it would not only affect new-born boys, but the girls too. Amram listened, to his daughter, and his son Moses, was born, soon after.

The final woman is the most intriguing one, of them all. It's Pharaoh's daughter Basra, who blatantly defies, her own father, the mighty king, by rescuing an Israelite child from being murdered, and brought it up as her own, in the very palace, where her father, Pharaoh was plotting, the next generation of the Jews, destruction.

There are many lessons we can derive here but what I learnt the most was when things happen around us we all have a choice. We can either choose to ignore what's happening and carry on as though nothing has occurred or take a stand, have faith in Hashem and act in order to make a difference not only for yourself but for everybody around you too. Even one small act, can achieve great things and make a difference to the world. What these women did, set the wheels in motion, both physically and spiritually preparing the way the huge event of the exodus of Egypt which occurred later. Not one of them held official positions, or positions of leadership. Yet, they were leaders in their own right, because knew right from wrong and refused to be intimidated or defeated by what was happening around them and had the courage and conviction to do something about it.

It is clear who the real heroes of the exodus were and who's efforts Hashem was rewarding. The bravery of Yocheved, Miriam and Basra is still a source of inspiration today. May Hashem bless us all to have the same courage and desire, so we too can follow in their footsteps and make a difference.



Compiled, Designed & Written by Jeremy Symons

Nissan 5776

March 2016

**EALING SYNAGOGUE – PESACH 5776****DELEGATION OF POWER OF ATTORNEY FOR THE SALE OF CHOMETZ**

I, the undersigned, fully empower and authorise Rabbi H Vogel to act in my place and stead, and on my behalf, to sell all *Chametz* possessed by me (knowingly or unknowingly) as defined by the Torah and Rabbinic laws (e.g. *Chametz*, doubt or suspicion of *Chametz* and all *Chametz* mixtures). Also *Chametz* that is unfit for human food and that tends to adhere to a surface of the inside of pans, pots or cooking utensils, and all kinds of live animals or birds that eat *Chametz* or mixture thereof. And to lease all places wherein the *Chametz* owned by me may be stored or found, especially in the premises specified below, and elsewhere, up to and including **Friday 14 Nissan 5776/22 April 2016, at 11.48 a.m.** Rabbi H Vogel has the full right to sell and to lease by transactions as he deems fit and proper and for such time he believes necessary, in accordance with all the detailed terms and forms, as explained in the general Contract of Sale, which will be signed on the instruction of Rabbi H Vogel. This authorisation is made part of that contract. Also, I do hereby give the said Rabbi H Vogel full power and authority to appoint a proxy in his place, with the full power to sell and to lease as provided herein. The above given power is in conformity with all the Torah, Rabbinical regulations and laws, and also in accordance with the laws of the Country. And to this I hereby affix my signature.

On this ..... day of the month of ..... in the year 5776/2016.

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Post Code: \_\_\_\_\_

- This form must be returned to Rabbi Vogel by Tuesday 19 April 2016 at the latest. No responsibility will be accepted for forms received later.
- For those spending Pesach eastwards, e.g. in Israel, Chametz should be sold earlier. If intending to do so, please tick this box:
- This service is provided without charge. Any monies enclosed will go towards the pre-Pesach appeal.

Please send the signed form to: Rabbi H Vogel  
50 Beaufort Road  
Ealing London W5 3EA

Email: [hvoqe@aol.com](mailto:hvoqe@aol.com)



Online  
**PASSOVER**  
Pages  
2016/5776

Available from 31st March 2016



**Website listings to include:**

Sale of Chametz • Food • Medicines Cosmetics • Pet Foods  
Hotels & Establishments open for Passover • Sedarim Near You  
Seder Night • Getting Ready • Recipes Timings • FAQs

If you do not have internet access and would like us to send you the product listings please call  
020 8343 6248 and leave your name, address & phone number.

[www.kosher.org.uk/passover](http://www.kosher.org.uk/passover)

**US WOMEN'S ANNUAL DINNER  
WEDNESDAY 18 MAY 2016  
EDGWARE SYNAGOGUE**

**Only girls allowed! Ealing Synagogue will once again be making up a table for the US Women's Annual Dinner. Tickets are £30.00 per person but the shul will be paying half, so that's £15.00 each. If you would like to join the table (10 people per table), please contact Marianne Temple. Transport will be provided. Details on the flyer below.**



FEATURING 3 INSPIRING EDUCATORS:  
ELANA CHESLER, ILANA EPSTEIN AND  
HADASSAH FROMSON

**US WOMEN'S  
ANNUAL DINNER**

EDGWARE UNITED SYNAGOGUE  
WEDNESDAY, 18TH MAY 2016

RECEPTION: 7.15PM

DINNER: 7.45PM

PRICE: £30 PER PERSON  
(ONE TABLE OF 10 PER SHUL)

TICKETS MUST BE BOUGHT ONLINE.

TO BOOK VISIT:  
**[WWW.THEUS.ORG.UK/USDINNER](http://WWW.THEUS.ORG.UK/USDINNER)**

FOR FURTHER INFO PLEASE CONTACT  
ANNE SHISLER -  
M: **07971 845 653** E: **ANNE@SHISLER.COM**